Community Consolidated School District 15
BOARD OF EDUCATION MEETING
Walter R. Sundling Junior High School 1100 North Smith Street, Palatine, Illinois

Wednesday, May 8, 2019-7 p.m.

## AGENDA

## I. Roll Call

II. Mission Statement

The Mission of School District 15 is to produce world class learners by building a connected learning community.
III. Pledge of Allegiance-Hunting Ridge Elementary School
IV. Superintendent's Reports

19-500 Student Recognition—National Parent Teacher Association (PTA) Reflections Program State Qualifiers (Stefanie Boucher/ Betsy Gharagozlou)
19-501 Student Recognition—Department of Instruction: Outstanding Achievement for Students in Mathematics and Science (Meg Schnoor)

- Illinois Junior Academy of Science—Junior Science Fair
- "You Be the Chemist" Challenge Regional Competitors
- MATHCOUNTS Achievements
- Illinois Math League Achievements

19-502 Superintendent's Report (Scott Thompson)

- School Improvement Plan Presentations o Christine Ortlund—Hunting Ridge Elementary School o Martin Da Costa-Winston Campus Junior High School
- Park Place Financials
V. Reading and Acceptance of Minutes

April 10, 2019 Regular Board of Education Meeting
April 24, 2019 Special Board of Education Meeting
April 24, $2019 \quad$ Organizational Special Board Meeting
VI. Board Discussion and Reports

19-510 Committee Representation
19-511 ED-RED Council/Legislation
19-512 one-five FOUNDATION
19-513 Finance Committee
19-514 Equity Committee
19-515 Board Policy—First Reading
2:20 School Board: Governance—Powers and Duties of the School Board; Indemnification
2:210 Board Meetings: Organizational School Board Meeting
4:30 Operational Services-Revenue and Investments
4:110 Operational Services-Transportation
4:150 Operational Services-Facility Management and Building Programs
5:220 Personnel: Professional Personnel—Substitute Teachers
6:15 Instruction: Philosophy and Goals-School Accountability
6:185 Instruction: Special Programs—Remote Educational Program (New)

19-516 Superintendent's Communication Committee
VII. Citizens Address the Board
VIII. Action Items

19-520 Personnel Report

1. Administration
a. Recommendation for Hire
b. Recommendation for Change of Status
c. Recommendation for Leave of Absence
2. Certified
a. Recommendation to Hire
b. Recommendation for Leave of Absence
c. Recommendation for Resignations
d. Recommendation for Retirement without Incentive
3. Non-Certified
a. Recommendation to Hire
b. Recommendation for Change of Status
c. Recommendation for Leave of Absence
d. Recommendation for Resignation
e. Recommendation for Retirement without Incentive
f. Recommendation for Disciplinary Action
g. Recommendation for Termination

19-521 Resolution—Authorize the Notice of Publication of Public Hearing on the Adoption of the FY2020 Tentative Budget
19-522 Ratify Membership into Sourcewell Purchasing Cooperative
19-523 Marion Jordan and Jane Addams Elementary Schools Playground Renovations
19-524 Purchase Requisition—NWEA MAP Annual Renewal
19-525 Request for Proposal—Analog to Digital Radio Refresh (19-021)
19-526 Bid Award—Interior Bus Cleaning Services (19-026)
19-527 Request for Proposal—Taxi Services for Student Transportation (19-027)
19-528 Request for Proposal—School Office Desktop Computers and Options (19-028)
19-529 Bid Award—Sanitation Restoration (19-029)
19-530 Bid Award—Asbestos Abatement (19-030)
19-531 Consent Calendar
(All items under this heading are considered routine and are adopted by one motion unless any board member or the superintendent requests that one or more be removed from the Consent Calendar. The item/s may then be discussed and voted upon separately.)
A. April 2019 Investment Report
B. April 2019 Treasurer's Report
C. April 2019 Report of Payroll Vouchers and Invoices
D. March 2019 Activities Fund Report
E. April 2019 Budget Report
F. Disposals
G. Annual Renewal of Frontline Absence and Substitute Management System
H. Sion Club Donation-Jane Addams Elementary School
I. Pre-Approval for Purchase of Classroom Magazines
J. STR Partners Proposal-2019/20 Secure Vestibules
K. Resolution to Appoint a School Treasurer
L. Resolution Designating Depositories for School District Funds
M. Resolution Approving Payment of Certain Invoices Prior to Board Approval upon Certification of the Superintendent Designee
N. Resolution Authorizing Intervention in Proceedings before the State of Illinois Property Tax Appeal Board (PTAB)
O. Resolution Authorizing Petty Cash Fund
P. Resolution Authorizing C.A.R.E. Petty Cash Fund
Q. Agreement for Professional Therapy Services-Maya Services, Inc., (Anagha Mandar Dewoolkar)
R. Agreement for Professional Therapy Services-Erdmann Therapy Solutions, (Deborah Lyn Erdmann)
S. Agreement for Professional Services—Health Pro Heritage, (Celeste Bechdolt)
T. Agreement for Professional Therapy Services-AM Therapy LLC (Angela Martinez)
U. Destruction of Executive Session Audio Recordings—June 2017
IX. Correspondence

- Freedom of Information Act Requests/Responses and/or Impact Fees
X. Adjournment

| June 12, 2019 <br> Board of Education Regular Meeting <br> 7 p.m. | Review of the Five-Year Financial Projections and <br> Budget Summary |
| :---: | :--- |
|  | Request for Proposal—Multifunctional Devices <br> and Print Management Software (19-010) |
|  | Bid Award—Stage Curtains (19-008) |



# Hunting Ridge Elementary School <br> Students to Lead the <br> Pledge of Allegiance 

Board of Education Meeting Date:
Meeting Location:
Student Group:
Presenter:

May 8, 20197 p.m.
Walter R. Sundling Jr. High School
Hunting Ridge Elementary School
Christine Ortlund

## Recognition

Dylan B.
Jason L.

Hunting Ridge is proud to present members of their Math Counts team that participated in the regional competition.

Christine Ortlund,
Principal, Hunting Ridge Elementary School

DATE: May 8, 2019
TO: Board of Education


Scott Thompson, Ed.D., Superintendent of Schools
FROM: Morgan Delack, Chief Communications Officer

## SUBJECT: National PTA Reflections Program

For 50 years, National PTA's Reflections program has helped students explore their own thoughts, feelings and ideas, develop artistic literacy, increase confidence and find a love for learning that will help them become more successful in school and in life.

Each year, over 300,000 students in Pre-K through Grade 12 create original works of art in response a student-selected theme. The theme for the 2018-19 program year is Heroes Around Me. Students submit their completed works of art in one or all of the available arts categories: Dance Choreography, Film Production, Literature, Music Composition, Photography, and Visual Arts.

Student winners from the local level have the opportunity to move up through their district, region, council and state PTA programs to the national level. National Reflections winners are celebrated annually at National PTA's Convention \& Expo in June.

This year, 30 District 15 students qualified for the State Reflections competition for their outstanding work. Thank you to the PTA/PTSA Co-Presidents Stefanie Boucher and Betsy Gharagozlou for their efforts in coordinating this year's event!


[^0]May 8, 2019
Page 2 of 2
Tonight, we will recognize the following students for their state qualification in the PTA Reflections contest:

| Name | School | Grade | Category | Project Title |
| :---: | :---: | :---: | :---: | :---: |
| Rahini S. | Hunting Ridge | 4 | Film | My Hero - Walking into the Unknown |
| Irtaza H. | Hunting Ridge | 4 | Film | 24/7 |
| Phethikshaa T. | Pleasant Hill | 2 | Dance | Stand Tall Against all Odds |
| Rose H. | Virginia Lake | 5 | Dance | Dancing Heroes |
| Taya R. | Kimball Hill | 4 | Dance | Proud to be an American |
| Rhea M. | Marion Jordan | 6 | Dance | A Tribute to Unsung Heroes |
| Limi N . | Hunting Ridge | 5 | Dance | Heroes around the World |
| Reese R. | Virginia Lake | 5 | Music | Heroes all Around Me |
| Dayita M. | Central Road | 5 | Lit | Valiant Venture |
| Simoni A. | Marion Jordan | 6 | Lit | Not All Heroes Need Capes |
| Sanvi P. | Hunting Ridge | 5 | Lit | My Reflections Hero |
| Jonathan S. | Hunting Ridge | 5 | Lit | My Dad's Journey |
| Emma K. | Carl Sandburg Jr High | 7 | Photo | Living at 90 miles per hour |
| Emma K. | Carl Sandburg Jr High | 7 | Photo | Hail to the Orange Hail to the Blue |
| Emma K. | Carl Sandburg Jr High | 7 | Photo | Wild Spirits |
| Shivangi D. | Willow Bend | 5 | Visual Arts | Four Paws Heroes |
| Aaron C. | Hunting Ridge | 5 | Visual Arts | My Grandpa Jumping out of a Helicopter |
| Alix | Plum Grove Jr High | 8 | Visual Arts | Not All Hero's Wear Capes |
| Kevin C. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: My Mom and Dad |
| Jacob A. | Winston Campus Elem | 2 | Visual Arts | Heroes Around Me: My Dad |
| Coldon H. | Winston Campus Elem | 2 | Visual Arts | Heroes Around Me: Mom |
| Ranbir D. | Winston Campus Elem | 2 | Visual Arts | Heroes Around Me: Mom and Dad |
| Leonardo A. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: Batman |
| Anahi C. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: My Family |
| Byron L. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: My Cousin |
| Caden H. | Winston Campus Elem | 2 | Visual Arts | Heroes Around Me: My Family |
| Faith F. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: My Mom, Dad and Brother |
| Jaxon D. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: Mom and Dad |
| Leilani C. | Winston Campus Elem | 3 | Visual Arts | Heroes Around Me: My Sister Rosie |
| Finley C . | Paddock PTA | 4 | Visual Arts | Earths Greatest Heroes |

[^1]DATE: May 8, 2019


TO: Board of Education
FROM: Meg Schnoor, Ed. D., Assistant Superintendent for Teaching and Learning

RE: Illinois Junior Academy of Science - Junior High Science Fair

The Department of Instruction would like to congratulate and acknowledge our junior high students who who participated in the Illinois Junior Academy of Science - Junior High Science Fair. Students worked with their science teachers and the sponsors to create projects that were presented at their home school science fair. The students we are recognizing tonight moved on to the regional level and/or the state level competitions.
"The mission of the Illinois Junior Academy of Science is to present science as a rational observation and systematic investigation of natural phenomena; to stress the importance of critical thinking and logical reasoning; and to encourage students to view science as an interdisciplinary study applicable to society and its interactions with the environment.

Region 6 serves students from the north half of Cook and DuPage Counties, and Lake County. The Region 6 Exposition is a science research competition for junior and senior high-school students. The purpose of this event is to allow students an opportunity to communicate their research results and to promote discussion of their work with scientific colleagues."

Congratulations to Plum Grove School, who won 3rd place in their division, for the number of projects awarded a Gold Award at the Illinois State Science Fair.

## PLUM GROVE - Ana Kamath (sponsor)

| PGJH | Ansh A. | 7 | Gold at State |
| :--- | :--- | :--- | :--- |
| PGJH | Natalie A. | 7 | Bronze at Regional |
| PGJH | Ritikha A. | 7 | Silver at Regional |

Jane Addams • Central Road • Conyers Learning Academy •Kimball Hill • Hunting Ridge • Thomas Jefferson • Marion Jordan •Lake Louise •Lincoln Stuart R. Paddock • Pleasant Hill • Gray M. Sanborn • Virginia Lake • Frank C. Whiteley • Willow Bend • Winston Campus Elementary Plum Grove Junior High • Carl Sandburg Junior High • Walter R. Sundling Junior High • Winston Campus Junior High

Joseph M. Kiszka Educational Service Center 580 N. 1st Bank Drive Palatine, IL 60067-8110

Meg Schnoor, Ed.D
Assistant Superintendent for Teaching and Learning


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Meg Schnoor, Ed.D
Assistant Superintendent for Teaching and Learning


CARL SANDBURG - Al Stevenson (sponsor)

| CSJH | Marian K | 8 | Gold at State |
| :--- | :--- | :--- | :--- |
| CSJH | Julia B | 7 | Gold at State |
| CSJH | Lilia R | 7 | Bronze at Regionals |

WINSTON CAMPUS JH - Nancy Oliver, Matthew Gillingham, Lindsey Walsh

| WCJH | Katelyn <br> W/Kaylee H | 8 | Regionals |
| :--- | :--- | :--- | :--- |
| WCJH | Eesha B | 8 | Regionals |
| WCJH | Prithvi S | 8 | Bronze at Regionals |

Joseph M. Kiszka Educational Service Center 580 N. 1st Bank Drive Palatine, IL 60067-8110

Meg Schnoor, Ed.D.
Assistant Superintendent for Teaching and Learning

| WCJH | Jimmy M | 8 | Bronze at Regionals |
| :--- | :--- | :--- | :--- | :--- |

WALTER R. SUNDLING - Chris Lucht (sponsor)

| WRS | Sri K | 8 | Silver at Regionals |
| :--- | :--- | :--- | :--- |
| WRS | Sahaana S | 8 | Gold at Regionals and best in category for computer <br> science at Regionals/Silver at State |
| WRS | Sanjna B | 8 | Silver at Regionals |
| WRS | Sophia Z | 8 | Silver at Regionals |
| WRS | Meghan G | 8 | Bronze at Regionals |
| WRS | Gillian M | 8 | Bronze at Regionals |
| WRS | 7 | Silver at Regionals/ Gold at State And Best in <br> category in Materials Science at State |  |
| WRS | Thomas L | 8 | Silver at Regionals/ Gold at State And Best in <br> category in Materials Science at State |
| WRS | Nivedita P | 8 | Bronze at Regionals |
| WRS | Puneet V | 8 | Gold at Regionals/Silver at State |
| WRS | Aakarsh S | 7 | Gold at Regionals/Silver at State |
| WRS | Kelsey G | 8 | Silver at Regionals |
| WRS | Nimai K | 8 | Gold at Regionals |
| WRS | Bronze at Regionals |  |  |

Community Consolidated School District 15

Joseph M. Kiszka Educational Service Center 580 N. 1st Bank Drive Palatine, IL 60067-8110

Meg Schnoor, Ed.D.

DATE: May 8, 2019
TO
Board of Education


FROM: Meg Schnoor, Ed. D., Assistant Superintendent for Teaching and Learning
RE: "You Be The Chemist" Student Recognition

The Department of Instruction would like to congratulate and acknowledge our junior high students who excelled in the "You Be the Chemist" Challenge.
"The Challenge provides opportunities for schools, educators, and grade 5-8 students to receive scholarships, national recognition, prizes, and more! There is no cost for a school to participate in the Challenge. Student participation in the Challenge begins with schools, where students take the Challenge Qualifier to identify who will move on to the next level of competition."

Challenge content includes science concepts covered in many state assessments, such as:

- the scientific method
- properties of matter
- chemical formulas \& equations
- chemistry in the human body

Congratulations to the following WRS students for their participation in the You Be the Chemist Challenge:

- Puneet V.
- Jens L.
- Ali A. - placed $2^{\text {nd }}$ in state competition

[^2]Community Consolidated School District 15

Joseph M. Kiszka Educational Service Center 580 N. 1st Bank Drive Palatine, IL 60067-8110

Meg Schnoor, Ed.D. Assistant Superintendent for Teaching and Learning

DATE: May 8,2019


TO: Board of Education
FROM: Meg Schnoor, Ed. D., Assistant Superintendent for Teaching and Learning
RE: MATHCOUNTS Competition Series

The Department of Instruction would like to congratulate and acknowledge all the students who participated in the MATHCOUNTS competition series, and their coaches as well. There were more than 20 schools participating in the competition that took place on February 3, 2019.
"The MATHCOUNTS Competition Series is a national program that provides students the opportunity to compete in live, in-person contests against and alongside their peers. Created in 1983, it is the longest-running MATHCOUNTS program and is open to all sixth-, seventh- and eighth-grade students.

## How Does It Work?

The Competition Series has 4 levels of competition-school, chapter, state and national. Each level of competition is comprised of 4 rounds-Sprint, Target, Team and Countdown Round. Altogether the rounds are designed to take about 3 hours to complete.

- Sprint Round: focuses on speed and accuracy. Students have 40 minutes to complete 30 math problems without a calculator.
- Target Round: focuses on problem-solving and mathematical reasoning. Students receive 4 pairs of problems and have 6 minutes to complete each pair, assuming the use of a calculator.
- Team Round: focuses on problem-solving and collaboration. Students have 20 minutes to complete 10 math problems, assuming the use of a calculator. Only the 4 students on a school's team can take this round officially.
- Countdown Round: focuses on speed and accuracy. Students have a maximum of 45 seconds per problem without a calculator. This round is optional at the school, chapter and state level."

Hunting Ridge Elementary School, coached by Sonja Nilsen
Hunting Ridge's school team won 8th place.
Jason L-8th place
Vedanth S - 28th place
Dylan B - 30th place
Jason ZK

Walter R. Sundling Junior High, coached by Lori Majewshi and Tim Lu WRS school team won $7^{\text {th }}$ place.
Thomas L-7th
Garv K - 36th
Elle Z-55th
Maitreyi P-58th
Claire S-92nd
Ashman M - 140th

Plum Grove Junior High, coached by Minerva Milford
Plum Grove School team won 1st place.
Andrew D-1st place
Albert J-5th place
Joseph J - 2nd place
Sourojit M

Pleasant Hill Elementary School, coached by Megan Scholobohm
Krish G-20th
Ethan L-20th

DATE: May 8, 2019
TO:
Board of Education


FROM: Meg Schnoor, Ed. D., Assistant Superintendent for Teaching and Learning

## RE: Illinois Math League

The Department of Instruction would like to congratulate and acknowledge our sixth, seventh and eighth grade students who participated in the Illinois Math League Contest this year.
"Over one million students from the United States and Canada participate in Math League Contests each year. Every contest has questions from different areas of mathematics. The goal is to encourage student interest and confidence in mathematics through solving worthwhile problems. Many students first develop an interest in mathematics through problem-solving activities such as these contests. Schools compete in statewide or multistate league competitions."

Hunting Ridge Elementary School, coached by Sonja Nilsen
Hunting Ridge's school team won $2^{\text {nd }}$ place.
Jason L- $2^{\text {nd }}$ place
Dylan B-8 ${ }^{\text {th }}$ place
Ashwin M - $20^{\text {th }}$ place
Ryan K $-26^{\text {th }}$ place
Frank C. Whiteley Elementary School, coached by Amy Carey
Frank C. Whiteley's school team won $8^{\text {th }}$ place.
Rishi K - $20^{\text {th }}$ place
Allison $\mathrm{P}-26^{\text {th }}$ place
Ronak R-26 ${ }^{\text {th }}$ place

Plum Grove Junior High School, coached by Minerva Milford
Plum Grove School's $8^{\text {th }}$ grade team won $1^{\text {st }}$ place.
Andrew D-3 $3^{\text {rd }}$ place
Albert J-3 $3^{\text {rd }}$ place
Shophia Z-6 $6^{\text {th }}$ place
Luke Z-6 $6^{\text {th }}$ place
Plum Grove School's $7^{\text {th }}$ grade team won $1^{\text {st }}$ place.
Aditya G-1 $1^{\text {st }}$ place with a perfect score
Joseph J - $1^{\text {st }}$ place with a perfect score

[^3]
## Hunting Ridge School School Improvement Planning Update

## 2018-2019 <br> 

Kindergarten: Kristi Schwarz
Grade 3: Melissa Lebata
Grade 4: Rachel Smith
Grade 6: Shane Jensen
Admin: Christine Ortlund

Grade 1: Cari Annarella
ATG: Deb Oltman and Alex Nasaca
Grade 5: June Park
Specialists: Cheryl Harsh, RCS
Admin: Kate Arenberg

## A Reorganized Data Wise: Leadership and Teaching Levers to Improve Learning

| Leadership Levers | Step 1 | We structure and organize our school so that teachers have the time and are prepared to meet in collaborative teams to use student data to plan, guide, and revise instruction |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Step 2 | We provide professional learning opportunities to prepare staff to use data and organize instruction effectively and efficiently |  |  |
|  | Step 3 | We work with the school improvement team to use data to establish clear priorities and goals for our school so we can focus staff learning, efforts, and support |  |  |
| Teaching Levers |  |  |  |  |
| Step 4 |  |  | Step 5 \& 6 | Step 7 |
| We organize and use classroom data to identify student learning targets and plan instruction |  |  | We develop a common understanding of instruction and implement a written instructional plan that is aligned to our student's learning targets | We use data to set, monitor, and review student learning goals at the student, classroom, and school level and adjust our instructional plans based upon the results |
| Leadership Lever | Step 8 | We use walkthroughs and other data sources to collectively monitor and review how we implement our instructional plans, goals, and collaborative work structures. |  |  |

## A Reorganized Data Wise: Leadership and Teaching Levers to Improve Learning

| Leadership Levers | Step 1 | We structure and organize our school so that teachers have the time and are prepared to meet in collaborative teams to use student data to plan, guide, and revise instruction |  |  |
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|  |  |  | Teaching Levers |  |
| Step 4 |  |  | Step 5 \& | S |
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| Leadership Step 8 We use walkthroughs and other data sources to collectively monitor and review howLever implement our instructional plans, goals, and collaborative work structures. |  |  |  |  |

## What does our dàta suggest?

Students are not consistently responding, to higher level questions or with the level of detail needed.

Target: Inferring


## It Says...I Say....So...



| Question: | It Says: | I Say: |  |
| :--- | :--- | :--- | :--- |
| Why did the |  |  |  |
| character break |  |  |  |
| Baby Bear's chair? | The story says <br> Goldilocks sits in <br> Baby Bear's chair <br> but the picture <br> shows she is not a <br> baby. | She is bigger and not <br> weighs more. | So: <br> The girl is too heavy <br> for a baby chair and <br> it breaks. |

How does the character feel in this story? In this picture?


## In the Classroom...

How does the character feel in this story? How do you know?

What is the problem in the story? How do you know?

Why do you think a character is acting the way he/she is acting? Show how you know using the book.



for kids Prank : FLORA



## In the Classroom...

| Inferencing Scoring Key <br> 3 Student demonstrates proficiency with inferencing. <br> 2 Student demonstrates approaching proficiency with inferencing   <br> $\mathbf{1}$ Student demonstrates limited proficiency with inferencing.   <br> $\mathbf{0}$ Student's inferencing is not proficient.   |
| :--- |
| Question: $\mathbf{3}$   <br> What is the big idea/message of this book? Give details from the text <br> to support your idea.  $\mathbf{1}$  <br> Question:    |
| Character based question - Something not literal or right there, infers <br> traits, feelings, and motivations from what character says, thinks, or <br> does, and what others say, think, or do about them. |

## Common Assessments

- Timeline
- Collect: November, January, May
- Review: December, February, May
- Resources and Questions
- Common texts and questions at each grade level
- Pictures and images were used at kindergarten
- Common Scoring
- Fountas and Pinnell scoring guide used to create rubric
${ }^{\circ}$. Exemplar responses created by teachers to support scoring



## COMMON LOOK FOR TIMELINES:



## COMMON LOOK FORS

## Teacher Look-Fors

1. Creating examples, referencing visuals inferencing strategies
2. Asking higher leveled questions and using wait time to draw out thinking
3. Scaffolding/using a variety of texts for practicing skills

## Student Look-Fors

1. Using examples (stems included), visuals with independent reading
2. Making time for thinking/responding to questions same as/similar to what have been used by teacher
3. Students practicing in independent/ instructional-level texts

## Next Steps: Academic Goal

- Did we ask the right questions?
- What is happening during instruction?
- Do students understand the task?
- Is the task rigorous?
- Do students have enough time for guided practice?
- How are we giving feedback?
- What tasks or work samples might be used as short term assessments?


## Thank you!

# Board of Education Presentation <br> 8th of May, 2019 

WINSTON CAMPUS
JUNIOR HIGH SCHOOL

## Who our School Improvement Team members are:



- 15 Teachers
- 5 Students
- 4 Parents
- 3 Administrators

WINSTON CAMPUS
JUNIOR HIGH SCHOOL

## Identifying our Biggest Lever

 JUNIOR HIGH SCHOOL

## A Reorganized Data Wise: Leadership and Teaching Levers to Improve Learning

| Leadership Levers | Step 1 | We structure and organize our school so that teachers have the time and are prepared to meet in collaborative teams to use student data to plan, guide, and revise instruction |  |  |
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|  | Step 3 | We work with the school improvement team to use data to establish clear priorities and goals for our school so we can focus staff learning, efforts, and support |  |  |
| Teaching Levers |  |  |  |  |
| Step 4 |  |  | Step 5 \& 6 | Step 7 |
| We organize and use classroom data to identify student learning targets and plan instruction |  |  | We develop a common understanding of instruction and implement a written instructional plan that is aligned to our student's learning targets | We use data to set, monitor, and review student learning goals at the student, classroom, and school level and adjust our instructional plans based upon the results |
| Leadership Lever | Step 8 | We use walkthroughs and other data sources to collectively monitor and review how we implement our instructional plans, goals, and collaborative work structures. |  |  |

## Safe, Supportive, and Collaborative Culture - Here's what we've done:

- Empowered Teachers as Leaders of Change
- Culturally and Linguistically Responsive PD
- Re-established our Professional Learning Communities

O School Improvement Team

- PBIS Teams
- Intentionality around creating collaborative spaces
- Responsiveness to Data


## Progress Made

\# ODRs by Month


## Results

- Structure of Common Spaces (hallways, cafeteria, etc.)
- Proactive Behavior Management
- Positive Culture
- Celebrations and Acknowledgement


## Next Steps

- Number of Teaching Staff voluntarily attending summer professional development
- Re-engaging in similar process to process to affect academic achievement
- Common instructional practices


## Final Thoughts - Vision 2025

## Winston Campus Junior High will be a leading Junior High in District 15 and the Northwest Suburbs

Redefining what STUDENT success looks-like through TEACHER leadership


TO: Board of Education

FROM: Scott Thompson

RE: $\quad$ Agenda Item 19-502: Park Place School Financials

Mike Adamczyk and I have been working to create a presentation regarding the financial impact of purchasing, retrofitting and operating the retail space at Park Place in NE Palatine. We are continuing to refine the presentation and make the estimations as accurate as possible. I will be sending you a copy of the final PowerPoint presentation as soon as it is finalized. (The draft is included for your to examine.)

Mike created an Excel spreadsheet that attempts to encompass all the costs associated with running the new building (which I am including for your review). In his calculations, he included the cost of teachers needed to offer full-day kindergarten. (In grades 1-6, students and teachers from other buildings would be moved to the new school. Though there are 33 classroom teachers listed in the spreadsheet, there would be no need to increase the number of grades 1-6 classroom teachers district-wide. We will have the same number of students and the same teacher-student ratio.)

We will lay out the anticipated costs and sources of revenues to absorb these costs at the meeting. If you have any questions, please send them to Mike and me.

## Community Consolidated School District 15



## Park Place School

## May 8, 2019

Michael Adamczyk Scott Thompson

## Concept

K-6 Elementary School 750-800 students 30-32 classrooms community school partnership w/ Palatine Library
2 acre play field

## School Scheme Example



## Explanation of Costs

4,100,000 Purchase Price
+13,759,000 Construction Cost 17,859,000 Total cost

## Additional Initial Costs

262,327 Real Estate Tax (prior to owning)
1,100,000 Furniture \& Equipment
125,000 Playground
1,000,000 Furniture \& Equipment
2,487,327 Total (first year outlay)

## Explanation of Costs

4,100,000 Purchase Price
+13,759,000 Construction Cost 17,859,000 Total cost
$+\underline{2,487,337}$ One time initial cost
20,346,337 Total first year opening costs

## Possible Revenues Streams

4,100,000 Life Safety Bonds
$+4,000,000$ Sale of Ela Road Property 8,100,000 Total

20,346,337 Initial Purchase/Construction

- 8,100,000 Total Annual Cost

12,246,337 From Reserve Funds

## Reserve Funds

| $2021 / 2022$ | $2022 / 2023$ | $2023 / 2024$ | $2024 / 2025$ | $2025 / 2026$ |
| :---: | :---: | :---: | :---: | :---: |
| $59,695,254$ | $63,003,414$ |  |  |  |
| $36.3 \%$ | $37.9 \%$ |  |  |  |
| $46,396,917$ | $49,705,077$ |  |  |  |
| $28.2 \%$ | $29.9 \%$ |  |  |  |

## Ongoing Annual Costs

## 1,147,066 Projected Cost of New Personnel

+ 99,000 Utilities
+ 31,697 Supplies
1,277,763 Total
+ 1,326,170 Full-day kindergarten (district-wide)
2,603,933 Total Annual Cost


## Possible Revenues Streams

1,052,000 Dundee Road TIF (2021-22)

+ 106,000 Target TIF (2022-23)
2,080,000 Downtown Palatine (2024-25)
1,100,000 Rand Road (2027-28)
4,238,000


## Cost v. Revenues

| 2021/22 | 2022/23 | $2023 / 24$ | $2024 / 25$ | $2025 / 26$ | $2026 / 27$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $2,603,993$ | $2,658,677$ | $2,714,509$ | $2,771,514$ | $2,829,716$ | $2,889,140$ |
| $1,052,000$ | $1,158,000$ | $1,158,000$ | $3,238,000$ | $3,238,000$ | $3,238,000$ |
| $-1,551,993$ | $-1,500,677$ | $-1,556,509$ | 466,486 | 408,284 | 348,860 |
|  | $-3,052,670$ | $-4,609,179$ | $-4,142,693$ | $-3,734,408$ | $-3,385,548$ |
| $2027 / 28$ | $2028 / 29$ | $2029 / 30$ |  |  |  |
| $2,949,812$ | $3,011,758$ | $3,075,004$ |  |  |  |
| $4,338,000$ | $4,338,000$ | $4,338,000$ |  |  |  |
| $1,388,188$ | $1,326,242$ | $1,262,996$ |  |  |  |
| $-1,997,359$ | $-671,117$ | 591,879 |  |  | $2,236,052$ |


|  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  | 2023-24 |  | 2024-25 |  | 2025-26 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P/C/L/ Insur | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| Students |  | 750 |  | 750 |  | 750 |  | 750 |  | 750 |  | 750 |  | 750 |
| Supply Budget | \$ | 57.63 | \$ | 58.78 | \$ | 59.96 | \$ | 61.16 | \$ | 62.38 | \$ | 63.63 | \$ | 64.90 |
| STAFFING LEVELS: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teachers |  | 33.00 |  | 33.00 |  | 33.00 |  | 33.00 |  | 33.00 |  | 33.00 |  | 33.00 |
| Sec'y |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |
| Clerical |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |
| Prin |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |
| Asst Prin |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |
| Custodian |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |
| Nurse |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |  | 1.00 |
| Nutrition Svcs. |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |  | 2.00 |
| PA's |  | 6.00 |  | 6.00 |  | 6.00 |  | 6.00 |  | 6.00 |  | 6.00 |  | 6.00 |

## ANNUAL OPERATING COSTS:

| Teachers | \$ | 1,768,226.63 | \$ | 1,829,776.41 | \$ | 1,893,612.63 | \$ | 1,959,786.80 | \$ | 2,039,658.51 | \$ | 2,122,827.82 | \$ | 2,209,422.27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sec'y | \$ | 60,891.43 | \$ | 62,594.30 | \$ | 64,361.71 | \$ | 66,182.10 | \$ | 68,065.55 | \$ | 70,014.66 | \$ | 72,032.15 |
| Clerical | \$ | 25,536.53 | \$ | 26,317.38 | \$ | 27,120.37 | \$ | 27,955.72 | \$ | 28,822.42 | \$ | 29,721.84 | \$ | 30,655.39 |
| Prin | \$ | 134,431.56 | \$ | 137,603.78 | \$ | 140,863.62 | \$ | 144,214.04 | \$ | 147,658.14 | \$ | 151,199.10 | \$ | 154,840.28 |
| Asst Prin | \$ | 96,304.92 | \$ | 98,496.72 | \$ | 100,745.65 | \$ | 103,053.51 | \$ | 105,422.17 | \$ | 107,853.58 | \$ | 110,349.77 |
| Custodian | \$ | 120,161.69 | \$ | 123,314.21 | \$ | 126,567.26 | \$ | 129,924.70 | \$ | 133,390.60 | \$ | 136,969.18 | \$ | 140,664.87 |
| Nurse | \$ | 60,199.65 | \$ | 61,887.23 | \$ | 62,788.60 | \$ | 64,577.53 | \$ | 66,446.89 | \$ | 68,363.63 | \$ | 70,291.88 |
| Nutrition Svcs. | \$ | 59,938.48 | \$ | 61,886.54 | \$ | 63,911.03 | \$ | 66,015.35 | \$ | 68,203.06 | \$ | 70,477.89 | \$ | 72,843.76 |
| PA | \$ | 147,544.68 | \$ | 152,114.77 | \$ | 156,817.71 | \$ | 161,711.72 | \$ | 166,791.50 | \$ | 172,065.14 | \$ | 177,541.15 |
| STAFFING: | \$ | 2,473,235.55 | \$ | 2,553,991.33 | \$ | 2,636,788.57 | \$ | 2,723,421.47 | \$ | 2,824,458.82 | \$ | 2,929,492.84 | \$ | 3,038,641.52 |
| UTILITIES: | \$ | 98,840.00 | \$ | 100,816.80 | \$ | 102,833.14 | \$ | 104,889.80 | \$ | 106,987.59 | \$ | 109,127.35 | \$ | 111,309.89 |
| SUPPLIES: | \$ | 43,222.50 | \$ | 44,086.95 | \$ | 44,968.69 | \$ | 45,868.06 | \$ | 46,785.42 | \$ | 47,721.13 | \$ | 48,675.56 |
|  | \$ | 2,615,298.05 | \$ | 2,698,895.08 | \$ | 2,784,590.40 | \$ | 2,874,179.33 | \$ | 2,978,231.84 | \$ | 3,086,341.32 | \$ | 3,198,626.97 |
| Playground | \$ | 125,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |
| Furn \& Equip | \$ | 1,100,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 3,840,298.05 | \$ | 2,698,895.08 | \$ | 2,784,590.40 | \$ | 2,874,179.33 | \$ | 2,978,231.84 | \$ | 3,086,341.32 | \$ | 3,198,626.97 |
| Inst Materials | \$ | 1,000,000.00 |  | r Meg) |  |  |  |  |  |  |  |  |  |  |
| R/E Taxes | \$ | 262,327.00 |  |  |  |  |  |  |  |  |  |  |  |  |

NOTES:

- Assume FFE Budget of $\$ 50,000$ per classroom in year one.
- Clerical employees work 194 days.
- Nurses work 197 days.
- Not included is the additional EBF funding received for all-day K students.

```
24.5 Teachers
1.0 SLP
1.0 Psych
1.0 Social Worker
1.0 RCS
1.0 LRC
3.5 Specials
3 3 \text { CTC positions}
```

MINUTES of the Regular Meeting of the Board of Education of Community Consolidated School District 15, Palatine, Cook County, Illinois, held on April 10, 2019.

A regular meeting of the Board of Education of Community Consolidated School District 15, Palatine, Cook County, Illinois, was held on April 10, 2019, at Walter R. Sundling Junior High School, 1100 N. Smith Street, Palatine, Illinois. Board members were notified by bulletin sent electronically on April 5, 2019.

ROLL CALL
President Szczupaj called the regular meeting to order at 7:00 p.m.
Board members physically present:

| Frank J. Annerino | David Border |
| :--- | :--- |
| Barbara Kain | Zubair Khan |
| Michael Smolka | Lisa Beth Szczupaj |

Anthony Wang
Board member(s) physically absent:
None
Also present were Scott B. Thompson, Ed.D., superintendent of schools; Matthew J. Barbini, Ed.D., deputy superintendent of schools; Michael Adamczyk, SFO, chief school business official; Susan Gehring, assistant superintendent for student services; Lisa Nuss, assistant superintendent for personnel and human services; Morgan Delack, chief communication officer; June Becker, recording secretary; members of the administrative staff, members of the press, and others.

President Szczupaj opened the meeting congratulating Samantha Bray Ader and Zubair Khan on their success in the April 2, 2019 general election for the position of school board member. Additionally, she noted it was a tight race for the third candidate and that we would have to wait for the official election results that would be available on April 23, 2019.

## PLEDGE OF ALLEGIANCE

Joanna Shostachuk, Marion Jordan Elementary School assistant principal, introduced students from the Marion Jordan’s student TASK team, who led the audience in the Pledge of Allegiance. The TASK team is an extension of the school's Positive Behavior Interventions and Supports (PBIS) expect-respect initiative; standing for The Assertive Skills Kids. Their focus is to help all students become more assertive in standing up to disrespectful behavior. The school wide signal focuses on students telling someone to stop bothering them, turn and walk away, and tell an adult only if the disrespectful behavior continues (Tell, Turn, Talk). Ms. Rude, Mrs. Hootman and Mrs. Falkenberg who facilitate this group, were also in attendance.

## STUDENT RECOGNITION-ILLINOIS GRADE SCHOOL MUSIC ASSOCIATION (IGSMA) SOLO AND ENSEMBLE CONTEST WINNERS

Hundreds of band, orchestra, and chorus students from Community Consolidated School District 15 had an opportunity to participate in the annual Illinois Grade School Music Association (IGSMA) Solo and Ensemble Contest. It was held on Saturday, February 9, 2019 at Winston Campus. Thomas Edgar, Ph.D., executive director for assessment, accountability, and programs, recognized the District 15 students who were awarded 20 perfect rating performances.
Students performed before a judge and audience. They were given an evaluation sheet based on their performance. Students were awarded medals in four divisions: good, excellent, superior, and perfect. The Board also recognized the talented music staff throughout the schools.

## STUDENT RECOGNITION—ALL-ILLINOIS JUNIOR BAND

Dr. Edgar introduced the district's All-Illinois Junior Band that was founded for the express purpose of creating a premier musical experience for the state's finest middle school band students. As the first statewide middle school honor band in over half a century, membership in the AIJB is determined solely through competitive blind auditions. This year there were 285 recorded student auditions submitted from 73 schools throughout the state. The instrumentation for the band is set at 82 musicians. Plum Grove Junior High School had five students audition. From the five PGJH auditions three musicians were chosen to participate in the festival which took place Friday, February 8, and Saturday, February 9, 2019, on the campus of the University of Illinois Urbana-Champaign. Students were escorted by their parents for the two days and invited to attend the concert taking place in Krannert Center for the Performing Arts, Foellinger Great Hall, a world class performance venue. The band was conducted by Dr. Elizabeth Petersen, University of Illinois Associate Director of Bands.

## SUPERINTENDENT'S REPORT

- Above and Beyond Recognition
o John Peterson
Dr. Scott Thompson and Tom Bramley, director, department of transportation, recognized an unsung hero of District 15 at the meeting. Mr. John Peterson is the district's mechanical foreman, responsible for overseeing the maintenance of 162 school buses and 32 district utility vehicles. This winter had made Mr. Peterson's job especially difficult due to the extreme weather we experienced. He put in long hours to ensure the buses were safe and ready to go, for the more than 10,000 students who rely on them to get to school each day.
Mr. Peterson's history with District 15 goes back to his time as an elementary student. A graduate of Central Road and Carl Sandburg Schools, he started his career with District 15 in 1989 as Central Road’s custodian. He has been promoted several times, and started work as the mechanical foreman in 2008. Dr. Thompson presented Mr. Peterson with the "Above and Beyond" award pin for his exceptional service to our school district.


## PRESENTATION-ELEMENTARY COMPREHENSIVE LITERACY (ENGLISH LANGUAGE ARTS) INSTRUCTIONAL MATERIALS ADOPTION

Colleen Mullins, district literacy coordinator, provided an overview presentation of the Elementary Comprehensive Literacy (English Language Arts) Instruction Materials Adoption: Fountas and Pinnell Classroom (FPC), which is under consideration for purchase as the district's new elementary literacy curriculum. She noted that in 2017, the Department of Instruction began a review of literacy materials to replace the existing curriculum, which is 17 years old. The review included examination of student materials and teacher resources, in order to propel teaching and learning forward. After research and preview of various programs and resources, FPC was found to best meet the district's literacy curriculum needs and goals. It was noted that a pilot of FPC began last fall in grades K-3. Additionally, one K-3 grade level from each elementary school is participating in the pilot program this school year. Kimball Hill School is piloting all four grades from kindergarten to grade 3. FPC includes curriculum guides, high quality books, teacher resources and online resources to provide all classrooms with a comprehensive collection of materials.
The FPC pilot was designed to not only measure the quality of the materials, but also to introduce the use of a new training and implementation model of professional learning and implementation cycles. Participating teachers, administrators, and students have shared high praise for the professional learning and implementation cycle model. The new materials will be distributed to all K-3 classrooms for the 2019-20 school year. Materials for grades 4-6 will be purchased and implemented in the 2020-21 school year. Learn more about FPC by watching the video below.
This item was considered and voted upon later in the meeting.

## PRESENTATION—HEALTH CARE RENEWAL 2019-20

Mr. Adamczyk provided an overview presentation of the District's Health Care Renewal 2019-20. Having met with representatives from GCG (the District's insurance consultant) along with the District's insurance committee to review the proposed insurance rates for the 2019-20 school year, both PPO and HMO plan modifications were made over the previous years in addition to proposed changes for next year.
Both the employer and employee contribution amounts for the five plans offered by the district will increase by 4.8 percent from last year's rates, 1.2 percent lower than the projected national medical inflation for 2019. It was noted that no modifications were made to the current dental plan or rates, although cost savings options may be introduced later in the plan year. Additionally, there will be no changes to the current vision plan or rates.
This item was considered and voted upon later in the meeting.

## SUPERINTENDENT'S REPORT

- School Improvement Plan Presentations
o Joanna Shostachuk-Marion Jordan Elementary School
o Michael Scaletta-Frank C. Whiteley Elementary School
Both Marion Jordan and Frank C. Whiteley Elementary School provided the Board of Education with an update to their School Improvement Plans. It was noted that all District 15 schools have been working through a process called "Data Wise," which was developed by the Harvard Graduate School of Education. Data Wise supports educators in using collaborative data inquiry to drive continuous improvement of teaching and learning for all students.
After examining school data, Marion Jordan designated vocabulary development as its focus area, noting that the "why and what" of this skill led to identifying common teaching strategies to improve vocabulary development, enhancing learning opportunities.

Whiteley School selected reading comprehension as its area of focus, observing that students did not independently demonstrate proficiency inferencing in the area of reading, leading to exploring instructional practices within and across grade levels.
Both schools developed five-step action plans to address the issues, including adjusting instructional practices and enhancing professional development opportunities. It was noted that all School Improvement Plan presentations can be viewed online on the district's website.

- Boundaries Task Force/Park Place School

Dr. Thompson reported that District 15 administration is revisiting the possibility of creating a new school in northeast Palatine in the former Whole Foods location in the Park Place shopping center. The Board of Education approved a preliminary real estate contract with the developer during its April 10, 2019 meeting, with a contingency period in place to allow for a fuller examination of the proposal. The idea of a school in this location had been looked into over the course of the last year. The board withdrew its purchase agreement with the developer in November after the original plan failed to gain needed support from all parties. Since then, Dr. Thompson has continued to work with the property owner and the Village of Palatine to create a plan that would meet all of the entities’ approval.
The latest concept for a potential school is located in a different section of the development. Plans have also been adjusted to allow for a larger playground and play field. The space would accommodate 32 classrooms and would become a K-6 elementary school facility. The added space would allow for full-day kindergarten to be implemented district-wide. Administration will present a more detailed plan, including projected long-term operating costs, at the May 8, 2019, Board of Education meeting. If the board decides not to move forward with the proposal, it can vote to withdraw its agreement without adverse monetary implications.

## READING AND ACCEPTANCE OF MINUTES

Mr. Wang made a motion, seconded by Mr. Khan, that the minutes from the following meeting of the Board of Education be approved and placed on file:

- March 13, 2019 Regular Board of Education Meeting, as presented.

A roll call was held with the following results:
AYE: Annerino, Border, Kain, Khan, Smolka, Szczupaj, Wang
NAY: None
The motion carried.

## ED-RED COUNCIL/LEGISLATION

Mr. Annerino reported that the legislature had a busy week as it approached the half-way point of the legislative session.
Among many bills under consideration, he noted several issues that are still pending action:

- Graduated Income Tax: Governor JB Pritzker made his case for Illinois to adopt a graduated income tax, assessing incomes greater than \$250,000.00/year at a higher rate.
- 5 Clock Hours Minimum: reverting back to a prescriptive five-clock hour minimum causing districts to forfeit current flexibility.
- Minimum Salary for Teachers: increasing the minimum teacher salary incrementally annually up to $\$ 40,000.00$, for the 2023-24 school year.
- Physical Education: restrict the time and frequency of mandate waiver requests regarding physical education minutes per week.
- School District Consolidation: forced school district consolidation, 25 percent of Illinois school districts would be required to hold a referendum to consolidate before May 1, 2020.
- Teach LGBT: requires schools to teach about diversity of our society, including the role and contributions of lesbian, gay, bisexual, and transgender individuals in society.
- Feminine Products in Restrooms: provide these products in all restrooms of the district free of charge.
- Minimum Wage Hike: gradually raise the federal minimum wage to $\$ 15.00$ per hour from $\$ 8.25$ per hour (Illinois) by 2024 through annual increases.


## one-five FOUNDATION

Mrs. Kain announced that Kelly M. was the winner of the St. Patrick's Day 529 College Raffle, that the district held to raise money for the one-five Foundation. Kelly won \$16,750.00, on March 17, 2019. A huge thank you went out to the 300 supporters who participated. The one-five Foundation's next fundraiser will be a Spring Barn Dance to be held at Durty Nellie’s in Palatine on April 27, 2019.

## FINANCE COMMITTEE

Mr. Wang noted that there was nothing to report at this time.

## EQUITY COMMITTEE

Mr. Khan noted that there was nothing to report at this time.

## SUPERINTENDENT'S COMMUNICATION COMMITTEE

Dr. Thompson noted that there was nothing to report at this time.

## 2018-2019 REVISED OFFICIAL SCHOOL CALENDAR

It was noted that the final day of the 2018-19 school year would be Monday, June 3, 2019. This year, District 15 utilized four emergency closure days for inclement winter weather. Because of these closures, the last day of school had to be pushed back to the Monday date. The last day of school runs on a half-day schedule.
This item was considered and voted upon later in the meeting.

## BOARD POLICY—REVISION

The following policy was up for review and deliberation by the Board. Administration's recommendation was to suspend the policy due to passage of the budget implementation bill in May 2018, decreasing the allowable end-of-career administrative increases from 6 percent to 3 percent. It was noted that until more information becomes available as to how to proceed with administrators, and in order to avoid costly penalties, suspension of the policy is recommended.

## 5:205 Professional Personnel—Administrative Personnel Limited Supplemental Retirement Plan

This item was considered and voted upon as part of the consent calendar items.

## CITIZENS ADDRESS THE BOARD

Jim McGrath, Barrington/Palatine Township, addressed the Board regarding retired law enforcement in schools. Jonathan Koorsen, Voceon Digital Radio Communications, addressed the Board regarding the digital radio request for proposal.

## PERSONNEL REPORT

Mrs. Kain made a motion, seconded by Mr. Smolka, to approve the April 10, 2019, Personnel Report, including the following recommendation:

1. Recommendation for probationary release, Carlos Malagon, as presented.

A roll call was held with the following results:
AYE: Border, Kain, Khan, Smolka, Szczupaj, Wang, Annerino
NAY: None
The motion carried. A copy of the Personnel Report is contained in the Official Minutes.

## RESOLUTION—NON-RENEWAL OF ADMINISTRATOR CONTRACT AND REASSIGNMENT TO TEACHING POSITION

Mr. Border made a motion, seconded by Mr. Wang, to approve the Resolution-Non-Renewal of Administrator Contract and Reassignment to Teaching Position, Adrienne Bailey, as presented.

A roll call was held with the following results:
AYE: Kain, Khan, Smolka, Szczupaj, Wang, Annerino, Border
NAY: None
The motion carried. A copy of the resolution is contained in the official minutes.
RESOLUTION—NON-REEMPLOYMENT OF PART-TIME EDUCATIONAL SUPPORT PERSONNEL EMPLOYEES Mr. Smolka made a motion, seconded by Mrs. Kain, to approve the Resolution-Non-Reemployment of Part-Time Educational Support Personnel Employees, as presented:

| Jennifer Foos | Teri Freer |
| :--- | :--- |
| Carol Nelson | Binci Thomas |

A roll call was held with the following results:
AYE: Khan, Smolka, Szczupaj, Wang, Annerino, Border, Kain
NAY: None
The motion carried. A copy of the resolution is contained in the official minutes.

## APPROVAL OF REVISED 2018-19 OFFICIAL SCHOOL CALENDAR (FINAL)

Mr. Wong made a motion, seconded by Mr. Khan, to approve the Revised 2018-19 Official School Calendar, as presented.
A roll call was held with the following results:
AYE: Smolka, Szczupaj, Wang, Annerino, Border, Kain, Khan
NAY: None
The motion carried. A copy of the revised calendar is contained in the official minutes.

## APPROVAL OF PURCHASE-ELEMENTARY COMPREHENSIVE LITERACY (ENGLISH LANGUAGE ARTS)

 INSTRUCTIONAL MATERIAL ADOPTION (FOUNTAS AND PINNEL)Mr. Border made a motion, seconded by Mr. Khan, to award the contract for the purchase of the Elementary Comprehensive Literacy (English Language Arts) Instructional Material Adoption (Fountas and Pinnell Classroom), for all K-3 classrooms, to Heinemann Publishing, Portsmouth, NH, in the amount of $\$ 1,043,045.12$ (budgeting quote), as recommended.
A roll call was held with the following results:
AYE: Szczupaj, Wang, Annerino, Border, Kain, Khan, Smolka
NAY: None
The motion carried. A copy of the budgeting quote is available in the Department of Instruction.

## HEALTH CARE RENEWAL: 2019-20 MEDICAL/DENTAL/VISION RATES

Mr. Border made a motion, seconded by Mrs. Kain, to approve the Health Care Renewal 2019-20 Medical/Dental/Vision Rates, as recommended.
A roll call was held with the following results: AYE: Wang, Annerino, Border, Kain, Khan, Smolka, Szczupaj NAY: None
The motion carried. Copies of the renewal agreements are on file in the Business and Auxiliary Services Department.

## REQUEST FOR PROPOSAL-LAPTOPS WITH ACCESSORIES, WARRANTY, SERVICES, AND OPTIONS (19-019/PART 2 OF 2)

Mr. Khan made a motion, seconded by Mr. Wang, to award the contract for the Laptops with Accessories, Warranty, Services, and Options Bid (19-019/Part 2 of 2), inclusive of one-thousand (1000) Lenovo L380 Yoga Laptops with docking stations, seventy-eight (78) memory upgrades, and twenty (20) spare units, to Lenovo (United States), Inc., Morrisville, NC, in the amount of $\$ 816,800.00$. Additionally, award the contract for the external CD/DVD drives to Riverside Technologies, Inc., North Sioux City, SD, in the amount of \$8,120.00; for a total bid award amount of $\$ 824,920.00$, as recommended.
A roll call was held with the following results:

```
AYE: Annerino, Border, Kain, Khan, Smolka, Szczupaj, Wang
NAY: None
```

The motion carried. A copy of the bid summary is on file in the Department of Business and Auxiliary Services.

## REQUEST FOR PROPOSAL—ANALOG TO DIGITAL RADIO REFRESH (19-021)

Mr. Annerino made a motion, seconded by Mr. Khan, to award the contract for the Analog to Digital Radio Refresh Bid (19-021), inclusive of five hundred three (503) Motorola Radios; one hundred (100) chargers and wall mounts, and requested options; to United Radio Communications, Bridgeview, IL, in the amount of $\$ 213,210.54$. Additionally, the district's CARE program would be purchasing sixty (60) extra radios, in the amount of \$29,188.74; for a total bid award of $\$ 242,399.28$, as recommended. The award is based on lowest vendor meeting bid specifications.
Discussion included the parameters of the bid, variance in acceptable products, compatibility with truck radios, and possible consideration of a non-Motorola radio. This item was unanimously tabled and will be brought forth on the agenda at the May 8, 2019, Board of Education meeting, pending further reassessment and evaluation.

## BID AWARD—SECURE ENTRANCES (19-024)

Mr. Wang made a motion, seconded by Mr. Smolka, to award the contract for the Secure Entrances Bid (19-024), as well as two alternate bids, to the Stuckey Construction Company, Waukegan, IL, in the amount of $\$ 426,200.00$, as recommended. The award is based on lowest vendor meeting bid specifications.
It was noted that the construction bids under consideration are for modifying five school entrances, creating more secure vestibules. During the summer of 2019, the vestibules of Virginia Lake, Carl Sandburg, Plum Grove, Kimball Hill and Hunting Ridge will be re-constructed to create a more secure front entrance to the schools. Construction at Sundling, Marion Jordan, Central Road, Lincoln, Paddock and Whiteley will take place in 2020. Once complete, all schools will have secure vestibules.
A roll call was held with the following results:

```
AYE: Kain, Khan, Smolka, Szczupaj, Wang, Annerino, Border
NAY: None
```

The motion carried. A copy of the bid summary is on file in the Department of Business and Auxiliary Services.

Mrs. Szczupaj presented the consent calendar and asked if any Board member wished to have any items removed for separate consideration and vote. No items were removed.
Mrs. Kain made a motion, seconded by Mr. Khan, for approval of the consent calendar, as presented.
A roll call was held with the following results:

```
AYE: Khan, Smolka, Szczupaj, Wang, Annerino, Border, Kain NAY: None
```

The motion carried.
Copies of consent calendar Items A-E are contained in the Official Minutes. Item F is on file in the Student Services Department. Item G is on file in the Department of Business and Auxiliary Services. Item H is on file in the Department of Instruction. Item I is on file in the Technology Services Department. Items J and M are on file in the Department of Business and Auxiliary Services.
A. March 2019 Investment Report
B. March 2019 Treasurer's Report
C. March 2019 Report of Payroll Vouchers and Invoices
D. February 2019 Activities Fund Report
E. March 2019 Budget Report
F. Nonpublic Facility Placement Contract—Arlyn Day School
G. Fluid Management Donation-Jane Addams Elementary School
H. Purchase Requisition-Renewal of ELLevation Platform and Training
I. Purchase Order—Renewal of Microsoft Data Center Licensing School Agreement
J. Annual Renewal of Skyward Financial Software System
K. Board Policy-Second Reading

4:40 Operational Services-Incurring Debt
4:45 Operational Services-Insufficient Fund Checks and Debt Recovery
4:170 Operational Services-Safety
5:30 General Personnel-Hiring Process and Criteria
5:60 General Personnel-Expenses
6:60 Instruction-(Curriculum) Curriculum Content
7:140 Students-(Rights and Responsibilities) Search and Seizure
L. Board Policy—Suspended

5:205 Professional Personnel—Administrative Personnel Limited Supplemental Retirement Plan
M. Replacement of HVAC System at Maintenance Building
N. Destruction of Executive Session Audio Recordings—May 2017

## CORRESPONDENCE

Dr. Thompson reported that four (4) requests and responses to Freedom of Information Act requests were received last month.

## ANNOUNCEMENT OF NEW ADMINISTRATORS

Incoming superintendent, Dr. Laurie Heinz, brought forward eight new administrator placements for the 2019-20 school year introducing them to the Board of Education.

- Alison Friedman, Virginia Lake Assistant Principal

Alison comes to us from Wheeling District 21 where she currently serves as an elementary instructional coach. She also has experience as a middle school information literacy coach and 6th and 7th grade teacher.

- Megan Pries, Lake Louise Assistant Principal

Megan is currently a middle school instructional technology coach in Park Ridge District 64, and previously served as an instructional technology specialist in Skokie District 68. Megan’s teaching experience includes time as a Project Lead the Way Engineering Teacher, STEM specialist and 5th grade classroom teacher.

- Breann Thurber, Winston Campus Elementary Assistant Principal

Breann is an experienced assistant principal currently working as an AP at Neil Armstrong School in Hoffman Estates. Before becoming an assistant principal, she worked as a math instructional coach, and a middle school math and science teacher.

- Andrew Wilson, Winston Campus Junior High Assistant Principal Andrew comes to us from Round Lake District 116 where he is currently the principal of Village Elementary School. Prior to this role, he served as the Out of District Coordinator and Principal of the Round Lake Transition Program. Before becoming a building leader, he served as a high school selfcontained special education teacher and middle school history teacher.
- Erin Stein, Assistant Director of Human Resources

Erin is an experienced building principal coming to District 15 from East Prairie School in Skokie. Prior to holding a principalship at East Prairie School, Erin worked as the principal at Golf Middle School in Morton Grove. She also has experience as a middle school assistant principal and middle school dean of students.

- Renee Urbanski, Executive Director of Second Languages

Renee Urbanski will take over for Cheryl Wolfel as Executive Director of Second Languages. Cheryl is set to retire from the position on July 1, 2019. Renee is currently working as the English Learner Achievement Coordinator in Wheaton-Warrenville District 200, a position she has held for the last four years. Prior to this role, she served as an instructional coach and bilingual teacher. Renee holds two master's degrees, an ELL endorsement, a bilingual (Spanish) endorsement and a general administrative endorsement.

- Nicole Milewski, Special Education Coordinator

Nicole Milewski comes to District 15 from Glen Hill School in Glendale Heights where she currently works as Assistant Principal. Prior to her role as assistant principal, she held positions as a kindergarten and preschool teacher.

- David Mekheil, Special Education Coordinator

David is currently the Assistant Director of Special Services for Homer Glen School District 33c. Prior to his role in Homer Glen, he worked as Assistant Director of Special Education and Student Service. David worked as a special education teacher before moving into administration.

## ADJOURNMENT

There being no further business to come before this meeting, Mr. Border made a motion, seconded by Mrs. Kain, for adjournment of the meeting.
The motion carried unanimously, and the meeting adjourned at 9:20 p.m.

Lisa Beth Szczupaj, President<br>Board of Education

MINUTES of the Special Meeting of the Board of Education of Community Consolidated School District 15, Palatine, Cook County, Illinois, held on April 24, 2019.

A special meeting of the Board of Education of Community Consolidated School District 15, Palatine, Cook County, Illinois, was held on Wednesday, April 24, 2019, at Walter R. Sundling Junior High School, 1100 North Smith Street, Palatine, Illinois.

## ROLL CALL

President Szczupaj called the meeting to order at 7:00 p.m.
Board members physically present:

| Frank J. Annerino | David Border |
| :--- | :--- |
| Barbara Kain | Zubair Khan |
| Michael Smolka | Lisa Beth Szczupaj |
| Anthony Wang |  |

Board member(s) absent:
None
Also present were Scott B. Thompson, Ed.D., superintendent of schools; Michael Adamczyk, SFO, chief school business official; Meg Schnoor, Ed.D., assistant superintendent for teaching and learning; Lisa Nuss, assistant superintendent, human resources; Susan Gehring, assistant superintendent for Student Services; Morgan Delack, chief communications officer; June Becker, recording secretary; and members of the administrative staff, members of the press, and others.

## PLEDGE OF ALLEGIANCE

Dr. Thompson led those in attendance in the Pledge of Allegiance.

## CERTIFICATION OF THE APRIL 2, 2019, BOARD OF EDUCATION ELECTION RESULTS

Mrs. Becker read the results of the Cook County Clerk's canvass of all votes cast in the April 2, 2019, Board of Education election. The results were:

| Four-year Term: | Yuriy Figel | $3.75 \%$ | 907 |
| :--- | :--- | ---: | ---: |
| Four-year Term: | Adam Bauske | $13.52 \%$ | 3,268 |
| Four-year Term: | Samantha Bray Ader | $19.47 \%$ | 4,705 |
| Four-year Term: | Zubair Khan | $15.30 \%$ | 3,696 |
| Four-year Term: | Wenda Hunt | $13.55 \%$ | 3,275 |
| Four-year Term: | Lisa A. Krams | $10.31 \%$ | 2,492 |
| Four-year Term: | James Taylor | $10.72 \%$ | 2,591 |
| Four-year Term: | Nina Palit | $13.36 \%$ | 3,229 |

The results, certified by Cook County Clerk Karen A. Yarbrough, indicated that Samantha Bray Ader, Zubair Khan and Wenda Hunt, were duly elected to serve four-year terms as members of the Board of Education.

## BOARD RECOGNITION

Dr. Thompson recognized former Board members Barbara A. Kain, and David Border. In honoring them, he highlighted their backgrounds and service contributions, as a part of a cohesive group of dedicated board members. He reviewed the Board of Education's remarkable accomplishments that have impacted the district over the past two years:

- 2019 Award of Excellence in the Illinois Chapter National School Public Relations Association’s (INSPRA) Distinguished Service Awards
- Boundaries Task Force
- Illinois State Board of Education (ISBE) Financial Recognition (highest rating)
- Strategic Plan
- Dual Language Program
- Science and Social Studies Curriculum Adoptions
- Literacy Material Adoption
- One-to-One Chromebooks Initiative
- Culturally and Linguistically Responsive Training
- Equity Committee and Work
- Communication Officer, Website, and Blackboard Communication (text, email, phone)
- Science, Technology, Engineering, and Mathematics (STEM) Offerings Increased, Project Lead the Way (PLTW) Award
- Secure Vestibules Installation

In recognition and appreciation of their years of service, Dr. Thompson presented them both Mrs. Kain and Mr. Border with a school bell and stated that whenever the bell was rung (by children, grandchildren, or spouses), to please remember their service to the District 15 Board of Education, and that we will remember them as well.

## MOTION TO ADJOURN SINE DIE

Mr. Border made a motion, seconded by Mrs. Kain, to adjourn sine die.
The motion carried unanimously, and the meeting adjourned sine die at 7:12 p.m.

Lisa Beth Szczupaj, President
Board of Education

## Anthony Wang, Secretary

Board of Education

MINUTES of the Organizational Special Meeting of the Board of Education of Community Consolidated School District 15, Palatine, Cook County, Illinois, held on April 24, 2019.

An organizational meeting of the Board of Education of Community Consolidated School District 15, Palatine, Cook County, Illinois, was held on Wednesday, April 24, 2019, at Walter R. Sundling Junior High School, 1100 North Smith Street, Palatine, Illinois. Board members were notified by bulletin sent electronically on April 22, 2019.

## ORGANIZATIONAL MEETING

## ADMINISTER OATH OF OFFICE TO NEWLY ELECTED BOARD OF EDUCATION MEMBERS

Superintendent Scott Thompson invited the Honorable Judge Jill Marisie to administer the Oath of Office to the newly elected Board Members; Samantha Bray Ader, Zubair Khan, and Wenda Hunt.

He noted that Judge Marisie was recently appointed the Acting Presiding Judge of the court’s Third Municipal District in Rolling Meadows. Judge Marisie was elected a circuit judge in 2006. She has worked in many courts throughout her career, always receiving the highest rating from the Illinois Bar Association. Additionally, she presides over the Mental Health Court and Veterans Treatment Court in the Third Municipal District, problem-solving courts that offer treatment as an alternative to incarceration. Judge Marisie is a resident of District 15 , and we are grateful she is here and proud of her service.
After affirming the oath, the new board members took their places on the dais.

## APPOINTMENT OF PRESIDENT AND SECRETARY PRO TEMPORE

## President Pro Tempore

Mr. Smolka made a motion, seconded by Mr. Khan, to nominate Dr. Thompson to serve as president pro tempore. No further nominations were made. Dr. Thompson was appointed president pro tempore without objection.

## Secretary Pro Tempore

Mrs. Szczupaj made a motion, seconded by Mr. Smolka, to nominate June Becker to serve as secretary pro tempore. No further nominations were made. June Becker was appointed secretary pro tempore without objection.

## CALL TO ORDER \& ROLL CALL

Dr. Thompson called the organizational meeting of the new Board of Education to order at 7:14 p.m.
Board members physically present:

| Samantha Bray Ader | Frank J. Annerino |
| :--- | :--- |
| Wenda Hunt | Zubair Khan |
| Michael Smolka | Lisa Beth Szczupaj |
| Anthony Wang |  |

Board member(s) absent:
None
Also present were Scott B. Thompson, Ed.D., superintendent of schools; Michael Adamczyk, SFO, chief school business official; Meg Schnoor, Ed.D., assistant superintendent for teaching and learning; Lisa Nuss, assistant superintendent, human resources; Susan Gehring, assistant superintendent for Student Services; Morgan Delack, chief communications officer; June Becker, recording secretary; and members of the administrative staff, members of the press, and others.

## ELECTION OF BOARD OF EDUCATION PRESIDENT

Dr. Thompson announced that nominations for the position of Board president were now open.
Mr. Annerino made a motion, seconded by Mr. Smolka, nominating Lisa Beth Szczupaj to serve as president of the Board of Education.

Dr. Thompson asked if there were any other nominations; hearing none, Board Member Szczupaj was elected to serve as president of the Board of Education.
Dr. Thompson turned the meeting over to the newly elected Board president, Mrs. Szczupaj.

## ELECTION OF BOARD OF EDUCATION VICE PRESIDENT

Mrs. Szczupaj announced that nominations for the position of Board vice president were now open.
Mr. Khan made a motion, seconded by Mr. Smolka, nominating Frank Annerino to serve as vice president of the Board of Education.

Mrs. Szczupaj asked if there were any other nominations; hearing none, Board Member Annerino was elected to serve as vice president of the Board of Education.

## ELECTION OF BOARD OF EDUCATION SECRETARY

Mrs. Szczupaj announced that nominations for the position of Board secretary were now open.
Mr. Khan made a motion, seconded by Mr. Annerino, nominating Anthony Wang to serve as secretary of the Board of Education.
Mrs. Szczupaj asked if there were any other nominations; hearing none, Board Member Wang was elected to serve as secretary of the Board of Education.

## MOTION TO ESTABLISH TIME AND PLACE OF REGULAR MEETINGS OF THE BOARD OF EDUCATION

Mr. Smolka made a motion, seconded by Mr. Annerino, that the regular meetings of the Board of Education through June 30, 2019, be held at the times and places indicated on the revised 2018-2019 schedule, approved on December 12, 2018, and the proposed 2019-20 schedule.
A roll call was held with the following results:
AYE: Szczupaj, Wang, Annerino, Ader, Hunt, Khan, Smolka
NAY: None
The motion carried. Copies of the revised 2018-2019 and proposed 2019-2020 Board of Education meeting schedules are contained in the Official Minutes.

MOTION TO ADOPT AND ENFORCE ALL RULES, REGULATIONS, AND POLICIES OF THE PRECEDING BOARD OF EDUCATION AND TO ADOPT AND ENFORCE ALL NECESSARY RULES FOR THE MANAGEMENT AND GOVERNANCE OF THE SCHOOLS OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15, COOK COUNTY, IL

Mr. Smolka made a motion, seconded by Mr. Wang, to adopt and enforce all rules, regulations, and policies of the preceding Board of Education, and to adopt and enforce all necessary rules for the management and governance of the schools of Community Consolidated School District 15, Palatine, Cook County, IL.
A roll call was held with the following results:
AYE: Wang, Annerino, Ader, Hunt, Khan, Smolka, Szczupaj
NAY: None
The motion carried.
ADJOURNMENT
There being no further business to come before this meeting, Mr. Khan made a motion, seconded by Mr. Wang, for adjournment of the meeting.
The motion carried unanimously, and the meeting adjourned at 7:24 p.m.

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## I ASB LEGI SLATI VE ALERT - 101-04

April 10, 2019

## UPDATE FROM TUESDAY LEGI SLATI VE ACTI ON

As highlighted in the last IASB Legislative Alert, the Illinois General Assembly is convening this week to consider bills for final action in the chamber of origin. Several key pieces of legislation were discussed Tuesday.

## STUDENT DATA PRIVACY

The issue of student data privacy has been discussed in the Capitol for last several years. Though IASB is sensitive to this issue, the proposals that have come forward have been unworkable for local school districts. HB 3606 is no exception.

The bill contains a myriad of unfunded and/or unworkable mandates on school districts that would place enormous and expensive burdens on districts, including requiring each district to try and re-negotiate potentially hundreds of agreements, adding new posting requirements on websites, and allowing parents to opt out of classes they do not wish their children to participate in.

HB 3606 could be considered in committee today (Wednesday) or Thursday.
Various amendments have been filed and the sponsor has indicated that House Amendment \#3 is the version that will be called in committee. IASB opposes all versions that have been filed (House Amendments 1, 2, and 3).

School board members are urged to call their State Representatives to urge a "NO" vote and to file a witness slip to register opposition to the bill. HB 3606 is posted for hearing in the House Cybersecurity, Data, Analytics, and IT Committee.

Click for a comprehensive analysis of HB 3606.

## TEACHER SALARIES

SB10, which would increase the minimum teacher salary to $\$ 40,000$ per year, was amended in the Senate Education Committee and could be called for a vote on the Senate floor at any time. The amendment made no real substantive change to the underlying bill. Meanwhile, the House of Representatives approved its minimum teacher salary bill Tuesday, HB 2078, on a vote of 7931. That bill will now be sent to the Senate. IASB still strongly opposes both bills.

## PHYSICAL EDUCATION

SB 1189 would add stringent, new requirements for school district Physical Education (P.E.) programs. The bill was called in the Senate Education Committee Tuesday to consider an amendment which would, generally, remove high schools from the new requirements. The underlying bill, however, is still full of onerous, unworkable requirements for school districts and IASB still opposes the bill.

Largely due to the vocal opposition by school board members and administrators, the sponsor did not attempt to move the bill forward and indicated that it would not be considered before the

Senate deadline to move bills over to the House. Discussions will continue throughout the session.

A companion bill, $\underline{H B 2234}$, is still pending on the House floor.

## SCHOOL DISTRICT CONSOLIDATION

SB 1838 and HB 3053 address forced school district consolidation. Specifically, the bills would identify, before May 1, 2020, no less than 25 percent of school districts in Illinois that will be required to hold a referendum to consolidate in the next general election. Several amendments were filed to SB 1838 which were considered Tuesday by the Senate Education Committee. The committee failed to adopt the amendments and the underlying bill is still pending on the Senate floor. HB 3053 was approved by the House last month and has been sent to the Senate.

IASB strongly opposes both bills.

## Alliance Legislative Report 101-13

Distributed via Email: April 12, 2019

## SI GNI FI CANT BI LL ACTION THIS WEEK

The Illinois General Assembly took action on several major pieces of legislation this week. Bills regarding teacher salaries, compulsory school attendance age, superintendent sharing, charter schools, and pensions all advanced.

Both chambers finished up their work today and have now hit the half-way point of the session. When the Senate and House of Representatives resume again on April 30, the Senate will be taking up House bills and the House will be considering Senate bills.

The Senate Executive Committee Wednesday approved Senate Joint Resolution Constitutional Amendment 1 that proposes to amend the Illinois Constitution to allow for a graduated income tax rate. The measure is now pending action on the Senate floor.

One of Governor JB Pritzker's top priorities is to implement a "fair tax system" that would allow the state to impose higher income tax rates on individuals with higher incomes. The Constitution currently prohibits anything but a flat rate for all taxpayers. The governor announced his plan for the graduated tax levels in March.

In order to amend the Constitution, both chambers of the General Assembly must approve the resolution by a $3 / 5$ vote this spring and then place it on the General Election ballot in November of 2020. A $3 / 5$ vote of those voting on the question or a majority of those voting in the election would be necessary to enact the measure.

Bills proposing new physical education mandates and forced school district consolidation did not advance this week.

TEACHER SALARIES

SB 10 (Manar, D-Bunker Hill) and HB 2078 (Stuart, D-Collinsville) would increase the minimum teacher salary to $\$ 40,000$ per year. The House of Representatives approved HB 2078 Tuesday and the Senate passed SB 10 Thursday. Even with the proposed phase-in of the new minimum salaries; this onerous unfunded mandate will consume a large percentage of any new funded provided under the new evidence-based formula, usurps the local control for local school districts, and undermines the collective bargaining process. The Alliance opposes these bills.

## COMPULSORY SCHOOL ATTENDANCE AGE

SB 2075 (Lightford, D-Westchester) lowers the compulsory school attendance age from age six to age 5 (by May 31 st ). It also requires public schools to offer kindergarten. The Senate approved the bill on Thursday. The Alliance opposes the bill.

## SUPERINTENDENT SHARING

SB 1287 (Rezin, R-Morris) allows voters to put forth a referendum that would require school districts to share a superintendent, assistant superintendent, or school business official. The Senate approved the bill Wednesday. The Alliance opposes the bill.

## CHARTER SCHOOLS

SB 1226 (Holmes, D-Aurora) abolishes the State Charter School Commission and transfers all responsibilities to the Illinois State Board of Education (ISBE). The Senate approved the bill on Thursday. The Alliance supports the bill.

PENSIONS

SB 1952 ( Manar) repeals provisions that a school district would be liable for the actuarial pension costs for any salary increases over 3\% for members of the Teachers' Retirement System (TRS) who use that increase to calculate his/her pension amount. It, therefore, reverts the end-of-career salary increase limit back to $6 \%$. The bill also eliminates the test of basic skills for teachers and allows school districts to pay student teachers. SB 1952 was approved by the Senate Wednesday. The Alliance supports the bill.

## STUDENT DATA PRIVACY

HB 3606 (Martwick, D-Chicago), regarding student data privacy, con tains a myriad of unfunded and/or unworkable mandates on school districts that would place enormous and expensive burdens on districts, including requiring each district to try and re-negotiate potentially hundreds of agreements, adding new posting requirements on websites, and allowing parents to opt out of classes they do not wish their children to participate in. The bill was approved by the House on Thursday. The Alliance opposes the bill.

## OTHER BI LL ACTION THIS WEEK

The following bills were approved by the chamber of origin and will be sent to the opposite chamber for further consideration:

HB 18 (Flowers, D-Chicago), under the curricular mandate for Character education, also requires teaching respect toward a person's race, ethnicity, or gender.

HB 190 (Ford, D-Chicago) requires schools to share appropriate or available community-based or in-school support services for at-risk students in need of academic support. School districts are not responsible for any costs or transportation associated with a student's participation in a community-based service.

HB 254 (Guzzardi, D-Chicago) requires school districts to report certain information about actively employed teachers, pupil-teacher ratios, class instructors by grade level and subject, and class sizes to ISBE.

HB 256 (Guzzardi) removes the requirement that student teachers videotape themselves or students in a classroom setting in order to be licensed.

HB 423 (Scherer, D-Decatur) r epeals sections in the school code requiring a system of examinations for the issuance of educator licenses. It also provides that a candidate in a teacher preparation program must receive a letter grade of at least a "C", or its equivalent, in his or her student teaching program to obtain the license.

HB 1475 (Bryant, R-Mt. Vernon) establishes school district protocols for caring for students that have epilepsy or seizure-related occurrences. The student's parent or guardian is responsible for creating a "seizure action plan" with the student's school.

HB 1561 (Crespo, D-Streamwood) requires all school boards to develop threat assessment protocols and create threat assessment teams. It also requires that the threat assessment protocol be a public document and be posted on the school district's website. Additionally, it allows counties to impose a tax to be used exclusively for school facility purposes, school resources officers, or mental health professionals.

HB 2100 (Welch, D-Westchester) abolishes the State Charter School Commission and transfers all responsibilities to ISBE.

HB 2165 ( Murphy, R-Springfield), for the high school graduation requirement of three years of math, requires one year to be Algebra I and one year to include geometry content. The bill contains guidelines on what may constitute the geometry content.

HB 2263 (Lilly, D-Chicago) provides that beginning in 6 th grade, students should be introduced to the importance of developing and applying a work ethic under the Postsecondary and Workforce Readiness program.

HB 2605(Crespo) adds licensure and training requirements for teachers who hold school support personnel endorsement for non-teaching speech-language pathology.

HB 2627 (Kifowit, D-Aurora) disallows a student under the age of 18 to be questioned or detained at a school site in connection with criminal charges or allegations without the presence of the student's parent or guardian. A student 18 years of age or older may request the presence of a parent or guardian and must be notified of that right.

HB 2822 (West, D-Rockford) provides that ISBE school report cards must include the most current data on the percentage of students who participated in job shadowing, the percentage of students who have completed an internship, and whether a school offered its students vocational training opportunities.

HB 3086 (Lilly) requires school boards to either connect at-risk students with anger management classes offered in the community or conduct their own anger management classes for at-risk students.

HB 3096 (Hernandez, E., D-Cicero) provides that taxing districts subject to the Property Tax Extension Limitation Law (PTELL) would be allowed to seek an aggregate extension increase in addition to current provisions allowing an increase in the limiting rate when a change is sought through referendum.

HB 3147 (Halbrook, R-Shelbyville) p rovides that at least a 10 day notice of a change made in regular meeting dates, times, or locations may also be provided on the website of a public body in addition to providing notice in a newspaper, or in lieu of providing notice in a newspaper if there is no such newspaper of general circulation in the area in which the public body functions.

HB 3687 (Harper, D-Chicago) p rovides that upon commencement of a prosecution for a sex offense against a person known to be an employee of a school, the State's Attorney shall immediately provide the superintendent of schools or school administrator that employs the employee with a copy of the complaint, information, or indictment.

SB 209 (Bertino-Tarrant, D-Plainfield) provides that u nder no circumstances may a petition for withdrawal from a joint special education agreement be presented to other member districts less than 12 months from the date of the proposed withdrawal.

SB 455 (Castro, D-Elgin) provides that a school district, public school, charter school, or nonpublic school must allow a school nurse or school administrator to administer a medical cannabis infused product to a student.

SB 685 (Harmon, D-Oak Park) provides that taxing districts subject to the Property Tax Extension Limitation Law (PTELL), in addition to current provisions allowing an increase in limiting rate when a change is sought through referendum, would be allowed to seek an aggregate extension increase and a multi-year phase in of an approved aggregate extension increase.

SB 1035 (Weaver, R-Peoria) establishes notification timelines for the termination of a redevelopment project under tax increment financing (TIF) to guarantee that taxing districts are able to include the territory as new property and the recovered tax increment value.

SB 1043 (DeWitte, R-West Dundee) provides that a taxing district's aggregate extension base shall be adjusted whenever an assessment increase or decrease due to the issuance of a certificate of error, a decision of the board of review, or a decision of the Property Tax Appeal Board results in the overextension or underextension of taxes for the last preceding levy year.

SB 1213(Lightford) requires each school district to implement an appeals process for "unsatisfactory" ratings that includes an assessment of the original rating by a panel of qualified evaluators agreed to by a joint committee that has the power to reevaluate and re-rate a teacher who appeals.

SB 1249 (Murphy, D-Des Plaines) requires a school district to report to ISBE the knowledge of any incident of sexual assault by a student against another student.

SB 1371 (Rose, R-Mahomet) allows a school district to install a security locking device on a door of a school building to prevent unwanted entry through the door if certain requirements are met.

SB 1552 ( Tracy, R-Quincy) provides that, in Fiscal Year (FY) 2018, each school district having Personal Property Tax Replacement Fund (CPPRT) receipts totaling 13\% or more of its total revenues in FY 2018 shall receive an additional distribution in FY 2020 in an amount equal to $19 \%$. The total distribution amount is limited to $\$ 4,769,101$.

SB 1569 (Rezin) requires each school district to include in each course in its curriculum instruction on speech communication.

SB 1601 (Sims, D-Chicago), with regard to the instruction on history of the United States, requires that the course must also include instruction on the history of Illinois.

SB 1642 (Peters, D-Chicago) requires the curriculum of a driver education course to include instruction on bicycle and pedestrian safety, which must include, but is not limited to, instruction on how to safely pass a cyclist on the road.

SB 1658 (Muñoz, D- Chicago ) provides that, subject to appropriation or private donations, ISBE shall award grants to school districts to support school safety and security, including: professional development, safety-related upgrades to school buildings, equipment, metal detectors and x -ray machines, and facilities, including school-based health centers.

SB 1694 (Bush, D-Grayslake) allows a school district that maintains any of grades 9-12 to include in its high school curriculum a unit of instruction on workplace preparation that covers
legal protections in the workplace, including protection against sexual harassment and racial and other forms of discrimination and other protections for employees.

SB 1746 (Belt, D-Chicago) updates the statute regarding working cash bonding by adding $85 \%$ of school district's evidence based funding to the list of school district revenues required to secure issuance of bonds.

SB 1798 (Rose) requires each school district to create, maintain, and implement an ageappropriate policy on sexual harassment that must be posted on the school district's website.

SB 1941 (Lightford) changes the requirements for school discipline plan submissions. It establishes a Safe Schools and Healthy Learning Environments grant program and requires ISBE and participating schools to issue yearly reports on results of the program.

SB 1970 (Sims) allows a student entitled to vote in a primary, general, or special election two hours to vote on Election Day. The school may specify the hours in which the student may be absent.

SB 2124 (Rose) p rovides that a student must be expelled for a period of not less than one year if he or she brings to school a pneumatic gun, spring gun, paint ball gun, or B-B gun, irrespective of the type or size of projectile that can be fired or the gun's muzzle velocity.

## Alliance Legislative Report 101-14

Distributed via Email: April 30, 2019

## TEACHER SALARY BI LL UP IN COMMI TTEE

The Illinois General Assembly resumes the spring legislative session today (Tuesday) after a two week break. House bills still moving through the process are now in the Senate; Senate bills will be considered by the House of Representatives.

There are a number of bills opposed by the Alliance that have been approved in the chamber of origin. As they are considered by committees in the opposite chamber, a new opportunity exists for school board members and administrators to express their opposition to legislators. It is imperative that local school district representatives weigh in on these matters, explaining the impact the legislation would have on their school districts.

In what would become one of the most costly unfunded mandates on school districts, $\underline{H B}$ $\mathbf{2 0 7 8}$ (Stuart, D-Collinsville) would arbitrarily increase the minimum salary for teachers to $\$ 40,000$ per year. The House approved the bill earlier this month on a vote of 79-31. Senator Andy Manar (D-Bunker Hill) is handling the bill in the Senate. HB 2078 is scheduled for a hearing and vote in the Senate Education Committee tomorrow (May 1) at 2 p.m.

School board members and administrators are urged to call their State Senator and ask for a "NO" vote on the bill. They should also submit a witness slip to officially register their opposition to the Committee. Complete instructions on how to submit a committee witness slip can be found here.

## WHAT THE BILL DOES

HB 2078 requires all school boards to increase the minimum rate of salary for teachers in the district, phased in as follows:

- not less than \$32,076 for the 2020-2021 school year
- not less than $\$ 34,576$ for the 2021-2022 school year
- not less than \$37,076 for the 2022-2023 school year
- not less than \$40,000 for the 2023-2024 school year

Each year thereafter, the minimum teacher salary, subject to review by the General Assembly, must increase from year-to-year by the rate of the Consumer Price Index (CPI).

Enactment of HB 2078 would bring public schools closer to a standard, statutory salary schedule, as well as consume a significant share of any increase in funding that comes to school districts from the new evidence-based formula. Though the legislative change would require a minimum salary (of which at least half of Illinois' 850 school districts are now below), there would undoubtedly be a ripple effect throughout the entire salary schedule if the bill were to be enacted into law. More importantly, it usurps the local authority of local school boards and teachers to negotiate salary and benefits based on the resources, wants, and needs of teachers, the community, and the district.

## OTHER ISSUES TO WATCH

## BUDGET AND REVENUES

Governor JB Pritzker laid out a number of potential new revenue sources to cover his new spending plans for the upcoming fiscal year. Without passage and enactment of each of these, his budget proposal will be out of balance.

SJ RCA 1 (Harmon, D-Oak Park) proposes to change the Illinois Constitution to allow for graduated income tax rates. The Constitution currently prohibits anything but a flat rate for all taxpayers.

In order to amend the Constitution, both chambers of the General Assembly must approve the resolution by a $3 / 5$ vote and then place it on the General Election ballot in November of 2020. A $3 / 5$ vote of those voting on the question or a majority of those voting in the election would be necessary to enact the measure.

An initiative of Governor JB Pritzker, the governor announced his plan for the graduated tax levels in March. The resolution is expected to be called for a vote on the Senate floor this week. Senate Amendment \#1 to SB 687, which contains the proposed new tax rates set out by the governor, was filed today (Tuesday).

Legalizing recreational use of marijuana is estimated to bring in $\$ 170$ million in revenues to the state. Opposition to the concept has been mounting over the past couple of months, but it is expected that an amendment will be considered this week to jump start the discussion.

Another $\$ 200$ million is expected to be generated by the legalization of sports betting. The idea of expanding gaming in Illinois is debated every year, but once the wish lists appear from the riverboat owners, horse racetrack owners, and video gaming parlors, the legislation usually collapses from its own weight. Adding sports betting will complicate matters even more. This legislation is likely not ready for unveiling at this point.

## SCHOOL CONSOLIDATION

HB 3053 (Mayfield, D-Waukegan) addresses forced school district consolidation. Specifically, the bill requires identification, before May 1, 2020, of no less than 25 percent of school districts in Illinois that will be required to hold a referendum to consolidate in the next general election. The bill was approved by the House of Representatives in March and is pending in the Senate.

## TEACHER SHORTAGE

There are a number of bills introduced regarding the teacher shortage in the state. Two that are garnering a lot of attention address the test of basic skills that candidates for teacher licensure must take while in the education preparation programs.

HB 423 (Scherer, D-Decatur), among other provisions, would temporarily end the test of basic skills as a prerequisite for receiving a teaching license. SB 1952 (Manar) would permanently eliminate the test of basic skills and allow student teachers to be paid. SB 1952 also changes the 3 percent limitation on end-of-career salary increases back to 6 percent.

## STUDENT DISCIPLINE AND AT-RISK STUDENTS

The following bills were approved by the House of Representatives and are pending in the Senate:

HB 190 (Ford, D-Chicago) requires schools to share information about appropriate or available community-based or in-school support services for at-risk students in need of academic support. These can include tutoring, summer school, mentoring, or academic advisement. School districts are not responsible for any costs or transportation associated with a student's participation in a community-based service.

HB 2627 (Kifowit, D-Aurora) disallows a student under the age of 18 to be questioned or detained at a school site in connection with criminal charges or allegations without the presence of the student's parent or guardian. A student 18 years of age or older may request the presence of a parent or guardian and must be notified of that right.

SB 449 (Lightford, D-Maywood) requires that a student who is a victim of gender-based violence must be permitted to transfer schools immediately (either within the district or to another school district) if the student's continued attendance at the original school poses a risk to the student's mental or physical well-being or safety. The bill also requires that a student's status as a parent, expectant parent, or victim of gender-based violence be considered a mitigating factor in all suspension or expulsion proceedings. The bill was approved by the Senate and has been assigned to the House Elementary and Secondary Education - Curriculum \& Policies Committee.

## TEACHER EVALUATIONS AND PERSONNEL

SB 1213 (Lightford) requires each school district to implement an appeals process for "unsatisfactory" ratings that includes an assessment of the original rating by a panel of qualified evaluators agreed to by a joint committee that has the power to reevaluate and re-rate a teacher who appeals. The bill was approved by the Senate and is scheduled for hearing in the House Elementary and Secondary Education - Administration, Licensing, and Charter Schools Committee.

HB 921 (Stuart) provides that if an educational support personnel (ESP) employee is dismissed as a result of a Reduction In Force (RIF) and the employee accepts re-employment with the same district, the employee maintains any rights accrued during the previous service with the school district.

## CURRICULAR MANDATES

The following bills were approved by their chamber of origin and will be considered in committee in the opposite chamber:

HB 246 (Moeller, D-Elgin) requires schools to teach about the diversity of our society, including the role and contributions of lesbian, gay, bisexual, and transgender individuals in society.

HB 2265 (Lilly, D-Chicago) requires every public elementary school to include in its 6th, 7th, or 8 th grade curriculum at least one semester of civics education.

SB 1601 (Sims, D-Chicago), with regard to the instruction on history of the United States, requires that the course must also include instruction on the history of Illinois.

SB 1642 (Peters, D-Chicago) requires the curriculum of a driver education course to include instruction on bicycle and pedestrian safety, which must include, but is not limited to, instruction on how to safely pass a cyclist on the road.

## IASB LEGI SLATI VE ALERT - 101-05

May 1, 2019

## TAX PACKAGE APPROVED

The Illinois State Senate, today, (Wednesday, May 1 st) approved a package of tax reform provisions as part of Governor J B Pritzker's legislative platform. The measures will be sent to the House of Representatives for further consideration.

HJ RCA 1 proposes to change the Illinois Constitution to allow for a graduated income tax rather than the current flat tax system. The resolution was approved by the Senate on a vote of 40-19. The proposal will need a $3 / 5$ vote of the House of Representatives in order for it to be placed on the General Election ballot next year.

SB 687 contains the graduated income tax rates that would be put in place if HJRCA 1 is approved by the voters. The Senate passed the bill on a $36-22$ vote.

Details of these two proposals can be found here.
SB 689 would repeal the estate tax that is currently imposed in Illinois. It was sent out of the Senate on a 33-24 vote.

Probably the most important component of the tax package for school districts is SB690. The bill would, beginning in levy year 2022, place school districts in every county under the Property Tax Extension Limitation Law (PTELL). PTELL sets an "extension limitation" at the lesser of 5\% or the percentage increase in the Consumer Price Index (CPI).

Under the proposal, school districts would have their "extension limitation" set at 0 percent if they are not "qualified school districts." A "qualified school district" is one that received less than 97 percent reimbursement for certain mandated categorical grants or "did not receive the minimum funding required for that school district under the evidence-based funding formula" in the previous school fiscal year.


The one-five Foundation will participate in the "Got2Run ... for Education" Eighth Annual Run/Walk to benefit wellness in school children.

A portion of the proceeds from "Got2Run ... for Education" benefit schools supported by the one-five Foundation, which has promoted participation in this event since it originated in 2012. Over the past seven years, nearly 2,400 Foundation supporters have participated in "Got2Run," raising more than $\$ 29,000$ for District 15 schools.

The "Got2Run ... for Education" run/walk is hosted by the Northwest Road Runners, Inc., a local nonprofit running club established to organize a run/walk to raise money for schools and promote wellness in children. Its goal is to get kids and their parents interested in running as a healthy lifestyle choice.

For more information and to register for the 2019
"Got2Run ... for Education" visit www.got2run.org

## Agenda Item No. 19-513

## Finance Committee

## (No Enclosure)

## Agenda Item No. 19-514

## Equity Committee

(No Enclosure)

## MEMORANDUM

DATE: May 8, 2019


TO: Board of Education
FROM: Scott Thompson
RE: $\quad$ Agenda Item 19-515: Board Policy—First Reading

The following revisions to the Policy Manual are being recommended by IASB PRESS Services for first reading this month:

## 2:20 School Board - Powers and Duties of the School Board; Indemnification

This policy is updated to reflect additional duties of the Board, and removing the duties identified in the current policy as items \#19, 20, 21.

## 2:210 School Board - Organizational School Board Meeting

This policy is updated to change the term of the officers to two years in length; the current policy is one year in length.

## 4:30 Operational Services - Revenue and Investments

This policy is updated to replace "The Chief Business Official shall serve as the District's Chief Investment Officer" in place of "The Superintendent shall either appoint a Chief Investment Officer or serve as one." (see footnote \#2)

## 4:110 Operational Services - Transportation

This policy is updated to add that the District shall provide free transportation for any student "(2) if...within the one and one-half miles from his or her assigned school where walking to or from school or to or from a pick-up point or bus stop would constitute a serious safety hazard due to... (b) a course or pattern of criminal activity..."

## 4:150 Operational Services - Facility Management and Building Programs

The policy is updated to add the District's compliance with the 10-year safety survey process required by the School Code.

## 5:220 Professional Personnel - Substitute Teachers

This policy is updated with an additional provision: "3. A short-term substitute teacher holding a shortterm substitute teaching license may teach for any one licensed teacher under contract with the District only for a period not to exceed five consecutive school days."

6:15 Instruction - School Accountability
This policy is updated to administer the climate survey on the instructional environment within the school to, at minimum, students in grades 4-12 and teachers; the policy currently requires it biennially, and to students in grades 6-12. (see paragraph \#5)

## 6:185 Instruction - Remote Educational Program

This new policy requires the Superintendent to develop, maintain, and supervise a remote educational program to provide an opportunity for qualifying students to participate in an educational program delivered by the District in a location outside of a school; followed by a list of provisions for the remote educational program.

## CURRENT

## Board of Education

## Powers and Duties of the Board of Education; Indemnification

The powers and duties of the Board of Education include but are not limited to:

1. Annually organizing the Board by electing officers and establishing its regular meeting schedule and, thereafter, taking action during lawfully called meetings to faithfully fulfill the Board's responsibilities in accordance with Board policy and State and federal law.
2. Formulating, adopting, and modifying District policies, subject only to mandatory collective bargaining agreements;
3. Employing a superintendent and other personnel, determining their compensation, and dismissing personnel;
4. Directing, through policy, the Superintendent, in his or her charge of the District's administration.
5. Approving the annual budget, tax levies, expenditures, payment of obligations, annual audit, and other aspects of the District's financial operation;
6. Letting contracts utilizing the public bidding procedure when required;
7. Providing, constructing, controlling, supervising, and maintaining adequate physical facilities;
8. Establishing an equal educational opportunities policy that prohibits unlawful discrimination.
9. Approving the curriculum, textbooks, and educational services;
10. Evaluating the educational program;
11. Presenting the District report card and School report card(s) to parents/guardians and the community; these documents report District, School, and student performance.
12. Establishing student discipline policies and expulsion of students;
13. Establishing attendance units within the District and assigning students to the schools;
14. Establishing the school year;
15. Requiring a moment of silence to recognize veterans during any type of school event held at a District school on November 11;
16. Visiting and inspecting the District's schools;
17. Providing student transportation services pursuant to State law;
18. Entering into joint agreements with other Boards of Education to establish cooperative educational programs or provide educational facilities;
19. Complying with the requirements in the Abused and Neglected Child Reporting Act. Specifically, each individual Board member must, if an allegation is raised to the member during an open or closed Board meeting that a student is an abused child as defined in the Act, direct or cause the Board to direct the Superintendent or other equivalent school administrator to comply with the Act's requirements concerning the reporting of child abuse.
20. Communicating the schools' activities and operations to the community and representing the needs and desires of the community in educational matters.
21. Formulating and adopting of goals with periodic evaluation;
22. Naming/renaming schools and facilities. No rooms or areas of a building will be named or dedicated separately from the school. Tributes and memorials to staff shall be limited to items that are not affixed to the building.

## Indemnification

To the extent allowed by law, the Board shall defend, indemnify, and hold harmless School Board members, employees, volunteer personnel (pursuant to 105 ILCS 5/10-22.34, 10-22.34a and 1022.34 b ), mentors of certified staff (pursuant to 105 ILCS $5 / 2-3.53 \mathrm{a}, 2-3.53 \mathrm{~b}$, and 105 ILCS $5 / 21 \mathrm{~A}-5 \mathrm{et}$. seq.), and student teachers who, in the course of discharging their official duties imposed or authorized by law, are sued as parties in a legal proceeding. Nothing herein, however, shall be construed as obligating the Board to defend, indemnify, or hold harmless any person who engages in criminal activity, official misconduct, fraud, intentional or willful and wanton misconduct, or acts beyond the authority properly vested in the individual.

LEGAL REF.: 105 ILCS 5/2-3.25d, 5/10, 5/17-1, and 5/27-1.
115 ILCS $5 /$.
325 ILCS 5/4.
CROSS REF.: $\quad 1: 10,1: 20,2: 10,2: 80,2: 140,2: 210,2: 240,4: 60,4: 70,4: 100,4: 110,4: 150,5: 10$, 5:90, 6:10, 6:15, 6:20, 7:10, 7:30, 7:190, 7:200, 7:210, 8:10, 8:30

ADOPTED: October 13, 1993
REVISED: November 12, 2014

## School Board

## Powers and Duties of the School Board; Indemnification

The major powers and duties of the School Board include, but are not limited to:

1. Organizing the Board after each consolidated election by electing officers and establishing its regular meeting schedule and, thereafter, taking action during lawfully called meetings to faithfully fulfill the Board's responsibilities in accordance with State and federal law. 1
2. Formulating, adopting, and modifying Board policies, at its sole discretion, subject only to mandatory collective bargaining agreements and State and federal law. 2
3. Employing a Superintendent and other personnel, making employment decisions, dismissing personnel, and establishing an equal employment opportunity policy that prohibits unlawful discrimination. 3
4. Directing, through policy, the Superintendent, in his or her charge of the District's administration. 4
5. Approving the annual budget, tax levies, major expenditures, payment of obligations, annual audit, and other aspects of the District's financial operation; and making available a statement of financial affairs as provided in State law. 5
6. Entering contracts using the public bidding procedure when required. $\mathbf{6}$
7. Providing, constructing, controlling, and maintaining adequate physical facilities; making school buildings available for use as civil defense shelters; and establishing a resource conservation policy. 7

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
1 State law controls this policy's content. School board powers listed in the School Code are not exclusive, meaning that a board may exercise "all other powers not inconsistent with this Act that may be requisite or proper for the maintenance, operation, and development of any school or schools under the jurisdiction of the board." 105 ILCS 5/10-20. This policy's intent is to list the major statutory powers and duties - not all of them. See also 105 ILCS 5/10-20.5 and 5/1021.

For power/duty \#1, see 105 ILCS 5/10-16 and 5/10-16.5 and policies 2:80, Board Member Oath and Conduct, and 2:210, Organizational School Board Meeting. Boards that elect officers for one-year terms and/or hold organizational meetings yearly, replace the default text in number 1 with the following:

Annually organizing the Board by electing officers and establishing its regular meeting schedule and, thereafter, taking action during lawfully called meetings to faithfully fulfill the Board's responsibilities in accordance with Board policy and State and federal law.
2105 ILCS 5/10-20.5 and policy 2:240, Board Policy Development; 105 ILCS 5/10-21; and 115 ILCS 5/, Ill. Educational Labor Relations Act.

3105 ILCS 5/10-21.4 (employing superintendent); 5/10-20.7 and 5/10-21.1 (teachers); 5/10-21.9 (criminal history records checks); 5/10-22.34 (non-certificated personnel (this statute still uses certificated rather than licensed)); 5/10-22.4 (dismissing teachers for cause); and $5 / 10-23.5$ and $5 / 24-12$ (reduction in force). See the policies in the PRESS Policy Reference Manual Sections 3, General School Administration, and 5, Personnel.

4105 ILCS 5/10-16.7.
5105 ILCS 5/10-20.19 and 5/17-1 et seq. See policies in the PRESS Policy Reference Manual Section 4, Operational Services.

6105 ILCS 5/10-20.21. See policy 4:60, Purchases and Contracts.
7 For the first clause, see 105 ILCS $5 / 10-20.6,5 / 10-20.12,5 / 10-22.10,5 / 10-22.35 A$, and $5 / 10-22.36$; and policy $4: 150$, Facility Management and Building Programs. For the second clause, see 105 ILCS 5/10-22.35. For the third clause, see 105 ILCS 5/10-20.19c; and policy 4:70, Resource Conservation.
8. Establishing an equal educational opportunities policy that prohibits unlawful discrimination. 8
9. Approving the curriculum, textbooks, and educational services. 9
10. Evaluating the educational program and approving School Improvement and District Improvement Plans. 10
11. Presenting the District report card and School report card(s) to parents/guardians and the community; these documents report District, School, and student performance. 11
12. Establishing and supporting student behavior policies designed to maintain an environment conducive to learning, including deciding individual student suspension or expulsion cases brought before it. 12
13. Establishing attendance units within the District and assigning students to the schools. 13
14. Establishing the school year. 14
15. Requiring a moment of silence to recognize veterans during any type of school event held at a District school on November 11. 15
16. Providing student transportation services pursuant to State law. 16
17. Entering into joint agreements with other boards to establish cooperative educational programs or provide educational facilities. 17
18. Complying with requirements in the Abused and Neglected Child Reporting Act. Specifically, each individual Board member must, if an allegation is raised to the member during an open or closed Board meeting that a student is an abused child as defined in the Act, direct or cause the Board to direct the Superintendent or other equivalent school administrator to comply with the Act's requirements concerning the reporting of child abuse. 18
19. Communicating the schools' activities and operations to the community and representing the needs and desires of the community in educational matters. 19

[^6]
## Indemnification 20

To the extent allowed by law, the Board shall defend, indemnify, and hold harmless School Board members, employees, volunteer personnel (pursuant to 105 ILCS 5/10-22.34, 10-22.34a and 1022.34b), mentors of certified staff (pursuant to 105 ILCS 5/2-3.53a, 2-3.53b, and 105 ILCS 5/21A-5 et seq.), and student teachers who, in the course of discharging their official duties imposed or authorized by law, are sued as parties in a legal proceeding. Nothing herein, however, shall be construed as obligating the Board to defend, indemnify, or hold harmless any person who engages in criminal activity, official misconduct, fraud, intentional or willful and wanton misconduct, or acts beyond the authority properly vested in the individual.

LEGAL REF.: 105 ILCS 5/10, 5/17-1, and 5/27-1.
115 ILCS 5/, Ill. Educational Labor Relations Act.
325 ILCS 5/, Abused and Neglected Child Reporting Act.
CROSS REF.: $\quad$ 1:10 (School District Legal Status), 1:20 (District Organization, Operations, and Cooperative Agreements), 2:10 (School District Governance), 2:80 (Board Member Oath and Conduct), 2:140 (Communications To and From the Board), 2:210 (Organizational School Board Meeting), 2:240 (Board Policy Development), 4:60 (Purchases and Contracts), 4:70 (Resource Conservation), 4:100 (Insurance Management), 4:110 (Transportation), 4:150 (Facility Management and Building Programs), 5:10 (Equal Employment Opportunity and Minority Recruitment), 5:90 (Abused and Neglected Child Reporting), 6:10 (Educational Philosophy and Objectives), 6:15 (School Accountability), 6:20 (School Year Calendar and Day), 7:10 (Equal Educational Opportunities), 7:30 (Student Assignment and Intra-District Transfer), 7:190 (Student Behavior), 7:200 (Suspension Procedures), 7:210 (Expulsion Procedures), 8:10 (Connection with the Community), 8:30 (Visitors to and Conduct on School Property)

[^7]
## Board of Education

## Organizational School Board Meeting

During a March meeting in odd-numbered years, the School Board establishes a date for its organizational meeting to be held sometime after the election authority canvasses the vote, but within 28 days after the consolidated election. The consolidated election is held on the first Tuesday in April of odd-numbered years. At the organizational meeting the following shall occur:

1. Each successful candidate, before taking his or her seat on the Board, shall take the oath of office as provided in Board policy 2:80, Board Member Oath and Conduct.
2. The new Board members shall be seated.
3. The Board shall elect its officers, who assume office immediately upon their election.
4. During an April Board meeting in even-numbered years, the Board considers organizational matters, such as, selecting individual members to fill offices with terms that expire this or the next month and fixing a time and date for its regular meetings.

LEGAL REF.: 10 ILCS $5 / 2 \mathrm{~A}-1$ et seq. 105 ILCS 5/10-5, 5/10-16, and 5/10-16.5.

CROSS REF.: 2:30 (School District Elections), 2:110 (Qualifications, Term, and Duties of Board Officers), 2:200 (Types of School Board Meetings), 2:220 (School Board Meeting Procedure), 2:230 (Public Participation at School Board Meetings and Petitions to the Board)

ADOPTED: October 13, 1993
REVISED: October 11,2017

## School Board

## Organizational School Board Meeting 1

During a March meeting in odd-numbered years, the School Board establishes a date for its organizational meeting to be held sometime after the election authority canvasses the vote, but within 28 days after the consolidated election. The consolidated election is held on the first Tuesday in April of odd-numbered years. At the organizational meeting the following shall occur:

1. Each successful candidate, before taking his or her seat on the Board, shall take the oath of office as provided in Board policy 2:80, Board Member Oath and Conduct. 2
2. The new Board members shall be seated.
3. The Board shall elect its officers, who assume office immediately upon their election. 3
4. The Board shall fix a time and date for its regular meetings. 45
[^8]LEGAL REF.: 10 ILCS 5/2A-1 et seq.
105 ILCS 5/10-5, 5/10-16, and 5/10-16.5.
CROSS REF.: 2:30 (School District Elections), 2:110 (Qualifications, Term, and Duties of Board Officers), 2:200 (Types of School Board Meetings), 2:220 (School Board Meeting Procedure), 2:230 (Public Participation at School Board Meetings and Petitions to the Board)

## Operational Services

## Revenue and Investments

In accordance with the Illinois Public Funds Investment Act, 30 ILCS 235/0.01 et seq. (the "Act"), the District shall maintain a set of procedures for the investment of District funds that includes the following elements:

1. A listing of authorized investments. The District may invest its funds only in those instruments listed below:
a. Bonds, notes, certificates of indebtedness, treasury bills, tax exempt municipal bonds, or other securities now or hereafter issued by the United States of America, its agencies and allowable instrumentalities;
b. Interest bearing savings accounts, interest bearing certificates of deposit or interest bearing time deposits, or any other investments constituting direct obligations of any bank as funded by the Illinois Banking Act.
c. Certificates of deposit with federally insured institutions that are collateralized or insured at levels acceptable to the District in excess of the covered limit provided by the Federal Deposit Insurance Corporation;
d. Collateralized repurchase agreements which conform to the requirements stated in paragraph 2(g) or 2(h) of the Act;
e. Commercial paper meeting the following requirements:
2. The Corporation must be organized in the United States.
3. The corporation's assets must exceed $\$ 500,000,000$.
4. The obligations at the time of purchase must be rated within the two highest classifications by at least two of the four standard rating services (Standard and Poor's, Duff and Phelp's, Moody's, and Fitch Investors Service).
5. The obligations cannot have a maturity longer than 180 days.
6. Not more than $33 \%$ of the total investment fund can be invested in commercial paper at any time.
7. The total investment in any one corporation cannot exceed $10 \%$ of the corporation's outstanding obligations.
8. The total investment in any one corporation cannot be more than $\$ 10$ million.
9. No commercial paper may be purchased without procuring insurance covering the full amount of the principal purchased.
f. The Illinois Public Treasurer's Investment Pool; and
g. The Illinois School District Liquid Asset Fund.
h. Investments may be made only in those savings banks or savings and loan association shares, or investment certificates which are insured by the Federal Deposit Insurance Corporation.
i. Investment products that are considered as derivatives are specifically excluded from approved investments.
10. The standard of care that must be maintained by the persons investing the public funds.
11. Investment and diversification guidelines that are appropriate to the nature of the funds, the purpose for the funds, and the amount of the public funds within the investment portfolio.
12. Guidelines regarding collateral requirements, if any, for the deposit of public funds in a financial institution made pursuant to the Act, and, if applicable, guidelines for contractual arrangements for the custody and safekeeping of that collateral.
13. A system of internal controls and written operational procedures designed to prevent losses of funds that might arise from fraud, employee error, misrepresentation by third parties, or imprudent actions by employees of the District.
14. Performance measures that are appropriate to the nature of the funds, the purpose for the funds, and the amount of the public funds within the District's investment portfolio.
15. Appropriate periodic review of the investment portfolio, its effectiveness in meeting the District's needs for safety, liquidity, rate of return, and diversification, and its general performance.
16. At least quarterly written reports of investment activities by the Treasurer for submission to the Board of Education and the Superintendent, including information regarding securities in the portfolio by class or type, book value, income earned and market value as of the report date.
17. A procedure for the selection of investment advisors, money managers, and financial institutions.
18. A policy regarding ethics and conflicts of interest.

The Treasurer of the District shall establish and submit such procedures for the Board's approval and shall periodically review and propose needed amendments thereto. Such procedures and this policy shall be kept available at all times for public review at the District's administrative offices.

LEGAL REF.: $\quad$ School Code, 105 ILCS 5/8-7, 5/17-1, 5/17-11.
Public Funds Investment Act, 30 ILCS 235/1 et seq.
CROSS REF.: $\quad$ 2:100 (Board Member Conflict of Interest)
ADOPTED: October 13, 1993
REVISED: January 14, 2009

## Operational Services

## Revenue and Investments 1

## Revenue

The Superintendent or designee is responsible for making all claims for property tax revenue, State Aid, special State funds for specific programs, federal funds, and categorical grants.

## Investments

The Superintendent shall either appoint a Chief Investment Officer or serve as one. 2 The Chief Investment Officer shall invest money that is not required for current operations, in accordance with this policy and State law. 3

The Chief Investment Officer and Superintendent shall use the standard of prudence when making investment decisions. They shall use the judgment and care, under circumstances then prevailing, that persons of prudence, discretion, and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the safety of their capital as well as its probable income. 4

## Investment Objectives 5

The objectives for the School District's investment activities are:

1. Safety of Principal - Every investment is made with safety as the primary and over-riding concern. Each investment transaction shall ensure that capital loss, whether from credit or market risk, is avoided.
2. Liquidity - The investment portfolio shall provide sufficient liquidity to pay District obligations as they become due. In this regard, the maturity and marketability of investments shall be considered.
3. Rate of Return - The highest return on investments is sought, consistent with the preservation of principal and prudent investment principles.
4. Diversification - The investment portfolio is diversified as to materials and investments, as appropriate to the nature, purpose, and amount of the funds.

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
1 Each district must have an investment policy; its detail and complexity must be appropriate to the nature of the funds, the funds' purpose, and the amount of the public funds within the investment portfolio. 30 ILCS 235/2.5(a).

230 ILCS 235/2.5(a)(7). Districts having a chief business official may use this alternative: "The Chief Business Official shall serve as the District's Chief Investment Officer." If a Township Treasurer manages the district funds, substitute this sentence:

The Township Treasurer shall serve as the Chief Investment Officer.
3 Township and school treasurers are authorized by 105 ILCS 5/8-7 to enter into agreements regarding the deposit, investment, and withdrawal of district funds.

4 The policy must include a standard of care. 30 ILCS 235/2.5(a)(2).
5 The policy must address safety, liquidity, return ( 30 ILCS 235/2.5(a)), as well as diversification ( 30 ILCS 235/2.5(a)(4)). These objectives also serve as investment guidelines. 30 ILCS 235/2.5(a)(3). How these are addressed is at the board's discretion.

## Authorized Investments 6

The Chief Investment Officer may invest District funds in one or more of the following:

1. Bonds, notes, certificates of indebtedness, treasury bills, or other securities now or hereafter issued, that are guaranteed by the full faith and credit of the United States of America as to principal and interest.
2. Bonds, notes, debentures, or other similar obligations of the United States of America, its agencies, and its instrumentalities.

The term "agencies of the United States of America" includes: (a) the federal land banks, federal intermediate credit banks, banks for cooperative, federal farm credit banks, or any other entity authorized to issue debt obligations under the Farm Credit Act of 1971 and Acts amendatory thereto, (b) the federal home loan banks and the federal home loan mortgage corporation, and (c) any other agency created by Act of Congress.
3. Interest-bearing savings accounts, interest-bearing certificates of deposit or interest-bearing time deposits or any other investments constituting direct obligations of any bank as defined by the Illinois Banking Act.
4. Obligations of corporations organized in the United States with assets exceeding $\$ 500,000,000$ if: (a) such obligations are rated at the time of purchase at one of the three highest classifications established by at least two standard rating services and that mature not later than three years from the date of purchase, (b) such purchases do not exceed $10 \%$ of the corporation's outstanding obligations, and (c) no more than one-third of the District's funds may be invested in short term obligations of corporations.
5. Money market mutual funds registered under the Investment Company Act of 1940, provided that the portfolio of any such money market mutual fund is limited to obligations described in paragraph (1) or (2) and to agreements to repurchase such obligations.
6. Interest-bearing bonds of any county, township, city, village, incorporated town, municipal corporation, school district, the State of Illinois, any other state, or any political subdivision or agency of the State of Illinois or any other state, whether the interest earned is taxable or tax-exempt under federal law. The bonds shall be (a) registered in the name of the municipality, county, or other governmental unit, or held under a custodial agreement at a bank, and (b) rated at the time of purchase within the four highest general classifications

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
6 The policy must contain a "listing of authorized investments." 30 ILCS 235/2.5(a)(1). 30 ILCS 235/2(a-1) allows school districts to invest public funds in interest-bearing bonds of any local government (see paragraph 6). Investments from which a board may choose are listed in this policy. See 30 ILCS 235/2, amended by P.A. 100-752. Alternatively, a board may refer to that law by stating:

The Chief Investment Officer may invest any District funds in any investment as authorized in 30 ILCS 235/2, and Acts amendatory thereto.
Some attorneys are of the opinion that the Investment of Municipal Funds Act (IMFA) (50 ILCS 340/) authorizes school districts to invest funds in certain tax anticipation warrants. The IMFA applies to counties, park districts, sanitary districts, and other municipal corporations. Id. at 340/1. Municipal corporation is not specifically defined in the IMFA. Consult with the board attorney and/or bond counsel regarding the authority for such investments and the inclusion of the IMFA in this policy.

As part of its mission to protect public entities, the Municipal Securities Rulemaking Board (MSRB) has resources available that school officials may find helpful at: www.msrb.org/EducationCenter/Issuers/Issuing.aspx. It provides information about bond issuance, required disclosures, and working with municipal advisors.
established by a rating service of nationally recognized expertise in rating bonds of states and their political subdivisions.
7. Short term discount obligations of the Federal National Mortgage Association or in shares or other forms of securities legally issuable by savings banks or savings and loan associations incorporated under the laws of this State or any other state or under the laws of the United States. Investments may be made only in those savings banks or savings and loan associations, the shares, or investment certificates that are insured by the Federal Deposit Insurance Corporation. Any such securities may be purchased at the offering or market price thereof at the time of such purchase. All such securities so purchased shall mature or be redeemable on a date or dates prior to the time when, in the judgment of the Chief Investment Officer, the public funds so invested will be required for expenditure by the District or its governing authority.
8. Dividend-bearing share accounts, share certificate accounts, or class of share accounts of a credit union chartered under the laws of this State or the laws of the United States; provided, however, the principle office of any such credit union must be located within the State of Illinois. Investments may be made only in those credit unions the accounts of which are insured by applicable law.
9. A Public Treasurers’ Investment Pool created under Section 17 of the State Treasurer Act. The District may also invest any public funds in a fund managed, operated, and administered by a bank, subsidiary of a bank, or subsidiary of a bank holding company or use the services of such an entity to hold and invest or advise regarding the investment of any public funds.
10. The Illinois School District Liquid Asset Fund Plus. 7
11. Repurchase agreements of government securities having the meaning set out in the Government Securities Act of 1986, as now or hereafter amended or succeeded, subject to the provisions of said Act and the regulations issued there under. The government securities, unless registered or inscribed in the name of the District, shall be purchased through banks or trust companies authorized to do business in the State of Illinois.

Except for repurchase agreements of government securities that are subject to the Government Securities Act of 1986, as now or hereafter amended or succeeded, the District may not purchase or invest in instruments that constitute repurchase agreements, and no financial institution may enter into such an agreement with or on behalf of the District unless the instrument and the transaction meet all of the following requirements:
a. The securities, unless registered or inscribed in the name of the District, are purchased through banks or trust companies authorized to do business in the State of Illinois.
b. The Chief Investment Officer, after ascertaining which firm will give the most favorable rate of interest, directs the custodial bank to "purchase" specified securities from a designated institution. The "custodial bank" is the bank or trust company, or agency of government, that acts for the District in connection with repurchase agreements involving

[^9]the investment of funds by the District. The State Treasurer may act as custodial bank for public agencies executing repurchase agreements.
c. A custodial bank must be a member bank of the Federal Reserve System or maintain accounts with member banks. All transfers of book-entry securities must be accomplished on a Reserve Bank’s computer records through a member bank of the Federal Reserve System. These securities must be credited to the District on the records of the custodial bank and the transaction must be confirmed in writing to the District by the custodial bank.
d. Trading partners shall be limited to banks or trust companies authorized to do business in the State of Illinois or to registered primary reporting dealers.
e. The security interest must be perfected.
f. The District enters into a written master repurchase agreement that outlines the basic responsibilities and liabilities of both buyer and seller.
g. Agreements shall be for periods of 330 days or less.
h. The Chief Investment Officer informs the custodial bank in writing of the maturity details of the repurchase agreement.
i. The custodial bank must take delivery of and maintain the securities in its custody for the account of the District and confirm the transaction in writing to the District. The custodial undertaking shall provide that the custodian takes possession of the securities exclusively for the District; that the securities are free of any claims against the trading partner; and that any claims by the custodian are subordinate to the District's claims to rights to those securities.
j. The obligations purchased by the District may only be sold or presented for redemption or payment by the fiscal agent bank or trust company holding the obligations upon the written instruction of the Chief Investment Officer.
k. The custodial bank shall be liable to the District for any monetary loss suffered by the District due to the failure of the custodial bank to take and maintain possession of such securities.
12. Any investment as authorized by the Public Funds Investment Act, and Acts amendatory thereto. Paragraph 11 supersedes paragraphs 1-10 and controls in the event of conflict.

Except as provided herein, investments may be made only in banks, savings banks, savings and loan associations, or credit unions that are insured by the Federal Deposit Insurance Corporation or other approved share insurer. 8

## Selection of Depositories, Investment Managers, Dealers, and Brokers 9

The Chief Investment Officer shall establish a list of authorized depositories, investment managers, dealers and brokers based upon the creditworthiness, reputation, minimum capital requirements, qualifications under State law, as well as a long history of dealing with public fund entities. The Board will review and approve the list at least annually.
In order to be an authorized depository, each institution must submit copies of the last two sworn statements of resources and liabilities or reports of examination that the institution is required to furnish to the appropriate State or federal agency. 10 Each institution designated as a depository shall, while acting as such depository, furnish the District with a copy of all statements of resources and

[^10]liabilities or all reports of examination that it is required to furnish to the appropriate State or federal agency. 11

The above eligibility requirements of a bank to receive or hold public deposits do not apply to investments in an interest-bearing savings account, interest-bearing certificate of deposit, or interestbearing time deposit if: (1) the District initiates the investment at or through a bank located in Illinois, and (2) the invested public funds are at all times fully insured by an agency or instrumentality of the federal government. 12

The District may consider a financial institution's record and current level of financial commitment to its local community when deciding whether to deposit funds in that financial institution. The District may consider factors including: $\mathbf{1 3}$

1. For financial institutions subject to the federal Community Reinvestment Act of 1977, the current and historical ratings that the financial institution has received, to the extent that those ratings are publicly available, under the federal Community Reinvestment Act of 1977;
2. Any changes in ownership, management, policies, or practices of the financial institution that may affect the level of the financial institution's commitment to its community;
3. The financial impact that the withdrawal or denial of District deposits might have on the financial institution;
4. The financial impact to the District as a result of withdrawing public funds or refusing to deposit additional public funds in the financial institution; and
5. Any additional burden on the District's resources that might result from ceasing to maintain deposits of public funds at the financial institution under consideration.

## Collateral Requirements $\mathbf{1 4}$

All amounts deposited or invested with financial institutions in excess of any insurance limit shall be collateralized in accordance with the Public Funds Investment Act, 30 ILCS 235/. The Superintendent or designee shall keep the Board informed of collateral agreements.

## Safekeeping and Custody Arrangements 15

The preferred method for safekeeping is to have securities registered in the District's name and held by a third-party custodian. Safekeeping practices should qualify for the Governmental Accounting Standards Board Statement No. 3, Deposits with Financial Institutions, Investments (including Repurchase Agreements), and Reverse Repurchase Agreements, Category I, the highest recognized safekeeping procedures.

[^11]
## Controls and Report 16

The Chief Investment Officer shall establish a system of internal controls and written operational procedures to prevent losses arising from fraud, employee error, misrepresentation by third parties, or imprudent employee action.

The Chief Investment Officer shall provide a quarterly investment report to the Board. The report will: (1) assess whether the investment portfolio is meeting the District's investment objectives, (2) identify each security by class or type, book value, income earned, and market value, (3) identify those institutions providing investment services to the District, and (4) include any other relevant information. The investment portfolio's performance shall be measured by appropriate and creditable industry standards for the investment type. 17

The Board will determine, after receiving the Superintendent's recommendation, which fund is in most need of interest income and the Superintendent shall execute a transfer. This provision does not apply when the use of interest earned on a particular fund is restricted. $\mathbf{1 8}$

## Ethics and Conflicts of Interest 19

The Board and District officials will avoid any investment transaction or practice that in appearance or fact might impair public confidence. Board members are bound by the Board policy 2:100, Board Member Conflict of Interest. No District employee having influence on the District's investment decisions shall:

1. Have any interest, directly or indirectly, in any investments in which the District is authorized to invest,
2. Have any interest, directly or indirectly, in the sellers, sponsors, or managers of those investments, or
3. Receive, in any manner, compensation of any kind from any investments in that the agency is authorized to invest.

LEGAL REF.: 30 ILCS 235/.
105 ILCS 5/8-7, 5/10-22.44, 5/17-1, and 5/17-11.
CROSS REF.: 2:100 (Board Member Conflict of Interest), 4:10 (Fiscal and Business Management), 4:80 (Accounting and Audits)

[^12]
## CURRENT

## Operational Services

## Transportation

The District shall provide free transportation for any student in the District who resides: (1) at a distance of one and one-half miles or more from his or her assigned school, unless the School Board has certified to the Illinois State Board of Education that adequate public transportation is available, or (2) within one and one-half miles from his or her assigned school where walking to or from school or to or from a pick-up point or bus stop would constitute a serious hazard due to vehicular traffic or rail crossing, and adequate public transportation is not available. A student's parent(s)/guardian(s) may file a petition with the Board requesting transportation due to the existence of a serious safety hazard. Free transportation service and vehicle adaptation is provided for a special education student if included in the student's individualized educational program. Non-public school students shall be transported in accordance with State law. Homeless students shall be transported in accordance with Section 45/1-15 of the Education for Homeless Children Act. Foster care students shall be transported in accordance with Section 6312(c)(5)(B) of the Elementary and Secondary Education Act.
If a student is at a location within the District, other than his or her residence, for child care purposes at the time for transportation to and/or from school, that location may be considered for purposes of determining the one and one-half miles from the school attended. Unless the Superintendent or designee establishes new routes, pick-up and drop-off locations for students in day care must be along the District's regular routes. The District will not discriminate among types of locations where day care is provided, which may include the premises of licensed providers, relatives' homes, or neighbors' homes.
Bus schedules and routes shall be determined by the Superintendent or designee and shall be altered only with the Superintendent or designee's approval and direction. In setting the routes, the pick-up and discharge points should be as safe for students as possible.
No school employee may transport students in school or private vehicles unless authorized by the administration.
Every vehicle regularly used for the transportation of students must pass safety inspections in accordance with State law and Illinois Department of Transportation regulations. The strobe light on a school bus may be illuminated only when the bus is actually being used as a school bus and (1) is stopping or stopped for loading or discharging students on a highway outside an urban area, or (2) is bearing one or more students. The Superintendent shall implement procedures in accordance with State law for accepting comment calls about school bus driving.
All contracts for charter bus services must contain the clause prescribed by State law regarding criminal background checks for bus drivers.

## Pre-Trip and Post-Trip Vehicle Inspection

The Superintendent or designee shall develop and implement a pre-trip and post-trip inspection procedure to ensure that the school bus driver: (1) tests the two-way radio or cellular radio telecommunication device and ensures that it is functioning properly before the bus is operated, and (2) walks to the rear of the bus before leaving the bus at the end of each route, work shift, or work day, to check the bus for children or other passengers in the bus.

LEGAL REF.: Elementary and Secondary Education Act, 20 U.S.C. §6312(c)(5)(B).
McKinney-Vento Homeless Assistance Act, 42 U.S.C. §11431 et seq.
105 ILCS 5/10-22.22 and 5/29-1 et seq.
105 ILCS 45/1-15 and /1-17.
625 ILCS 5/1-148.3a-5, 5/1-182, 5/11-1414.1, 5/12-813, 5/12-813.1, 5/12-815, 5/12-816, 5/12-821, and 5/13-109.
23 Ill.Admin.Code $\S \S 1.510$ and 226.750; Part 120.
92 Ill.Admin.Code §440-3.
CROSS REF.: 4:170 (Safety), 5:100 (Staff Development Program), 5:120 (Employee Ethics; Conduct; and Conflict of Interest), 5:280 (Educational Support Personnel Duties and Qualifications), 6:140 (Education of Homeless Children), 6:170 (Title I Programs), 7:220 (Bus Conduct)

ADMIN. PROC.: 4:110-AP2 (Bus Driver Communication Devices; Pre-Trip and Post-Trip Inspection; Bus Driving Comments), 4:110-AP3 (School Bus Safety Rules), 4:110-E (Emergency Medical Information for Students Having Special Needs or Medical Conditions Who Ride School Buses), 6:140-AP (Education of Homeless Children)

ADOPTED: October 13, 1993
REVISED: January 10, 2018

## Operational Services

## Transportation 1

The District shall provide free transportation for any student in the District who resides: (1) at a distance of one and one-half miles or more from his or her assigned school, unless the School Board has certified to the Illinois State Board of Education that adequate public transportation is available, 2 or (2) if adequate public transportation is not available, within one and one-half miles from his or her assigned school where walking to or from school or to or from a pick-up point or bus stop would constitute a serious safety hazard due to either (a) vehicular traffic or rail crossing or (b) a course or pattern of criminal activity, as defined in the Ill. Streetgang Terrorism Omnibus Prevention Act, 740 ILCS 147/.3 A student's parent(s)/guardian(s) may file a petition with the Board requesting

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
1 State law controls this policy's content. 105 ILCS 5/29-1 et seq. and 23 Ill.Admin.Code Part 120. Important: The board of a district that does not provide transportation must amend this policy. F/n 2 discusses when districts must provide free transportation. Please contact an IASB Policy Consultant for gratis help customizing this policy. You may also need to consult the board attorney.

A district that chooses to consider locations other than individual students' residences as pick-up and drop-off locations must adopt a policy establishing this practice to receive State reimbursement. 23 Ill.Admin.Code §120.30(a)(1)(B).

Each district must have a pre-trip and post-trip inspection policy. 625 ILCS 5/12-816(a). An ISBE rule requires boards to "institute policies and practices that promote the safety and well-being of school bus passengers." 23 Ill.Admin.Code $\S 1.510(\mathrm{~g})$. To comply with these requirements, this policy lists relevant administrative procedures at the end.

The policy does not address an automatic traffic enforcement system which may be enacted by a municipality or county. An automatic traffic law enforcement system is a device that senses and records a motor vehicle that illegally fails to stop for a school bus. 625 ILCS 5/11-208.9. Each school board within that municipality or county's jurisdiction may approve the system's implementation. The board is then required to enter into an intergovernmental agreement with the municipality or county and contract with vendors for the system's installation, maintenance, and operation. Each applicable school bus must be posted with a sign indicating that it is being monitored by an automated traffic law enforcement system. The proceeds from a school district's automated traffic law enforcement system's fines shall be divided equally between the school district and the municipality or county administering the automated traffic law enforcement system.

2 Only the following districts must provide free transportation as described in the sample policy: community consolidated districts, community unit districts, consolidated districts, consolidated high school districts, and combined school districts if the combined district includes any district that was previously required to provide transportation. 105 ILCS 5/29-3, amended by P.A. 100-1142, and 23 Ill.Admin.Code $\S 1.510$ (a). Districts that are not required to provide free transportation may do so. Id. To qualify for State reimbursement, districts electing to provide transportation when they are not required to do so must afford the same service to all students in that same situation. 23 Ill.Admin.Code $\S 1.510$ (b). Districts may provide transportation within one and one-half miles and may charge for such transportation. 105 ILCS 5/29-2.

Optional provision: ( 105 ILCS 5/29-3.1)
The District may provide transportation to and from school-sponsored activities and may charge for such transportation.
3105 ILCS 5/29-3, amended by P.A. 100-1142 and 23 Ill.Admin.Code $\S 1.510$. The determination as to what constitutes a serious safety hazard regarding vehicular traffic or rail crossings is made by the board, in accordance with guidelines issued by the Ill. Dept. of Transportation, in consultation with the State Superintendent of Education. The Ill. Streetgang Terrorism Omnibus Prevention Act defines course or pattern of criminal activity as two or more gang-related criminal offenses committed in whole or in part within Illinois when: (1) one or more of the offenses was committed after 1-1-93, (2) both offenses were committed within five years of each other; and (3) at least one offense involved a felony or forcible felony under the Ill. Criminal Code of 1961 or 2012. 740 ILCS 147/10. It also includes criminal defacement of property that includes a streetgang sign or symbol. Id. The determination as to what constitutes a serious safety hazard due to a course or pattern of criminal activity under 105 ILCS 5/29-3 is made by the board, in accordance with guidelines determined by local law enforcement, in consultation with the State Superintendent of Education.
transportation due to the existence of a serious safety hazard. 4 Free transportation service and vehicle adaptation is provided for a special education student if included in the student's individualized educational program. 5 Non-public school students shall be transported in accordance with State law. 6 Homeless students shall be transported in accordance with Section 45/1-15 of the Education for Homeless Children Act. 7 Foster care students shall be transported in accordance with Section 6312(c)(5)(B) of the Elementary and Secondary Education Act. 8

If a student is at a location within the District, other than his or her residence, for child care purposes at the time for transportation to and/or from school, that location may be considered for purposes of determining the one and one-half miles from the school attended. Unless the Superintendent or designee establishes new routes, pick-up and drop-off locations for students in day care must be along the District's regular routes. The District will not discriminate among types of locations where day care is provided, which may include the premises of licensed providers, relatives' homes, or neighbors' homes. 9

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
4 Required by 105 ILCS 5/29-3, amended by P.A. 100-1142. Another statute provides a process for qualifying students to seek reimbursement from ISBE for qualified transportation expenses. 105 ILCS 5/29-5.2; 23 Ill.Admin.Code §120.240. 23 Ill.Admin.Code $\S 120.230$ requires, among other things, that each attendance center designate a representative to assist parents/guardians with this process. This process does not need to be in board policy and is not covered herein.

534 C.F.R. §300.34 and 23 Ill.Admin.Code §226.750.
6105 ILCS 5/29-3.2 and 5/29-4.
7105 ILCS 45/. State law implements the McKinney-Vento Homeless Assistance Act, 42 U.S.C. $\S 11431$ et seq.
P.A. 100-332 amended the School Code and the Education for Homeless Children Act to permit school districts to use their State transportation funds to provide financial assistance to children that are defined as homeless or at risk of becoming homeless, provided certain criteria are satisfied. 105 ILCS 5/29-5; 105 ILCS 45/1-17. Financial assistance may include: (1) mortgage or rental assistance that will allow a child to remain permanently in his/her living situation or obtain a new living situation; and/or (2) assistance with unpaid bills, loans, or other financial debts that result in housing being inadequate. 105 ILCS 45/1-17(a). For further detail, see 6:140-AP, Education of Homeless Children.

8 Required if the district receives Title I funds. 20 U.S.C. §6312(c)(5)(B). The Elementary and Secondary Education Act (ESEA) requires the district to collaborate with the State or local child welfare agency to develop and implement clear written procedures governing how transportation to maintain children in foster care in the school of origin (when in their best interest) will be provided, arranged, and funded for the duration of their time in foster care. ISBE guidance on transportation procedures for students in foster care is available at: www.isbe.net/Pages/Funding-and-Disbursements-Transportation-Programs.aspx. The U.S. Depts. of Education and Health and Human Services, in Non-Regulatory Guidance: Ensuring Educational Stability for Children in Foster Care (6-23-16) at: www2.ed.gov/policy/elsec/leg/essa/edhhsfostercarenonregulatorguide.pdf, opine that ESEA requirements apply to students who meet the definition of foster care set forth at 45 C.F.R. §1355.20(a):

Foster care means 24 -hour substitute care for children placed away from their parents or guardians and for whom the title IV-E agency has placement and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, child care institutions, and pre-adoptive homes. A child is in foster care in accordance with this definition regardless of whether the foster care facility is licensed and payments are made by the State, Tribal or local agency for the care of the child, whether adoption subsidy payments are being made prior to the finalization of an adoption, or whether there is Federal matching of any payments that are made.
ESEA foster care transportation requirements also apply to students awaiting foster care placement.
105 ILCS 5/10-20.59 added by P.A. 99-781, permits school boards to appoint at least one employee to act as a liaison to facilitate the enrollment and transfer of records of students in the legal custody of the Ill. Department of Children and Family Services (DCFS) when enrolling in or changing schools. Liaison responsibilities may include, among other things, working with DCFS to help students maintain their school placement, if appropriate.

9 This paragraph should be deleted if a district will not seek State reimbursement for transportation to and from locations other than individual students' residences. As a condition for receiving State reimbursement, an ISBE rule requires boards to have a policy with the provisions in this paragraph. 23 Ill.Admin.Code $\S 120.30(\mathrm{a})(1)(\mathrm{B})$. This rule also contains the non-discrimination language.

Bus schedules and routes shall be determined by the Superintendent or designee and shall be altered only with the Superintendent or designee's approval and direction. In setting the routes, the pick-up and discharge points should be as safe for students as possible. 10
No school employee may transport students in school or private vehicles unless authorized by the administration. 11

Every vehicle regularly used for the transportation of students must pass safety inspections in accordance with State law and Illinois Department of Transportation regulations. 12 The strobe light on a school bus may be illuminated only when the bus is actually being used as a school bus and (1) is stopping or stopped for loading or discharging students on a highway outside an urban area, or (2) is bearing one or more students. 13 The Superintendent shall implement procedures in accordance with State law for accepting comment calls about school bus driving. 14

All contracts for charter bus services must contain the clause prescribed by State law regarding criminal background checks for bus drivers. 15

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
10 The paragraph is optional. As an alternative, a board may state that pick-up and discharge points "should be as safe and convenient as possible."

11 Optional. This presents an opportunity for each board to discuss this issue with the superintendent and direct the superintendent to include it in the curriculum for the required in-service on educator ethics, teacher-student conduct, and school employee-student conduct for all personnel. 105 ILCS 5/10-22.39. See 5:100, Staff Development Program (f/n 3), and 5:120, Employee Ethics; Conduct; and Conflict of Interest ( $\mathrm{f} / \mathrm{n} 2$ 2), for more detailed discussions. Include policies 5:100, Staff Development Program and 5:120, Employee Ethics; Conduct; and Conflict of Interest, in the Cross References when this sentence is used.

12625 ILCS 5/13-109. The vehicle and other requirements for transporting students to and from interscholastic or school-sponsored activities, including curriculum-related activities, are found in 105 ILCS 5/29-6.3 and 625 ILCS 5/111414.1. These statutes also contain requirements for the use of multi-function school activity buses (defined at 625 ILCS 5/1-148.3a-5). The legislature frequently amends these statutes, along with many transportation laws; they should be doublechecked before relying on them.

13625 ILCS 5/12-815. The statute, like the policy, identifies the conditions in which illuminating the strobe light is permissible instead of mandating when they must be illuminated.

14625 ILCS 5/12-821(b) requires districts that own school buses and multifunction school activity buses to establish procedures for accepting comment calls and responding to them. In accordance with good governance principles, this duty is delegated to the superintendent. For a sample procedure, see 4:110-AP2, Bus Driver Communication Devices; Pre-Trip and Post-Trip Inspection; Bus Driving Comments.

15105 ILCS 5/10-20.21a, requires all contracts for providing charter bus services to transport students to or from interscholastic athletic or interscholastic or school sponsored activities to contain clause (A) except that a contract with an out-of-state company may contain clause (B) or clause (A). The clause must be set forth in the contract's body in at least 12point typeface and all upper case letters:
(A) "ALL OF THE CHARTER BUS DRIVERS WHO WILL BE PROVIDING SERVICES UNDER THIS CONTRACT HAVE, OR WILL HAVE BEFORE ANY SERVICES ARE PROVIDED:
(1) SUBMITTED THEIR FINGERPRINTS TO THE DEPARTMENT OF STATE POLICE IN THE FORM AND MANNER PRESCRIBED BY THE DEPARTMENT OF STATE POLICE. THESE FINGERPRINTS SHALL BE CHECKED AGAINST THE FINGERPRINT RECORDS NOW AND HEREAFTER FILED IN THE DEPARTMENT OF STATE POLICE AND FEDERAL BUREAU OF INVESTIGATION CRIMINAL HISTORY RECORDS DATABASES. THE FINGERPRINTING CHECK HAS RESULTED IN A DETERMINATION THAT THEY HAVE NOT BEEN CONVICTED OF COMMITTING ANY OF THE OFFENSES SET FORTH IN SUBDIVISION (C-1)(4) OF SECTION 6-508 OF THE ILLINOIS VEHICLE CODE; AND
(2) DEMONSTRATED PHYSICAL FITNESS TO OPERATE SCHOOL BUSES BY SUBMITTING THE RESULTS OF A MEDICAL EXAMINATION, INCLUDING TESTS FOR DRUG USE, TO A STATE REGULATORY AGENCY."
(B) "NOT ALL OF THE CHARTER BUS DRIVERS WHO WILL BE PROVIDING SERVICES UNDER THIS CONTRACT HAVE, OR WILL HAVE BEFORE ANY SERVICES ARE PROVIDED:

## Pre-Trip and Post-Trip Vehicle Inspection 16

The Superintendent or designee shall develop and implement a pre-trip and post-trip inspection procedure to ensure that the school bus driver: (1) tests the two-way radio or cellular radio telecommunication device and ensures that it is functioning properly before the bus is operated, and (2) walks to the rear of the bus before leaving the bus at the end of each route, work shift, or work day, to check the bus for children or other passengers in the bus.

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
(1) SUBMITTED THEIR FINGERPRINTS TO THE DEPARTMENT OF STATE POLICE IN THE FORM AND MANNER PRESCRIBED BY THE DEPARTMENT OF STATE POLICE. THESE FINGERPRINTS SHALL BE CHECKED AGAINST THE FINGERPRINT RECORDS NOW AND HEREAFTER FILED IN THE DEPARTMENT OF STATE POLICE AND FEDERAL BUREAU OF INVESTIGATION CRIMINAL HISTORY RECORDS DATABASES. THE FINGERPRINTING CHECK HAS RESULTED IN A DETERMINATION THAT THEY HAVE NOT BEEN CONVICTED OF COMMITTING ANY OF THE OFFENSES SET FORTH IN SUBDIVISION (C-1)(4) OF SECTION 6-508 OF THE ILLINOIS VEHICLE CODE; AND
(2) DEMONSTRATED PHYSICAL FITNESS TO OPERATE SCHOOL BUSES BY SUBMITTING THE RESULTS OF A MEDICAL EXAMINATION, INCLUDING TESTS FOR DRUG USE, TO A STATE REGULATORY AGENCY."
16625 ILCS 5/12-816(a) requires school districts to have a school bus pre- and post-trip inspection policy with the components as contained in this policy. See also 23 Ill.Admin.Code $\S 1.510$ (i)(3) and 92 Ill.Admin.Code §458.1030. For a sample procedure, see 4:110-AP2, Bus Driver Communication Devices; Pre-Trip and Post-Trip Inspection; Bus Driving Comments. School districts that contract with a private sector school bus company must require the company to have a preand post-trip inspection policy that is equivalent to this section of the policy. 625 ILCS 5/12-816(b).

Each school bus must contain an operating two-way radio or cellular radio telecommunication device while the school bus driver is in possession of a school bus. 625 ILCS 5/12-813.1(e). "Cellular radio telecommunication device" means a device capable of sending or receiving telephone communications without an access line for service and which requires the operator to dial numbers manually; it does not include citizens band radios or citizens band radio hybrids. 625 ILCS 5/12813.1(a). The two-way radio or cellular radio telecommunication device must be turned on and adjusted in a manner that would alert the driver of an incoming communication request. 625 ILCS 5/12-813.1(e). A school bus driver may not operate a school bus while using a cellular radio telecommunication device except in the following situations: (1) in an emergency situation to communicate with an emergency response operator; a hospital; a physician's office or health clinic; an ambulance service; a fire department, fire district, or fire company; or a police department; (2) in the event of a "mechanical breakdown or other mechanical problem;" (3) to communicate with school authorities about bus operation or the safety of a passenger on the bus; and (4) when the bus is parked. 625 ILCS 5/12-813.1(c). However under no circumstances may the cellular radio telecommunication device be used for anything else including personal use. 625 ILCS 5/12-813.1(c)(2).

LEGAL REF.: 20 U.S.C. §6312(c)(5)(B), Elementary and Secondary Education Act.
42 U.S.C. $\$ 11431$ et seq., McKinney-Vento Homeless Assistance Act.
105 ILCS 5/10-22.22 and 5/29-1 et seq.
105 ILCS 45/1-15 and /1-17.
625 ILCS 5/1-148.3a-5, 5/1-182, 5/11-1414.1, 5/12-813.1, 5/12-815, 5/12-816, 5/12-821, and 5/13-109.
23 Ill.Admin.Code §§1.510 and 226.750; Part 120.
92 Ill.Admin.Code Part 440.
CROSS REF.: 4:170 (Safety), 5:100 (Staff Development Program), 5:120 (Employee Ethics; Conduct; and Conflict of Interest), 5:280 (Educational Support Personnel Duties and Qualifications), 6:140 (Education of Homeless Children), 6:170 (Title I Programs), 7:220 (Bus Conduct)

ADMIN. PROC.: 4:110-AP2 (Bus Driver Communication Devices; Pre-Trip and Post-Trip Inspection; Bus Driving Comments), 4:110-AP3 (School Bus Safety Rules), 4:110-E (Emergency Medical Information for Students Having Special Needs or Medical Conditions Who Ride School Buses), 6:140-AP (Education of Homeless Children)

## Operational Services

## Facility Management and Building Programs

The Superintendent shall manage the District's facilities and grounds as well as facility construction and building programs in accordance with the law, the standards set forth in this policy, and other applicable School Board policies. The Superintendent or designee shall facilitate: (1) inspections of schools by the North Cook Intermediate Service Center and State Fire Marshal or designee, and (2) review of plans and specifications for future construction or alterations of a school if requested by the relevant municipality, county (if applicable), or fire protection district.

## Standards for Managing Buildings and Grounds

All District buildings and grounds shall be adequately maintained in order to provide an appropriate, safe, and energy efficient physical environment for learning and teaching. The Superintendent or designee shall provide the Board with periodic reports on maintenance data and projected maintenance needs that include cost analysis. Prior Board approval is needed for all renovations or permanent alterations to buildings or grounds when the total cost will exceed $\$ 25,000$, including the cost equivalent of staff time, except in the case of an emergency. This policy is not intended to discourage efforts to improve the appearance of buildings or grounds that are consistent with the designated use of those buildings and grounds.

## Standards for Green Cleaning

For each District school with 50 or more students, the Superintendent or designee shall establish and supervise a green cleaning program that complies with the guidelines established by the Illinois Green Government Coordinating Council.

## Standards for Facility Construction and Building Programs

As appropriate, the Board will authorize a comprehensive study to determine the need for facility construction and expansion. On an annual basis, the Superintendent or designee shall provide the Board with projected facility needs, enrollment trends, and other data impacting facility use. Board approval is needed for all new facility construction and expansion.
When making decisions pertaining to design and construction of school facilities, the Board will confer with members of the staff and community, the Illinois State Board of Education, and educational and architectural consultants, as it deems appropriate. The Board's facility goals are to:

1. Integrate facilities planning with other aspects of planning and goal-setting.
2. Base educational specifications for school buildings on identifiable student needs.
3. Design buildings for sufficient flexibility to permit new or modified programs.
4. Design buildings for maximum potential for community use.
5. Meet or exceed all safety requirements.
6. Meet requirements on the accessibility of school facilities to disabled persons as specified in State and federal law.
7. Provide for low maintenance costs, energy efficiency, and minimal environmental impact.

## Naming Buildings and Facilities

Recognizing that the name for a school building, facility, or ground or field reflects on its public image, the Board's primary consideration will be to select a name that enhances the credibility and stature of the school or facility. Any request to name or rename an existing facility should be submitted to the Board. When a facility is to be named or renamed, the Board President will appoint a special committee to consider nominations and make a recommendation, along with supporting rationale, to the Board. The Board will make the final selection. The Superintendent or designee may name a room or designate some area on a school's property in honor of an individual or group that has performed outstanding service to the school without using the process in this policy.

LEGAL REF.: 42 U.S.C. § 12101 et seq.
20 ILCS 3130/, Green Buildings Act.
105 ILCS 5/2-3.12, 5/10-20.49, 5/10-22.36, 5/17-2.11, 140/, and 230/.
410 ILCS 25/, Environmental Barriers Act.
820 ILCS 130/, Prevailing Wage Act.
23 Ill. Admin. Code Part 151, School Construction Program; Part 180, Health/Life Safety Code for Public Schools; and Part 2800, Green Cleaning for Elementary and Secondary Schools.
71 Ill. Admin. Code Part 400, Ill. Accessibility Code.
CROSS REF.: 2:150 (Committees), 2:170 (Procurement of Architectural, Engineering, and Land Surveying Services), 4:60 (Purchases and Contracts), 8:70 (Accommodating Individuals with Disabilities)

ADOPTED: October 13, 1993
REVISED: February 8, 2017

Policy Reference Education Subscription Smice

## Operational Services

## Facility Management and Building Programs 1

The Superintendent shall manage the District's facilities and grounds as well as facility construction and building programs in accordance with the law, the standards set forth in this policy, and other applicable School Board policies. The Superintendent or designee shall facilitate: (1) inspections of schools by the Regional Superintendent and State Fire Marshal or designee, (2) review of plans and specifications for future construction or alterations of a school if requested by the relevant municipality, county (if applicable), or fire protection district, and (3) compliance with the 10 -year safety survey process required by the School Code. 2

## Standards for Managing Buildings and Grounds

All District buildings and grounds shall be adequately maintained in order to provide an appropriate, safe, and energy efficient physical environment for learning and teaching. The Superintendent or designee shall provide the Board with periodic reports on maintenance data and projected maintenance needs that include cost analysis. Prior Board approval is needed for all renovations or permanent alterations to buildings or grounds when the total cost will exceed $\$ 12,500$, including the cost equivalent of staff time. 3 This policy is not intended to discourage efforts to improve the

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
1 Each district with a school having 50 or more students must have a green school cleaning policy. Green Cleaning School Act, 105 ILCS 140/. See policy 4:160, Environmental Quality of Buildings and Grounds, which fulfills the requirement to have a procedure on compliance with the Chemical Safety Acts. 105 ILCS 5/10-20.49. Many other State and federal laws control facility management and building programs. Good subjects for administrative procedures include management of custodial services, security, and green cleaning, among others.

The federal rules implementing the Americans with Disabilities Act of 1990 (ADA, 42 U.S.C. §12101 et seq.) prohibit discrimination on the basis of disability in services and facilities. 28 C.F.R. Parts 35 and 36. The 2010 ADA Standards for Accessible Design (28 C.F.R. Part 36, Appendix) are available from a link on the ADA home page, www.ada.gov/. Consult the board attorney about how these standards apply to alterations and new construction.

The Prevailing Wage Act is generally applicable to all construction projects. 820 ILCS 130/, amended by P.A. 1001177, eff. 6-1-19. It requires, among other things, that: (1) all workers on a public works project be paid no less than the prevailing hourly rate ( 820 ILCS 130/1); (2) the district specify in all public works contracts that the prevailing rate must be paid ( 820 ILCS 130/4(e), amended by P.A. 100-1177, eff. 6-1-19); and (3) until such time as the Ill. Dept. of Labor activates an electronic database for certified payrolls, all contractors must submit certain employment records to the district, and the district must keep these records as required by law (820 ILCS 130/5, amended by P.A. 100-1177, eff. 6-1-19).

105 ILCS 5/10-20.63, added by P.A. 100-163, requires school districts to make feminine hygiene products (defined as tampons and sanitary napkins for use in connection with the menstrual cycle) available, at no cost to students, in the bathrooms of school buildings serving students in grades 6 through 12. Note: The statute does not delineate between types of bathrooms (student, staff, girls, boys, unisex, etc.). Consult with the board attorney about implementing this law.

2105 ILCS 5/2-3.12, 105 ILCS 5/3-14.20, and 5/3-14.21.
Use this alternative for districts in suburban Cook County: replace "Regional Superintendent" with "appropriate Intermediate Service Center."

105 ILCS 5/2-3.12 and 23 Ill.Admin.Code Part 180 contain the school building code and Health/Life and Safety Code for Public Schools (HLS Code), respectively. The board must hire a licensed architect or engineer to conduct a decennial inspection of its school buildings and produce a ten-year safety survey report, which is submitted to the Regional Superintendent (ROE) or Intermediate Service Center (ISC) and the State Superintendent for approval. The board must also report to the ROE or ISC annually on its completion of the report recommendations to comply with the HLS Code. See the Health Life Safety Handbook at www.isbe.net/Pages/Health-and-Life-Safety.aspx for more information about the safety survey process.

3 This provision is optional and the amount may be changed. The $\$ 12,500$ spending limit is one-half of the bidding threshold for purchases or contracts. 105 ILCS $5 / 10-20.21$. This provision's intent is to ensure that the board is kept informed about significant renovations and permanent alterations. A board should discuss this provision with its superintendent before including it in the policy.
appearance of buildings or grounds that are consistent with the designated use of those buildings and grounds.

## Standards for Green Cleaning 4

For each District school with 50 or more students, the Superintendent or designee shall establish and supervise a green cleaning program that complies with the guidelines established by the Illinois Green Government Coordinating Council.

## Standards for Facility Construction and Building Programs 5

As appropriate, the Board will authorize a comprehensive study to determine the need for facility construction and expansion. On an annual basis, the Superintendent or designee shall provide the Board with projected facility needs, enrollment trends, and other data impacting facility use. Board approval is needed for all new facility construction and expansion.
When making decisions pertaining to design and construction of school facilities, the Board will confer with members of the staff and community, the Ill. State Board of Education, and educational and architectural consultants, as it deems appropriate. The Board's facility goals are to:

1. Integrate facilities planning with other aspects of planning and goal-setting.
2. Base educational specifications for school buildings on identifiable student needs.
3. Design buildings for sufficient flexibility to permit new or modified programs.
4. Design buildings for maximum potential for community use.
5. Meet or exceed all safety requirements.
6. Meet requirements on the accessibility of school facilities to disabled persons as specified in State and federal law.

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
4 Required by the Green Cleaning School Act (105 ILCS 140/) and Green Cleaning for Elementary and Secondary Schools (23 Ill.Admin.Code Part 2800). The Ill. Green Government Coordinating Council established Guidelines and Specifications which state: "While not mandatory, schools should implement the practices set forth in the Recommendations section of these guidelines where applicable and appropriate." See Guidelines and Specifications at: https://www2.illinois.gov/sites/green/Pages/GreenCleaning.aspx.

5 The inclusion and identification of the facility goals listed in the second paragraph are at the board's discretion.
After 1-1-15, all "new school building construction" must include a storm shelter that meets or exceeds the ICC/NSSA Standard for the Design and Construction of Storm Shelters (ICC-500) published jointly by the International Code Council and the National Storm Shelter Association. 105 ILCS 5/2-3.12(e-5); 23 Ill.Admin.Code §180.60(b)(3). Any facility project for which the design contract is executed after 7-1-16 must meet standards of the 2015 International Building Code and its subcodes. 23 Ill.Admin.Code 180.60(a).

The Ill. Environmental Barriers Act (IEBA) (410 ILCS 25/) and the Ill. Accessibility Code (IAC) (71 Ill.Admin.Code Part 400) ensure that "the built environment in the State of Illinois is designed, constructed, and altered to be accessible to and usable by all, including individuals with disabilities." 71 Ill.Admin.Code $\S 400.110(\mathrm{a})$. Note: Press boxes constructed on school property do not have to comply with the IAC if the press boxes are in bleachers that have points of entry at only one level, and the aggregate area of the press box is no more than 500 square feet. 105 ILCS 5/10-20.51; 23 Ill.Admin.Code 180.60(b)(4).

A building intended for classroom or instructional use may be constructed only after voter approval at a referendum unless the building is: (1) leased by the district, or (2) purchased with funds from the sale or disposition of other buildings or structures, or with funds received as a grant under the School Construction Law or as a gift, provided that no funds (other than lease payments) are derived from the district's bonded indebtedness or its tax levy. 105 ILCS 5/10-22.36.

A district may levy a tax for "fire prevention, safety, energy conservation, disabled accessibility, school security, and specified repair purposes." 105 ILCS 5/17-2.11. An expedited process may be available in emergency situations. Id. A board may, subject to certain notice requirements, transfer surplus life safety taxes and interest earnings on them to the Operations and Maintenance Fund for building repair work until June 30, 2020. Id., amended by P.A. 100-465.

The Green Buildings Act requires all new State-funded building construction and major renovation projects to meet specified environmental requirements. 20 ILCS 3130/. Waivers may be granted by the Capital Development Board in certain situations. 20 ILCS 3130/15(e). For environmental impact laws, see policy 4:160, Environmental Quality of Buildings and Grounds.
7. Provide for low maintenance costs, energy efficiency, and minimal environmental impact.

## Naming Buildings and Facilities 6

Recognizing that the name for a school building, facility, or ground or field reflects on its public image, the Board's primary consideration will be to select a name that enhances the credibility and stature of the school or facility. Any request to name or rename an existing facility should be submitted to the Board. 7 When a facility is to be named or renamed, the Board President will appoint a special committee to consider nominations and make a recommendation, along with supporting rationale, to the Board. The Board will make the final selection. The Superintendent or designee may name a room or designate some area on a school's property in honor of an individual or group that has performed outstanding service to the school without using the process in this policy.

LEGAL REF.: 42 U.S.C. §12101 et seq., Americans with Disabilities Act of 1990, implemented by 28 C.F.R. Parts 35 and 36 .
20 ILCS 3130/, Green Buildings Act.
105 ILCS 5/2-3.12, 5/10-20.49, 5/10-22.36, 5/10-20.63, and 5/17-2.11.
105 ILCS 140/, Green Cleaning Schools Act.
105 ILCS 230/, School Construction Law.
410 ILCS 25/, Environmental Barriers Act.
820 ILCS 130/, Prevailing Wage Act.
23 Ill.Admin.Code Part 151, School Construction Program; Part 180, Health/Life Safety Code for Public Schools; and Part 2800, Green Cleaning for Elementary and Secondary Schools.
71 Ill.Admin.Code Part 400, Ill. Accessibility Code.
CROSS REF.: 2:150 (Committees), 2:170 (Procurement of Architectural, Engineering, and Land Surveying Services), 4:60 (Purchases and Contracts), 8:70
(Accommodating Individuals with Disabilities)

[^13]
## Professional Personnel

## Substitute Teachers

The Superintendent may employ substitute teachers as necessary to replace teachers who are temporarily absent.
A substitute teacher must hold a valid teaching or substitute license and may teach in the place of a licensed teacher who is under contract with the Board. There is no limit on the number of days that a substitute teacher may teach in the District during the school year, except as follows:

1. A substitute teacher holding a substitute license may teach for any one licensed teacher under contract with the District only for a period not to exceed 90 school days.
2. A teacher holding a Professional Educator License or Educator License with Stipulations may teach for any one licensed teacher under contract with the District only for a period not to exceed 120 school days.
The Illinois Teachers' Retirement System (TRS) limits a substitute teacher who is a TRS annuitant to substitute teaching for a period not to exceed 100 paid days or 500 paid hours in any school year, unless the subject area is one where the Regional Superintendent has certified that a personnel shortage exists.
The Board of Education establishes a daily rate of pay for substitute teachers. Substitute teachers receive only monetary compensation for time worked and no other benefits.

## Emergency Situations

A substitute teacher may teach when no licensed teacher is under contract with the Board if the District has an emergency situation as defined in State law. During an emergency situation, a substitute teacher is limited to 30 calendar days of employment per each vacant position. The Superintendent shall notify the appropriate Regional Office of Education within 5 business days after the employment of a substitute teacher in an emergency situation.

LEGAL REF.: 105 ILCS 5/21B-20(3) and 24-5.
23 ILL. ADMIN. CODE, §25.520.

CROSS REF.: 5:30 (Hiring Process and Criteria)
ADOPTED: February 9, 1994
REVISED: March 4, 2015

## Professional Personnel

## Substitute Teachers 1

The Superintendent may employ substitute teachers as necessary to replace teachers who are temporarily absent.

A substitute teacher must hold either a valid teaching or substitute license or short-term substitute license and may teach in the place of a licensed teacher who is under contract with the Board. 2 There is no limit on the number of days that a substitute teacher may teach in the District during the school year, except as follows: 3

1. A substitute teacher holding a substitute license may teach for any one licensed teacher under contract with the District only for a period not to exceed 90 paid school days in any one school term.
2. A teacher holding a Professional Educator License4 or Educator License with Stipulations5 may teach for any one licensed teacher under contract with the District only for a period not to exceed 120 paid school days.
3. A short-term substitute teacher holding a short-term substitute teaching license may teach for any one licensed teacher under contract with the District only for a period not to exceed five consecutive school days. 6

The Illinois Teachers' Retirement System (TRS) limits a substitute teacher who is a TRS annuitant to substitute teaching for a period not to exceed 120 paid days or 600 paid hours in each school year, but not more than 100 paid days in the same classroom. Beginning July 1, 2020, a substitute teacher who is a TRS annuitant may substitute teach for a period not to exceed 100 paid days or 500 paid hours in

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
1 State law controls this policy's content. Policy 5:30, Hiring Process and Criteria, contains the requirements for preemployment investigations, e.g., a finger-print based criminal history records check. See also 5:30-AP2, Administrative Procedure - Investigations. Each board may require new substitute teacher employees to furnish evidence of physical fitness to perform duties assigned and must require new substitute teacher employees to furnish evidence of freedom from communicable disease. 105 ILCS 5/24-5(b-5), added by P.A. 100-855. Evidence may consist of a physical examination, which must be performed within 90 days before the time it is presented to the board, and the substitute teacher bears the cost of the physical examination. Id. A new or existing substitute teacher may also be subject to additional health examinations as required by the Ill. Dept. of Public Health or by order of a local public health official. Id.

223 Ill.Admin.Code $\$ 1.790(a)(2)$, added by 41 Ill.Reg. 6924, requires that any individual who serves as a substitute teacher for driver's education be endorsed for driver's education pursuant to 23 Ill.Admin.Code §25.100(k), amended at 42 Ill.Reg. 8884.

3 Substitute teaching licenses are governed by 105 ILCS 5/21B-20(3), amended by P.A. 100-596; 23 Ill.Admin.Code §1.790, amended at 42 Ill.Reg. 11551; and 23 Ill.Admin.Code §25.520, amended at 42 Ill.Reg. 8930.

4 Professional educator licenses are governed by 105 ILCS 5/21B-20(1) and 23 Ill.Admin.Code Part 25, amended at 42 Ill.Reg. 8830.

5 Educator licenses with stipulations are governed by 105 ILCS 5/21B-20(2), amended by P.A. 100-596, and 23 Ill.Admin.Code Part 25, amended at 42 Ill.Reg. 8830. 105 ILCS 5/21B-20(2)(E), amended by P.A. 100-13, permits an individual who holds a valid career and technical educator endorsement on an Educator License with Stipulations but who does not hold a bachelor's degree to substitute teach in career and technical education classrooms. Similarly, 105 ILCS 5/21B-20(2)(F), amended by P.A. 100-13, permits an individual who holds a provisional or part-time provisional career and technical educator endorsement on an Educator License with Stipulations but who does not hold a bachelor's degree to substitute teach in career and technical education classrooms.

6105 ILCS 5/21B-20(4), added by P.A. 100-596. Districts may not hire a short-term substitute teacher for teacher absences lasting six or more days. Id.
any school year, unless the subject area is one where the Regional Superintendent has certified that a personnel shortage exists. 7

The School Board establishes a daily rate of pay for substitute teachers. Substitute teachers receive only monetary compensation for time worked and no other benefits. 8

## Short-Term Substitute Teachers 9

A short-term substitute teacher must hold a valid short-term substitute teaching license and have completed the District's short-term substitute teacher training program. 10 Short-term substitutes may teach no more than five consecutive school days for each licensed teacher who is under contract with the Board. 11

## Emergency Situations 12

A substitute teacher may teach when no licensed teacher is under contract with the Board if the District has an emergency situation as defined in State law. During an emergency situation, a substitute teacher is limited to 30 calendar days of employment per each vacant position. The Superintendent shall notify the appropriate Regional Office of Education within five business days after the employment of a substitute teacher in an emergency situation.

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
740 ILCS 5/16-118, amended by P.A. 100-596 (specifying permissible paid days and hours for TRS annuitants), and 16-150.1, amended by P.A. 100-743 (TRS annuitants may return to teaching in a subject shortage area until 6-30-19). Use this alternative for districts in suburban Cook County: replace "Regional Superintendent" with "appropriate Intermediate Service Center."

8 If a board provides substitute teachers other benefits, it may consider listing them here.
9105 ILCS 5/21B-20(4), added by P.A. 100-596, governs Short-Term Substitute Teaching Licenses, which may be issued from 7-1-18 until 6-30-23. Short-Term Substitute Teaching Licenses are not eligible for endorsements. Id. Applicants for a Short-Term Substitute Teaching License must hold an associate's degree or have completed at least 60 credit hours from a regionally accredited institution of higher education. Individuals who have had their Professional Educator License or Educator License with Stipulations suspended or revoked are not eligible to be short-term substitutes. Id. Short-term substitutes may not be hired for teacher absences lasting six or more days. Id. 105 ILCS 5/21B-20(4) repeals on 7-1-23.

10105 ILCS 5/10-20.67 (final citation pending), added by P.A. 100-596, requires boards to conduct this training. This requirement provides an opportunity for each board and the superintendent to examine all current policies, collective bargaining agreements, and administrative procedures on this subject. Each board may then want to have a conversation with the superintendent and direct him or her to develop a curriculum for a short-term substitute teacher training program that provides individuals who hold a Short-Term Substitute Teaching License with information on curriculum, classroom management techniques, school safety, and district and building operations. See also 5:220-AP, Substitute Teachers, and $\mathrm{f} / \mathrm{n}$ 3 in 5:220-AP. These expectations will be most effective when they reflect local conditions and circumstances. Training and curriculum for a short-term substitute teacher training program may be subjects of mandatory collective bargaining, therefore consulting with the board attorney should be a part of this process. A district would commit an unfair labor practice by implementing new programs for staff without first offering to negotiate them with the applicable exclusive bargaining representative.

School boards may choose to also offer this training program to individuals who hold a Substitute Teaching License and/or substitute teachers holding a Professional Educator License. This provision repeals on 7-1-23.

11 See f/n 6.
12105 ILCS 5/21B-20(3). An emergency situation is defined as one where an unforeseen vacancy has occurred and (i) a teacher is unable to fulfill his or her contractual duties, or (ii) the district's teacher capacity needs exceed previous indications and the district is actively engaged in advertising to hire a fully licensed teacher for the vacant position.

Use this alternative for districts in suburban Cook County: replace "Regional Office of Education" with "appropriate Intermediate Service Center."

LEGAL REF.: 105 ILCS 5/10-20.67 (P.A. 100-596, final citation pending), 5/21B-20(2), 5/21B20(3), and 5/21B-20(4).
23 Ill.Admin.Code §1.790 (Substitute Teacher) and §25.520 (Substitute Teaching License).

CROSS REF.: 5:30 (Hiring Process and Criteria)

## CURRENT

## Instruction

## School Accountability

According to the Illinois General Assembly, the primary purpose of schooling is the transmission of knowledge and culture through which students learn in areas necessary to their continuing development and entry into the world of work. To fulfill that purpose, the Illinois State Board of Education prepared State Goals for Learning with accompanying Illinois Learning Standards.
The School Board gives priority in the allocation of resources, including funds, time, personnel, and facilities, to fulfilling this purpose.

## Quality Assurance

The Board continuously monitors student achievement and the quality of the District's work. The Superintendent shall supervise the following quality assurance components, in accordance with State law and Illinois State Board of Education (ISBE) rules, and continuously keep the Board informed:

1. Prepare each school's annual recognition application and quality assurance appraisal, whether internal or external, to assess each school's continuous school improvement.
2. Continuously assess the District's and each school's overall performance in terms of both academic success and equity. This includes, without limitation, a thorough analysis of ISBE's balanced accountability measure and each school's Multiple Measure Index and corresponding Annual Measurable Objective provided by ISBE.
3. If applicable, develop District and School Improvement Plans, present them for Board approval, and supervise their implementation.
4. Prepare a school report card, present it at a regular Board meeting, and disseminate it as provided in State law.
5. In accordance with Sec. 2-3.153 of the School Code, administer at least biennially a survey of learning conditions on the instructional environment within the school to, at minimum, students in grades 6 through 12 and teachers.

LEGAL REF.: $\quad 105$ ILCS 5/2-3.25, 5/2-3.25a, 5/2-3.25b, 5/2-3.25c, 5/2-3.25d, 5/2-3.25d-5, 5/2-3.25e-5, 5/2-3.25f, 5/2-3.25f-5, 5/2-3.63, 5/2-3.64a-5, 5/10-21.3a, and 5/27-1.

23 Ill. Admin. Code Part 1, Subpart A: Recognition Requirements.
CROSS REF.: 6:170 (Title I Programs), 6:340 (Student Testing and Assessment Program), 7:10 (Equal Educational Opportunities)

ADOPTED: June 15, 1994
REVISED: February 8, 2017

## Instruction

## School Accountability 1

According to the Illinois General Assembly, the primary purpose of schooling is the transmission of knowledge and culture through which students learn in areas necessary to their continuing development and entry into the world of work. 2 To fulfill that purpose, the Ill. State Board of Education (ISBE) prepared State Goals for Learning with accompanying Illinois Learning Standards. 3

The School Board gives priority in the allocation of resources, including funds, time, personnel, and facilities, to fulfilling this purpose.

## Quality Assurance

The Board continuously monitors student achievement and the quality of the District's work. The Superintendent shall supervise the following quality assurance components, in accordance with State law and ISBE rules, and continuously keep the Board informed:

1. Prepare each school's annual recognition application and quality assurance appraisal, whether internal or external, to assess each school's continuous school improvement. 4
2. Continuously assess the District's and each school's overall performance in terms of both academic success and equity. This includes, without limitation, a thorough analysis of ISBE's balanced accountability measure and each school's Multiple Measure Index and corresponding Annual Measurable Objective provided by ISBE. 5
3. If applicable, develop District and School Improvement Plans, present them for Board approval, and supervise their implementation. 6

[^14]4. Prepare a school report card, present it at a regular Board meeting, and disseminate it as provided in State law. 7
5. In accordance with 105 ILCS 5/2-3.153, annually administer a climate survey on the instructional environment within the school to, at minimum, students in grades 4 through 12 and teachers. 8

LEGAL REF.: $\quad 105$ ILCS 5/2-3.25, 5/2-3.25a, 5/2-3.25b, 5/2-3.25c, 5/2-3.25d-5, 5/2-3.25e-5, 5/2-
3.25f, 5/2-3.25f-5, 5/2-3.63, 5/2-3.64a-5, 5/2-3.153, 5/10-21.3a, and 5/27-1.

23 Ill.Admin.Code Part 1, Subpart A: Recognition Requirements.
CROSS REF.: 6:170 (Title I Programs), 6:340 (Student Testing and Assessment Program), 7:10 (Equal Educational Opportunities)

[^15]
## Instruction

## Remote Educational Program 1

The Superintendent shall develop, maintain, and supervise a remote educational program consistent with 105 ILCS 5/10-29. The remote educational program shall provide an opportunity for qualifying students to participate in an educational program delivered by the District in a location outside of a school.
The remote educational program shall: 2

1. Align its curriculum with the Ill. Learning Standards and Board policies 6:10, Educational Philosophy and Objectives and 6:15, School Accountability.
2. Offer instruction and educational experiences consistent with those given to students at the same grade level in the District through compliance with Board policies 6:30, Organization of Instruction and 6:300, Graduation Requirements.
3. Provide instructors that meet the teacher qualifications in Board policy 5:190, Teacher Qualifications. Instructors are responsible for the following elements of the program: 3
a. Planning instruction,
b. Diagnosing learning needs,
c. Prescribing content delivery through class activities,
d. Assessing learning,
e. Reporting outcomes to administrators and parents/guardians, and
f. Evaluating the effects of instruction.
4. Provide a remote educational program anytime during the period of time from and including the opening date to the closing date of the District's regular school term. It may operate on

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
$\mathbf{1}$ This policy is optional, but school boards that wish to implement a remote educational program must adopt a policy with statutorily-prescribed content. 105 ILCS 5/10-29, amended by P.A. 100-1046. Before adopting this policy school officials should consider how a remote educational program fits into the district's mission statement for instruction. School officials should consult the board attorney and a representative from the Ill. State Board of Education (ISBE) for advice when implementing this program. A remote educational program will be subject to ISBE rules if and when ISBE promulgates and adopts them.
The Ill. Virtual School (IVS) qualifies as an educational program delivered by the district in a location outside of a school because, as stated on ISBE's website, "[A]ll students enroll in the [IVS] through their regular school. The student's school (public or private) must first agree to participate in IVS." See www.ilvirtual.org/partner-schools.

Homes or other locations outside of a school building for remote educational programs are not "public school facilities." 105 ILCS 5/10-29(e).

2 Item \#1 in the following list is a statutory remote educational program requirement. 105 ILCS 5/10-29(a)(2). The Ill. State Learning Standards may be found at: www.isbe.net/Pages/Learning-Standards.aspx and 23 Ill.Admin.Code §1, App. D. See also, 105 ILCS 5/27-1.

Item \#2 in the following list is also a statutory remote educational program requirement. 105 ILCS 5/10-29(a)(2).
3 Statutory remote educational program requirement. 105 ILCS 5/10-29(a)(3). Consult the board attorney for advice because the listed statutory responsibilities for instructors of remote educational programs may impact wages, hours, and terms and conditions of employment. In addition, 105 ILCS 5/10-29(d) requires these responsibilities to be subject to local collective bargaining agreements. When the district has an applicable collective bargaining agreement, replace item \# 3 in the policy with the following sentence for those covered employees:

Provide instructors that meet the teacher qualifications in Board policy 5:190, Teacher Qualifications. Instructors are responsible for the elements of the program consistent with the applicable collective bargaining agreement. For employees not covered by a collective bargaining agreement, the law controls and the policy should reflect the board's additional local remote education requirements, if any.
any calendar day, notwithstanding whether it is a student attendance day or institute day on the District's calendar or any other provision of law restricting instruction on that day. The District's regular school term is established by Board policies 2:20, Powers and Duties of the School Board; Indemnification, and 6:20, School Year Calendar and Day. The remote educational program may be offered outside of the regular school term as part of any authorized summer school program. 4
5. Establish a system to determine student participation in instruction in alignment with Board policy 6:20, School Year Calendar and Day. 5
6. Limit participation to students who are juniors or seniors or demonstrate individual educational need(s). Approval of students in the program will be on a space-available basis. $\mathbf{6}$
7. Authorize the Superintendent or designee to approve students for participation in the program when the student shows evidence of: 7
a. Enrollment in the District pursuant to Board policies 7:60, Residence and 7:30, Student Assignment and Intra-District Transfer.
b. Prior approval from their individualized educational program (IEP) team, if applicable.
c. How the remote educational program best serves the student's individual learning needs.
d. A consistent, appropriate attendance record, no disciplinary record, and a 2.5 minimum grade point average.
8. Include a process for developing and approving a written remote educational plan for each student participating in the program. $\mathbf{8}$

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
4 Statutory remote educational program requirement. 105 ILCS 5/10-29(a)(4) and 5/10-19. Delete the last sentence if the district will not offer the remote educational programs during summer. If the district holds year-round classes in some buildings, it must classify each student's participation in the remote educational program as either on a year-round or a non-year-round schedule for purposes of claiming evidence-based funding.

5 Statutory remote educational program requirement that must be covered in policy 105 ILCS 5/10-29(a)(1)(E), amended by P.A. 100-1046. Student participation through a remote educational program meeting the requirements of 105 ILCS 5/10-29 may be claimed for evidence-based funding purposes for instruction under 105 ILCS 5/18-8.15 on any calendar day. 105 ILCS 5/10-29(a)(4). Alternatively, a remote educational program may also be used for instruction delivered to a student in the home or other location outside of a school building that is not claimed for evidence-based funding purposes. 105 ILCS 5/10-29(f), amended by P.A. 100-1046.

6 Must be covered in policy if any limitations on participation are imposed. 105 ILCS 5/10-29(a)(1)(B). This language is a suggestion for limitation on participation. Replace this sentence with the district's specific limitations regarding the number of students or grade levels that may participate in a remote educational program. If a district has no limitations this sentence may be deleted.

7 The introductory phrase must be covered in policy. 105 ILCS 5/10-29(a)(1)(C). If a district has its own description of the process it will use to approve participation in the remote educational program, replace this sentence with the district's language.

7a is a statutory remote educational program requirement. 105 ILCS 5/10-29(a)(6).
7 b is a statutory remote educational program requirement that must be covered in policy. 105 ILCS 5/10-29(a)(1)(C). The district must ensure that the student receives all programming and related services required in his or her IEP. 23 Ill.Admin.Code $\S 226.360$. The law is silent whether a student who has a plan under Section 504 of the federal Rehabilitation Act of 1973 ( 504 plan) needs prior approval, but the student's remote educational plan must deliver content in a manner consistent with the student's 504 plan.

7 c is a statutory remote educational program requirement that must be covered in policy. 105 ILCS 5/10-29(a)(1)(A). A student and his or her parent/guardian will need to inform the district of how a remote educational program will best serve the student's individual learning needs.

7d must be covered in policy. 105 ILCS 5/10-29(a)(1)(A). It may be customized, but the language must address, at a minimum, consideration of a student's prior attendance, disciplinary record, and academic history. The board may want to require the same minimum GPA standards that it requires for eligibility to participate in interscholastic activities. See also 6:270, Guidance and Counseling Program.
9. Require students to complete their participation in the program within 12 months, unless the student's participation is extended by the District. 9
10. Require students to participate in all assessments administered by the District pursuant to State and federal law and Board policy 6:340, Student Testing and Assessment Program. 10
11. Align with the requirements of Board policy 7:340, Student Records. 11
12. Comply with other State and federal laws and align with all applicable Board policies. This includes the Superintendent submitting a copy of this policy to the Ill. State Board of Education along with any amendments to it and any data on student participation. 12
13. Be monitored by the Board pursuant to Board policy 2:240, Board Policy Development, and included as a topic for discussion in the annual report required by Board policy 6:10, Educational Philosophy and Objectives. It shall include a discussion of the process for renewal of the program when applicable. 13

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
8 Statutory remote educational program requirement that must be covered in policy. 105 ILCS 5/10-29(a)(1)(D). A written remote educational plan must meet the requirements of 105 ILCS 5/10-29(a)(5). It must be approved by the school district and a person authorized to enroll the student under 105 ILCS 5/10-20.12b. Any amendments to a student's written remote educational plan must also be approved in the same manner. See $f / n s 9$ and 13 for a discussion of the length of a written remote educational plan.

9 Statutory remote educational program requirement. 105 ILCS 5/10-29(a)(7). A district may extend participation longer than 12 months when it: (1) evaluates the student's progress in the program, (2) determines that the student's continuation in the program will serve the student's individual learning needs, and (3) amends the student's remote educational plan, addressing any changes for the upcoming term of the program.

10 Statutory remote educational program requirement. Id. at 10-29(a)(6).
11 Remote educational programs present specific student records and privacy issues that should be examined with the board attorney. Both federal (Family Educational Rights and Privacy Act, 20 U.S.C. §1232g) and State (Ill. School Student Records Act, 105 ILCS 10/) laws govern student school records and these laws differ in many respects.

12 The first sentence is a statutory remote educational program requirement that must be covered in policy. 105 ILCS $5 / 10-29(a)(1)(G)$. Consult the board attorney to discuss other issues that may pertain to the district's specific circumstances. The second sentence is a statutory remote educational program requirement. 105 ILCS $5 / 10-29(\mathrm{~g})$. The law provides no guidance how to accomplish this requirement other than granting ISBE rulemaking authority. 105 ILCS 5/10-29(h).

13 Must be covered in policy. 105 ILCS $5 / 10-29(\mathrm{a})(1)(\mathrm{F})$. A description of the process for renewing a remote educational program at the expiration of its term is required. Dual uses of the word term occur in this law. Depending upon the type of remote educational program, term suggests the district's entire remote educational program may need renewal from time to time. The Act provides little guidance other than that the district must describe the process in its policy. The annual report required by Board policy 6:10, Educational Philosophy and Objectives, is one option to describe the process. Replace this sentence with the district's language if a different process is developed.

105 ILCS 5/10-29(a)(7) also references term. There, term requires that a student's "written remote educational plan" not extend the student's participation in the remote educational program longer than 12 months, unless the district extends participation. See $\mathrm{f} / \mathrm{n} 9$ for further discussion.

LEGAL REF.: 105 ILCS 5/10-29.
23 Ill.Admin.Code §226.360.
CROSS REF.: 2:20 (Powers and Duties of the School Board; Indemnification), 2:240 (Board Policy Development), 5:190 (Teacher Qualifications), 6:10 (Educational Philosophy and Objectives), 6:15 (School Accountability), 6:20 (School Year Calendar and Day), 6:30 (Organization of Instruction), 6:300 (Graduation Requirements), 6:340 (Student Testing and Assessment Program), 7:30 (Student Assignment and Intra-District Transfer), 7:60 (Residence), 7:340 (Student Records)


Date: May 8, 2019
To: Board of Education

$\begin{array}{ll}\text { From: } \quad \text { Lisa Nuss, Assistant Superintendent } \\ & \text { For Human Resources }\end{array}$
Re: $\quad$ Personnel Report—Agenda Item No. 19-520
Attached is the May 8, 2019 personnel report for the adoption by the Board.

1. Administration employees hire, change of status, and leave of absence recommendations:
a. 4 Administrators recommended to hire for 2019-20:
o 4 replacements from resignations, retirements, or transfers
b. 1 Administrator recommended for change of status:
o 1 Assistant Principal to Curriculum Coordinator
c. 1 Administrator requesting a leave of absence:
o 1 FMLA leave
2. Certified employees hire, leave of absence, resignations, and retirement recommendations:
a. 7.0 FTE Teachers recommended to hire for 2019-20:
o 4.0 FTE replacements from releases, resignations, retirements, or transfers
o 3.0 new positions within 2019-20 FTE projection
b. 6.0 FTE Teachers requesting a leave of absence:
o 5 FMLA leave
o 1 full-year unpaid leave of absence
c. 5.0 FTE Teachers' resignations (5 Teachers)
d. 1.0 FTE Teacher retirement without incentive
3. Non-certified employees hire, change of status, leave of absence, resignation, retirement, disciplinary, probationary release and termination recommendations:
a. 28 Non-certified employees recommended to hire for 2018-19:
o 10 replacements from releases, resignations, retirements, or transfers

- 2 Program Assistants (1 Special Education Program Assistant w/ Personal Care, 1 Special Education Program Assistant)
- 3 Bus Drivers
- 1 Occupational Therapist (.60FTE)
- 1 Permanent Sub (NTRSV)
- 1 Lunch Coordinator Assistant
- 2 Bus Drivers
o 2 new positions due to student need
- 2 Special Education Program Assistants w/Personal Care)
o 16 Temporary Summer Help
- 6 Warehouse-DOI
- 1 Personnel
- 4 Technology
- 4 Maintenance
- 1 Reprographics
b. 2 Non-certified employees recommended for change of status:
o 1 Technology Support Specialist to Technology Support SpecialistGoogle Administration-replacing Matt Conwell
o 1 Technology Support Specialist to Technology Support SpecialistLevel II Help-desk Manager and Network Specialist-replacing Ashton Osburn
c. 9 Non-certified employees requesting a leave of absence:
o 9 FMLA leave
d. 1 Non-certified employees' resignations:
o 1 Special Education Program Assistants w/ Personal Care
e. 1 Non-certified employee retirement without incentive:
o 1 Bus Driver
f. 2 Non-certified employees recommended for disciplinary action:
o Jessica Blitstein, Building Clerical-1-day unpaid suspension
o William Zimmerman, Custodian-12-day unpaid suspension and Last Chance Agreement issued.
g. 2 Non-certified employees recommended for termination:
o Faith Golisch, Special Education Program Assistant w/ Personal Care-probationary release
o Edwin Song, Bus Driver


## PERSONNEL REPORT WITHOUT SALARIES <br> May 2019

The administration recommends the Board of Education's approval for the following:
1.a. ADMINISTRATION - RECOMMENDATION FOR HIRE

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Danielczyk, Amber | Assistant Principal | JA | Yes | $07 / 01 / 2019$ | replacing Risa Cohen |
| Fisher, Rocio | Assistant Director of Second <br> Language Programs | ESC | Yes | $07 / 01 / 2019$ | replacing Angelica Brifcani |
| Gallegos, Angela | Assistant Principal | FCW | Yes | $07 / 01 / 2019$ | replacing Dustin Berman |
| Stadler, Shari | Assistant Coordinator for Health <br> Services | ESC | Yes | $07 / 08 / 2019$ | replacing Karen Flor |

1.b. ADMINISTRATION - RECOMMENDATION FOR CHANGE OF STATUS

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Cohen, Risa | Curriculum Coordinator | ESC | Yes | $07 / 01 / 2019$ | from Assistant Principal to <br> Curriculum Coordinator |

## 1.c. ADMINISTRATION - RECOMMENDATION FOR LEAVE OF ABSENCE

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| LaCamera, Michelle | Assistant Principal | KH | Yes | July 2019 | FMLA |

2.a. CERTIFIED - RECOMMENDATION TO HIRE

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Aguayo, Elizabeth | Bilingual 1/2 | LS | Yes | $08 / 12 / 2019$ | new position within 2019-20 <br> FTE projection |
| Galan, Esmeralda | Physical Education | WCJH | Yes | $08 / 12 / 2019$ | replacing Victoria Frankel |
| Gitelson, Allyson | Special Education <br> Teacher | MJ | Yes | $08 / 12 / 2019$ | new position within 2019-20 <br> FTE projection |
| Rodrian, Patricia | Grade 3 (ESL Required) | GMS | Yes | $08 / 12 / 2019$ | replacing Erin Hackman |
| Rodriguez-Ortega, <br> Yuritzin | Bilingual 1/2 | LL | Yes | $08 / 12 / 2019$ | replacing David Briones <br> Gonzalez |
| Peyyeti, Nagalakshmi | Bilingual Resource Hindi | WB | Yes | $08 / 12 / 2019$ | new position within 2019-20 <br> FTE projection |
| Planes, Tiffani | Bilingual Resource | TJ | Yes | $08 / 12 / 2019$ | replacing Monica Szilvagyi |

## 2.b. CERTIFIED - RECOMMENDATION FOR LEAVE OF ABSENCE

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Candela, Nicole | Grade 3 | CR | Yes | $04 / 15 / 2019$ | FMLA |
| Esposito, Michelle | Kindergarten | HR | Yes | $04 / 11 / 2019$ | FMLA |
| Fischer, Nicholas | Art | VL | Yes | $04 / 26 / 2019$ | FMLA |
| Hackman, Erin | Grade 3 | WB | Yes | $08 / 12 / 2019$ | requesting one year unpaid leave of absence |
| Middona, Leanne | SPED LEAP | TJ | Yes | $04 / 02 / 2019$ | FMLA |
| Pichardo-Gudino, Blanca | Bilingual Reading | VL | Yes | $04 / 22 / 2019$ | FMLA |

## 2.c. CERTIFIED - RECOMMENDATION FOR RESIGNATIONS

| Name | Position | School | Effective Date |
| :--- | :--- | :--- | :--- |
| Bauer, Anna | Bilingual 2 | JA | $06 / 03 / 2019$ |
| Berlett, Haley | Speech Language Pathologist | JA | $06 / 03 / 2019$ |
| Lucht, Christopher | Science | WRS | $06 / 03 / 2019$ |
| Ragauskis, Anne | Grade 4 with Bilingual | LL | $06 / 03 / 2019$ |
| Stern, Deanna | Special Education | WRS | $06 / 03 / 2019$ |

## 2.d. CERTIFIED - RECOMMENDATION FOR RETIREMENT WITHOUT INCENTIVE

| Name | Position | School | Notes |
| :--- | :--- | :--- | :--- |
| Saxsma, Kurt | Grade 5 | CR | $06 / 30 / 2019$ |

3.a. NON-CERTIFIED - RECOMMENDATION TO HIRE

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Barrueta, Andrew | Summer-Technology | Technology | N | $05 / 15 / 2019$ | temporary Summer Help |
| Christensen, Ryan | Summer-Maintenance | Maintenance | N | $05 / 15 / 2019$ | temporary Summer Help |
| Cox, Ryan | Summer-DOI | Warehouse | N | $05 / 15 / 2019$ | temporary Summer Help |
| Barnvos, Kayla | Special Education Program <br> Assistant with Personal Care | GMS | Y | $04 / 08 / 2019$ | new due to student need |
| Fallon, Kerry | Occupational Therapist .60 FTE | TBD | N | $08 / 12 / 2019$ | replacing Contractual OT |
| Fortunato, Meghan | Summer-DOI | Warehouse | N | $05 / 15 / 2019$ | temporary Summer Help |
| Guarino, Anthony | Summer-Technology | Technology | N | $05 / 15 / 2019$ | temporary Summer Help |
| Jensen, Luann | Bus Driver | TRANS | Y | $04 / 01 / 2019$ | unfilled 2017/18 position |
| Jessup, Christine | Bus Driver | TRANS | Y | 04/12/2019 | replacing Eric Bonilla |

## 3.a. NON-CERTIFIED - RECOMMENDATION TO HIRE, CONT.

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Karson, Leonard | Bus Driver | TRANS | Y | $04 / 05 / 2019$ | replacing Mario Di Benedetto |
| Kean, Clare | Summer-DOI | Warehouse | N | $05 / 15 / 2019$ | temporary Summer Help |
| Krause, Emily | Summer-Reprographics | ESC | N | $05 / 15 / 2019$ | temporary Summer Help |
| Kreiss, Peyton | Summer-DOI | Warehouse | N | $05 / 15 / 2019$ | temporary Summer Help |
| Kreiss, Taylor | Summer-DOI | Warehouse | N | $05 / 15 / 2019$ | temporary Summer Help |
| Mawdsley, Diane | Special Education Program <br> Assistant with Personal Care | CLA | Y | $04 / 08 / 2019$ | replacing Alin Aki |
| Newgard, Kathleen | Summer-Personnel | ESC | N | $05 / 15 / 2019$ | temporary Summer Help |
| Ortega, Grinelam | Special Education Program <br> Assistant with Personal Care | CLA | Y | $04 / 22 / 2019$ | new due to student need |
| Ravela, Naga Durga <br> Padmaja | Special Education Program <br> Assistant | HR | Y | $04 / 05 / 2019$ | replacing Tara Kolek |
| Roszak, Joan | Permanent Substitute | NTRSV | Y | $04 / 22 / 2019$ | replacing Cynthia Lopresti |
| Schnoor, Bretton | Summer-DOI | Warehouse | N | $05 / 15 / 2019$ | temporary Summer Help |

3.a. NON-CERTIFIED - RECOMMENDATION TO HIRE, CONT.

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Schulien, Michael | Bus Driver | TRANS | Y | $04 / 12 / 2019$ | replacing Dmitriy Ignatenko |
| Subhashini, Subash | Lunch Coordinator Assistant | LL | Y | 04/01/2019 | replacing Andrea Morales <br> Colin |
| Szczupaj, Zachary | Summer-Technology | Technology | N | 05/15/2019 | temporary Summer Help |
| Truong, Dung | Bus Driver | TRANS | Y | $04 / 09 / 2019$ | unfilled 2017/18 position |
| Turner, Isaiah | Summer-Maintenance | Maintenance | N | $05 / 15 / 2019$ | temporary Summer Help |
| White, Chandler | Summer-Maintenance | Maintenance | N | $05 / 15 / 2019$ | temporary Summer Help |
| Wink, Timothy | Summer-Technology | Technology | N | $05 / 15 / 2019$ | temporary Summer Help |
| Zimmer, Zachary | Summer-Maintenance | Maintenance | N | 05/15/2019 | temporary Summer Help |

3.b. NON-CERTIFIED - RECOMMENDATION FOR CHANGE OF STATUS

| Name | Position | School | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- |
| Osburn, Ashton | Technology Support Specialist-Google <br> Administration | Technology | $05 / 17 / 2019$ | replacing Matt Conwell |
| Manka, Steven | Technology Support Specialist - Level II <br> Helpdesk Manager and Network Specialist | Technology | $05 / 17 / 2019$ | replacing Ashton Osburn |

3.c. NON-CERTIFIED - RECOMMENDATION FOR LEAVE OF ABSENCE

| Name | Position | School | Benefits <br> Yes/No | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Bennett, Lisa | Program Assistant | FCW | Yes | $05 / 13 / 2019$ |  |
| Emmrich, Susan | Bus Driver Aide | TRANS | Yes | FMLA |  |
| Gustafson, Laurie | Program Assistant | WCE | Yes | Yes/16/2019 | FMLA |
| Pilguy, Vicky | Lunch Coordinator | LS | Yes | Yes | 04/25/2019 |
| O'Leary, Maureen | Bus Driver | TRANS | Yes | FMLA |  |
| Schustek, Karenlynn | Bus Driver | TRANS | Yes | FMLA |  |
| Thomas, Binci | Program Assistant | PH | Yes | FMLA |  |
| Venegas, Jose | Head Custodian | TJ | Yes | FMLA |  |
| Whitehead, Frances | Bus Driver Aide | TRANS | $04 / 11 / 2019$ | FMLA |  |

## 3.d. NON-CERTIFIED - RECOMMENDATION FOR RESIGNATION

| Name | Position | School | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- |
| Dickson, Julie | Special Education Program Assistant with <br> Personal Care | FCW | $05 / 17 / 2019$ |  |

3.e. NON-CERTIFIED - RECOMMENDATION FOR RETIREMENT WITHOUT INCENTIVE

| Name | Position | School | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- |
| O'Brien, Thomas | Bus Driver | Transportation | $06 / 03 / 2019$ |  |

## 3.f. NON-CERTIFIED - RECOMMENDATION FOR DISCIPLINARY ACTION

| Name | Position | School | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- |
| Blitstein, Jessica | Building Clerical | WCJH | $04 / 30 / 2019$ | 1 day unpaid suspension 4/30 |
| Zimmerman, William | Custodian | CSJH | $3 / 25 / 2019$ | 12 day unpaid suspension (3/25-4/9) and Last Chance <br> Agreement |

3.g. NON-CERTIFIED - RECOMMENDATION FOR TERMINATION

| Name | Position | School | Effective Date | Notes |
| :--- | :--- | :--- | :--- | :--- |
| Golisch, Faith | Special Education Program Assistant <br> with Personal Care | WCJH | $04 / 22 / 2019$ | probationary release |
| Song, Edwin | Bus Driver | TRANS | $04 / 02 / 2019$ |  |

Community Consolidated School District 15

Joseph M. Kiszka Educational Service Center 580 N. 1st Bank Drive Palatine, IL 60067-8110

Michael Adamczyk Chief School Business Official

DATE: May 8, 2019
TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Action Item - Authorize the Notice of Publication of Public Hearing on the Adoption of the FY20 Tentative Budget

The Illinois School Code, section 105 ILCS 5/17-1, requires the Board of Education of all public school districts to adopt a budget no later than September 30. The School Code further requires that there shall be at least one (1) Public Hearing and that the budget shall be made available for public inspection for at least thirty (30) days prior to final action.

It has been the practice of Administration to first present the budget to the Board at the regular June meeting. The District also presents an updated Five-Year Financial Forecast at this same meeting.

The following is the proposed FY20 tentative budget calendar:

- The tentative budget will be presented to the Board on June 12, 2019.
- The notice of Public Hearing will be published in the Daily Herald on July 10, 2019.
- The tentative budget will be on display at the District office and on the District web site on July 10, 2019.
- The Public Hearing will be held on August 14, 2019.
- The tentative budget will be presented to the Board for adoption on September 11, 2019.

The Public Hearing to be held on August 14, 2019 will be for the budget as presented to the Board at the June 12, 2019 meeting. Any required changes subsequent to the June 12, 2019 budget will be incorporated in the budget to be adopted at the September 11, 2019 meeting.

[^16]
# BOARD OF EDUCATION OF <br> COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15 

RESOLUTION
TO APPROVE TENTATIVE BUDGET FOR PUBLIC DISPLAY AND TO ESTABLISH HEARING DATE

WHEREAS, the Board of Education (hereinafter "Board") of Community Consolidated School District No. 15, County of Cook, State of Illinois (hereinafter "School District") is authorized by Section 17-1 of the School Code, 105 ILCS 5/17-1, to adopt an annual budget before or within the first quarter of its fiscal year;

WHEREAS, pursuant to Section 17-1 of the School Code, the Board has previously designated and authorized the Superintendent to prepare a tentative budget for the forthcoming fiscal year, and must schedule and hold a public hearing prior to final action on the tentative budget; and

WHEREAS, pursuant to Section 17-1 of the School Code, the tentative budget must be made conveniently available to the public at least thirty (30) days prior to final action thereon; and

WHEREAS, as required under Section 17-1 of the School Code, notice of a tentative budget's availability for public inspection and of the public hearing shall be published in a newspaper published in the School District at least thirty (30) days prior to the public hearing;

NOW THEREFORE, Be it Resolved by the Board of Education of Community Consolidated School District No. 15, County of Cook, State of Illinois, as follows:

Section 1. The Superintendent has previously been authorized to prepare a tentative budget for the fiscal year which commences on July 1, 2019 and ends on June 30, 2020.

Section 2. The Secretary of the Board shall make such tentative budget conveniently available for public inspection at least thirty (30) days prior to the August 14, 2019 Board meeting, at which time a public hearing shall be held.

Section 3. The Secretary of the Board shall cause to be published, in a newspaper published in the School District, notice of the availability of the tentative budget for public inspection and of the public hearing on the tentative budget, at least thirty (30) days prior to the August 14, 2019 public hearing on tentative budget.

Section 4. The Board shall schedule and hold a public hearing on the tentative budget at its meeting on August 14, 2019 at 7:00 p.m., to be held at Walter R. Sundling Junior High School, 1100 North Smith Street, Palatine, Illinois.

Section 5. This Resolution shall be in full force and effect upon its adoption.

ADOPTED this 8th day of May, 2019 by the following votes:

AYES:
NAYS:
ABSENT:

President, Board of Education

## ATTEST:

Secretary, Board of Education

## NOTICE OF PUBLIC HEARING

Notice is hereby given by the Board of Education of Community Consolidated School District 15 in the County of Cook, State of Illinois, that a Tentative Budget for said School District for the fiscal year beginning July 1, 2019 and ending June 30, 2020, will be on file and conveniently available for public inspection at the Joseph M. Kiszka Educational Service Center, 580 North First Bank Drive, Palatine, Illinois, in this School District from and after 9:00 a.m. Central Daylight Savings Time on the $10^{\text {th }}$ day of July, 2019.

Notice is hereby further given that a public hearing on said budget will be held at 7:00 p.m. Central Daylight Savings Time on the $14^{\text {th }}$ day of August, 2019, at Walter R. Sundling Junior High School, 1100 North Smith Street, Palatine, Illinois, in this School District.

Dated this $10^{\text {th }}$ of July, 2019.
Anthony Wang
Secretary of Board of Education
Community Consolidated School District 15
Palatine, Illinois

FROM: Michael Adamczyk, CSBO
 Ivy Fleming, Budget \& Purchasing Coordinator

RE: $\quad$ Action Item - Ratify Membership into Sourcewell Purchasing Cooperative

Sourcewell is a purchasing cooperative for governmental entities. Its contracts are competitively solicited, evaluated, and awarded by a government entity acting as the lead agency. The lead agency prepares a competitive solicitation, incorporating language to make the agreement accessible nationally to agencies in states that allow intergovernmental contract usage.

Many districts in Illinois take advantage of purchasing cooperatives to purchase supplies and services. District 15 can utilize these contracts under State Code ILCS 220/2 Intergovernmental Cooperation Act. Participation in the Sourcewell cooperative provides District 15 the opportunity to save money with more "buying" power and less administrative costs.

It is requested that the BOE authorize the Chief School Business Official to execute the Master Intergovernmental Cooperative Purchasing Agreement from Sourcewell.

The above has been reviewed by District legal counsel.

## SOURCEWELL AGREEMENT

This Agreement, made effective on the date hereof, by and between Sourcewell (formerly known as National Joint Powers
Alliance) and $\qquad$ (hereinafter referred to as the "Member").

## Agreement

1. Sourcewell, a public entity whose creation was authorized by Minn. Stat. § 123A.21, has followed procurement procedures for products and services offered by this Agreement in accordance with Minn. Stat. § 471.345. Sourcewell is permitted to engage in cooperative purchasing pursuant to Minn. Stat. § 123A. 21 Subd. 7(23).
2. It is the sole responsibility of each Member to follow state and local procurement statutes and rules as it pertains to cooperative purchasing or joint power Agreements with in-state or out-of-state public agencies.
3. Sourcewell makes cooperative purchasing contracts available to Members "as is," and is under no obligation to revise the terms, conditions, scope, price, and/or any other conditions of the contract for the benefit of the Member. Members are permitted to negotiate and agree to additional terms and conditions with Vendors directly.
4. Each party shall be responsible for its acts and the results thereof, to the extent authorized by law, and will not be responsible for the acts of the other party and the results thereof. The Member will be responsible for all aspects of its purchase, including ordering its goods and/or services, inspecting and accepting the goods and/or services, and paying the Vendor who will have directly billed the Member placing the order.
5. The use of each contract by the Member will adhere to the terms and conditions of the Sourcewell contract.
6. Any dispute which may arise between the Member and the Vendor are to be resolved between the Member and the Vendor.
7. This Agreement incorporates all Agreements, covenants and understandings between Sourcewell and the Member. No prior Agreement or understanding, verbal or otherwise, by the parties or their agents, shall be valid or enforceable unless embodied in this Agreement. This Agreement shall not be altered, changed or amended except by written amendment executed by both parties.

## Member Name

$\qquad$

DATE

Sourcewell
$\qquad$

DATE

## MEMBER INFORMATION

Indicate an address to which correspondence may be delivered.
Organization Name*
Address*
City
State/Province Code
Country
Website
Contact person* (First, Last)
Job Title*
Job Role code*__
E-maile
Phone*

## Organization Type:

Government
$\qquad$ Federal
_ State
$\qquad$ County
$\qquad$ Municipality
$\qquad$ Tribal
_ Township
_ Special District

## Education

$\qquad$
Pre-
$\qquad$ Public K-12
$\qquad$ Private K-12
$\qquad$ Public Higher Ed
$\qquad$ Private Higher Ed

## Non-Profit (Please include documentation demonstrating non-profit status)

$\qquad$ Church
_ _ Medical Facility
$\qquad$ Other

## REFERRED BY

__ Advertisement
Colleague/Friend
_ Vendor Representative
Conference/Trade Show
_ Search Engine/Web Search

## RETURN COMPLETED AGREEMENT TO:

Sourcewell
$20212^{\text {th }}$ Street NE
P.O. Box 219

Staples, MN 56479

877-585-9706
membership@sourcewell-mn.gov
*Denotes required information

FROM: Michael Adamczyk, CSBO
 Ivy Fleming, Budget \& Purchasing Coordinator

RE: Marion Jordan and Jane Addams Playground Replacement

During the Fall of 2018, the District started the process of replacing the playgrounds at Marion Jordan and Jane Addams. Meetings were held with various stakeholders, including building staff and representatives from the PTA. Designs were created that would best fit the needs of the buildings while staying within budget. Utilizing the Sourcewell contract, the District is able to secure competitive pricing for the equipment and installation.

The total purchase amount for the Marion Jordan playground is $\$ 233,506$. The District received a private donation in the amount of $\$ 60,000$ from a former parent at Marion Jordan as well as a $\$ 10,000$ donation from another family to help offset the cost. The net cost to the District is $\$ 163,506$. The total purchase amount for the Jane Addams playground is $\$ 122,456$.

Administration recommends the Board approve the purchase of the Marion Jordan playground in the amount of $\$ 233,506$, and further approve the purchase of the Jane Addams playground in the amount of $\$ 122,456$. The vendor utilized will be Team REIL, Inc. of Union, IL through the Sourcewell Purchasing Cooperative.

These funds are budgeted in the FY20 Capital Projects Fund.

| REQ DATE |
| :---: |
| $04 / 29 / 2019$ |

COPIES:
White Vendor
Yellow A/P
Pink Rec Copy
Green Originator
PRINTED 04/30/2019

Community Consolidated School District 15
580 N First Bank Drive Palatine IL 60067 (847) 963-3000

Attn: Accounts Payable

| REQUISITION NUMBER |  |
| :--- | :--- |
| O000017257 |  |
| VENDOR KEY | $:$ TEAM REI000 |
| SHIP DATE | $: 04 / 29 / 2019$ |
| FISCAL YEAR | $:$ 2019-2020 |
| ENTERED BY | $:$ FARINTAR002 |
| ORIGINAL REQ\# | $: 0000017257$ |

## VENDOR:

TEAM REIL CONSTRUCTION
17421 MARENGO RD
UNION, IL 60180-9692

PHONE: (888) 438-7345 FAX: (815) 923-2204
holly@getreil.com

SHIP TO:
COMMUNITY CONSOLIDATED SCHOOL DIST 15 580 N 1ST BANK DR
PALATINE, IL 60067

ATTN: IVY FLEMING


This is a Requisition and not an official Purchase Order. The District is not financially responsible for the unauthorized purchases made with a Requisition.

SALES - SERVICE CONSTRUCTION
17421 Marengo Rd. Union, IL 60180
Ph: 888-GET-REIL Fax: 815-923-2204
EQUIPMENT QUOTATION

| Quote No | Quote Date |
| :---: | :---: | :---: |
| Quanasta |  | | 163406 | $3 / 18 / 2019$ |
| :---: | :---: | :---: |



| Salesperson |
| :---: |
| Holly Conroy |


| Bill To: | Site Location: Wramen |
| :---: | :---: |
| Palatine C.C.S.D. \#15 580 N. First Bank Drive | Marion Jordan Elementary 100 N Harrison Avenue Palatine, IL 60067 |
| Contact: Ivy Fleming | Scope of Work |
| Phone:(847) 963-3000 | This is for supply and installation of playground equipment, border and surfacing at Marion Jordan |
| Fax: (847) 963-7306 | School per last rendering |
| Email: | (REVISED WITH REMOVAL OF RAMPS PER RENDERING) |

## Notes:

|  | Qiy | Ratellunt | Amount |
| :---: | :---: | :---: | :---: |
| Miracle_5-12 Playground rev with no ramps | 1.00 | 60,447.00 | 60,447.00 |
| Miracle_Refresh of existing Miracle post, new components on existing post | 1.00 | 33,959.00 | 33,959.00 |
| Ten Spin | 2.00 | 3,178.00 | 6,356.00 |
| Miracle_714-S412 Fitness Structure | 1.00 | 25,022.00 | 25,022.00 |
| Miracle_5 Bay Swing set with 9 belt seats and 1 ADA seat | 1.00 | 7,248.00 | 7,248.00 |
| Miracle_Gravity Cube | 1.00 | 10,527.00 | 10,527.00 |
| Miracle_Inclusive Sensory Panels | 6.00 | 1,867.00 | 11,202.00 |
| Miracle_10' Inclusive Side by Side picnic tables | 3.00 | 2,101.00 | 6,303.00 |
| Miracle_6' Inground benches | 3.00 | 591.00 | 1,773.00 |
| Sourcewell Coop Discount | 1.00 | -47,022.00 | -47,022.00 |
| Removal of playground footings and wood border as needed(equipment removed by KATW) | 1.00 | 7,800.00 | 7,800.00 |
| Installation of Playground Equipment | 1.00 | 62,321.00 | 62,321.00 |
| New playground border around trees | 140.00 | 65.00 | 9,100.00 |
| Concrete Flatwork between playground areas | 450.00 | 25.00 | 11,250.00 |
| Fibar Wood Safety Surface Supply and Install (includes new areas and top off of existing) | 265.00 | 37.00 | 9,805.00 |
| Enlarge ashpalt area between playground and school (doesn't include stump removal) | 1.00 | 18,500.00 | 18,500.00 |
| SourceWell and Team REIL Installation Discount | 1.00 | -5,950.00 | -5,950.00 |
| Freight Charges | 1.00 | 4,865.00 | 4,865.00 |

17421 Marengo Rd. Union, IL 60180
Ph: 888-GET-REIL Fax: 815-923-2204

## EQUIPMENT QUOTATION




## Notes:

## Description

To add 60 LF of timber border and mulch around the tree to the west ( $\$ 4,640.00$ ) not included in the above quote

The above prices will be in effect for 90 days.
Unless otherwise specified the above prices do not include installation or Sales Tax.

## TERMS: For those who have established credit with us

Terms are full payment within 30 days, no retainage, from the date of shipment. Should payment not be received within 30 days, we agree to pay $11 / 2 \%$ per month interest on the unpaid balance.

## For those who do not have established credit at time of order,

Orders under $\$ 3,000$ require payment in full at time of order, all other orders will be $50 \%$ down payment with order and balance prior to shipping.
Should the payment not be received within the above terms, we agree to pay all attorneys' fees and other collection costs, which the seller may incur to insure that this account, including any accrued interest is collected in full.

Accepted by:

| REQ DATE |
| :---: |
| $04 / 29 / 2019$ |

COPIES:
White Vendor
Yellow A/P
Pink Rec Copy
Green Originator
PRINTED 04/30/2019

Community Consolidated School District 15
580 N First Bank Drive Palatine IL 60067 (847) 963-3000

Attn: Accounts Payable

| REQUISITION NUMBER |  |
| :--- | :--- |
| O000017258 |  |
| VENDOR KEY | $:$ TEAM REI000 |
| SHIP DATE | $: 04 / 29 / 2019$ |
| FISCAL YEAR | $:$ 2019-2020 |
| ENTERED BY | $:$ FARINTAR002 |
| ORIGINAL REQ\# | $: 0000017258$ |

## VENDOR:

TEAM REIL CONSTRUCTION
17421 MARENGO RD
UNION, IL 60180-9692

PHONE: (888) 438-7345 FAX: (815) 923-2204
holly@getreil.com

SHIP TO:
COMMUNITY CONSOLIDATED SCHOOL DIST 15 580 N 1ST BANK DR
PALATINE, IL 60067

ATTN: IVY FLEMING


This is a Requisition and not an official Purchase Order. The District is not financially responsible for the unauthorized purchases made with a Requisition.

EQUIPMENT QUOTATION

SALES • SERVICE • CONSTRUCTION
17421 Marengo Rd. Union, IL 60180
Ph: 888-GET-REIL Fax: 815-923-2204

| Quote No | Quote Date |
| ---: | ---: | ---: |
| 163407 | $4 / 1 / 2019$ |

Salesperson
Holly Conroy

| Bill To: | Site Location: |
| :---: | :---: |
| Palatine C.C.S.D. \#15 580 N. First Bank Drive |  |
| Palatine, IL 60067 |  |
| Contact: Ivy Fleming | Scope of Work Jane Adams Playground Replacement of the older area |
| Phone:(847) 963-3000 |  |
| Fax: (847) 963-7306 |  |
| Email: |  |

## Notes:

|  | Qty | RateIUnit | unt |
| :---: | :---: | :---: | :---: |
| Miracle_714-S568 modified | 1.00 | 86,169.00 | 86,169.00 |
| Ten Spin | 1.00 | 2,399.00 | 2,399.00 |
| Miracle_Bongo Jungle Climber | 1.00 | 4,663.00 | 4,663.00 |
| 4541W Crossway Climber - Large (Ages 5-12) Sales Flyer Unit | 1.00 | 4,499.00 | 4,499.00 |
| Crossway Climber - Small (Ages 5-12) Sales Flyer Unit | 2.00 | 2,099.00 | 4,198.00 |
| Miracle_Bongo Pods | 2.00 | 197.00 | 394.00 |
| Miracle_Parallel Bars | 1.00 | 487.00 | 487.00 |
| Miracle_ADA Seat | 1.00 | 1,036.00 | 1,036.00 |
| SourceWell Coop Discount | 1.00 | -28,400.00 | -28,400.00 |
| Freight Charges | 1.00 | 5,481.00 | 5,481.00 |
| Total for supply only of playground equipment \$ 80,926.00 |  |  |  |
| Removal of existing playground equipment footings (equipment removed by KATW) | 1.00 | 5,500.00 | 5,500.00 |
| Installation of Playground Equipment | 1.00 | 34,280.00 | 34,280.00 |
| Fibar Wood Safety Surface top off | 50.00 | 75.00 | 3,750.00 |



## Notes:



The above prices will be in effect for 90 days.
Unless otherwise specified the above prices do not include installation or Sales Tax.
TERMS: For those who have established credit with us
Tems are full payment within 30 days, no retainage, from the date of shipment. Should payment not be received within 30 days, we agree to pay 1 1/2\% per month interest on the unpaid balance.
For those who do not have established credit at time of order,
Orders under $\$ 3,000$ require payment in full at time of order, all other orders will be $50 \%$ down payment with order and balance prior to shipping.
Should the payment not be received within the above terms, we agree to pay all attomeys' fees and other collection costs, which the seller may incur to insure that this account, including any accrued interest is collected in full.

Accepted by:

DATE: May 8, 2019

## TO: Board of Education



FROM: Dr. Thomas Edgar, Executive Director of Assessments, Accountability, and Programs

RE: NWEA MAP Annual Renewal Subscription

Please consider and approve the District's annual subscription to the Northwest Evaluation Association (NWEA) for the Measures of Academic Progress (MAP) achievement test. This subscription allows all of our students in grades one to eight to take this test three times a year and on an as-needed basis. District 15 uses the MAP test to monitor progress, inform instruction, and assist with determining appropriate educational program placement for students. Included in the subscription are achievement tests in reading, mathematics in both English and Spanish, ongoing technical support, electronic reports to teachers and administration, and online professional development. Funds for this purchase have been budgeted for in the Department of Instruction 2019-20 budget plan.

[^17]
## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15 <br> PURCHASE REQUISITION



Bill To
Community Consolidated SD 15
580 N. First Bank Drive
Palatine IL 60067
United States

Amount Due

## \$135,500.00

Due Date: 7/31/2019

| Partner ID | PO \# | Terms | Due Date |
| :--- | :--- | :--- | :--- |
| 2265 | as per signed agreement - <br> Thomas Edgar | Net 30 | $7 / 31 / 2019$ |


| Quantity | Description | Rate | Amount |
| :---: | :--- | :--- | :--- |
| 9,575 |  <br> Spanish) | $\$ 12.50$ | $\$ 119,687.50$ |
| 1,265 | MAP Growth K-2 (incl. English \& Spanish) | $\$ 12.50$ | $\$ 15,812.50$ |


| Subtotal | $\$ 135,500.00$ |
| ---: | ---: |
| Tax | $\$ 0.00$ |
| Total | $\$ 135,500.00$ |
| Amount Paid | $\$ 0.00$ |
| Amount Due | $\$ 135,500.00$ |

Prices are listed net of all taxes and additional charge imposed by any local, state, federal or other governmental authorities, including but not limited to all sales and excise taxes, withholding and value added taxes. Subscriber agrees that it is solely responsible for payment of any such assessments.

We accept payment via credit card, wire transfer or a check in US dollars drawn on a US bank. To pay via credit card, please log into the Partner Portal at www.nweaportal.org. You will need the Partner ID above if doing so for the first time. Below is our bank information if you elect to pay via wire transfer:

| Beneficiary Bank's ABA: | 123002011 |
| :--- | :--- |
| Beneficiary Bank's Name: | Key Bank |
| Beneficiary Bank's Address: | 1211 SW 5th Ave Suite 577, Portland, OR 97204 |
| Beneficiary's Account Number: | 379681088355 |
| Beneficiary's Name: | NWEA |
| Beneficiary Bank's SWIFT Code: | KEYBUS33 |

IMPORTANT: PLEASE INCLUDE THE NAME OF YOUR ORGANIZATION AS IT SHOWS ON THIS DOCUMENT ALONG WITH THE INVOICE NUMBER (INVO00xxxxx) ON YOUR BANK TRANSFER. If your bank transfer has no way to include this information, please send us an email so that we know to expect our payment. Otherwise your payment may be applied to an incorrect account.

| Phone | Fax | Email | Federal Tax ID |
| :---: | :---: | :---: | :---: |
| $(503) 624-1951$ | (503) $639-7873$ | business.operations@nwea.org | \#93-0686108 |

Measuring What Matters"

## Schedule A

| Company Address: | 121 NW Everett Street | Created Date: | 04/02/2019 |
| :--- | :--- | :--- | :--- |
|  | Portland, OR 97209 | Quote Number: | 00014172 |
| License Start Date: | $07 / 01 / 2019$ | Partner ID: | 2265 |
| License End Date: | $06 / 30 / 2020$ |  |  |
| Prepared By: | Jami Breslin | Contact Name: | Thomas Edgar |
| Phone: | (503) 444-6437 | Phone: | $(847) 963-3000$ |
| Email: | jami.breslin@nwea.org | Email: | edgart@ccsd15.net |
| Bill To Name: | Community Consolidated SD | Ship To Name: | Community Consolidated SD 15 |
| Bill To Address: | 15 | Ship To Address: | 580 N First Bank Dr |
|  | 580 N. First Bank Drive |  | Palatine, IL 60067 |


| Product | List Price | Sales Price | Quantity | Total Price | Item Discount |
| :--- | ---: | ---: | ---: | ---: | ---: |
| MAP Growth Math, Reading, \& Language | $\$ 13.50$ | $\$ 12.50$ | 9,575 | $\$ 119,687.50$ | $-\$ 9,575.00$ |
| MAP Growth K-2 | $\$ 13.50$ | $\$ 12.50$ | 1,265 | $\$ 15,812.50$ | $-\$ 1,265.00$ |


| Quote Discount | $-\$ 10,840.00$ |
| :---: | ---: |
| Quote Subtotal | $\$ 135,500.00$ |
| Estimated Tax | $\$ 0.00$ |
| Grand Total | $\mathbf{\$ 1 3 5 , 5 0 0 . 0 0}$ |

## Notes

NWEA Renewal 18-19

## Terms and Conditions

This Schedule A is subject to NWEA's terms and conditions located at: https://legal.nwea.org/. By signing this Schedule A you agree you have read and understood the terms and agree to them.

If this schedule includes virtually delivered professional learning or workshops, then cancellation is subject to the Virtual Workshop Cancellation Policy: at http://legal.nwea.org/supplementalterms.html.

Information about NWEA's collection, use, and disclosure of Student Information can be found here:
https://legal.nwea.org/nwea-privacy-and-security-for-pii.html
NWEA's W9 can be found at: https://legal.nwea.org/nwea-w-9.html
Until this Schedule A is signed, the terms identified here are valid for 90 days from the date above. Please confirm the billing address, or specify changes to your account manager.

## Signature



4/9/2019
Date: $\qquad$ Title

## DATE:

May 8, 2019
TO: Board of Education


FROM: Matthew J. Barbini, Ed.D., Deputy Superintendent David Kuechenberg, Manager of Technology Services

RE: RFP Award \#19-021 Analog-to-Digital Radio Refresh
On March 1, 2019, the District requested proposals for the purchase of five hundred and three (503) Motorola digital radios and options. This was publicized in the Daily Herald and on the District Website.

This important safety initiative originated from the D15 Safety Committee to investigate refreshing 8+ year old radios that had issues with poor analog reception in certain areas of the school buildings and increasing issues with functionality and battery life. Upgrading from analog to digital greatly increases radio signal quality and reliability. This solution also includes using an intelligent 6-port charging station to charge the radios when not in use allowing the devices to report-in for any preventative maintenance issues. District Administrators, the Department of Technology Services, CARE personnel and four (4) building Principals met throughout the year to review, plan and recommend a solution that will be launched in the fall of 2019.

Per the Illinois School Code, contracts for data processing equipment, software, or services and telecommunications and interconnect equipment, software and services are exempt from the bid process. Motorola radios were specified in the RFP due to their proven reliability and performance in the District. Also, the Environmental Services Department is currently equipped with twenty-two (22) radioenabled maintenance trucks that would not need to be replaced. The RFP was requested to provide the best possible pricing for Motorola radios.

Six (6) vendors responded to the District's RFP \#19-021 on March 20, 2019: United Radio Communications, Ventronics Inc., Voceon Digital Radio Communications, Illinois Communications Sales, Inc., Communications Direct, Inc., and Chicago Communications, LLC. A breakdown of pricing associated with each vendor is summarized at the end of the memo.

The Administration is recommending that United Radio Communications, located in Bridgeview, IL, be awarded the RFP for the District's Digital Radio Refresh for Motorola XPR 3300e radios and options as the vendor with the lowest pricing that met all bid specifications. Voceon Digital Radio Communications was the lowest bidder responding with a Hytera product. Communications Direct, Inc. did not meet bid specifications for the requested repeater components which is why the District did not award the bid to this vendor.

This recommendation was originally brought to the Board of Education on April 10, 2019. The Board of Education did not act on the recommendation on April 10, 2019 as it was determined that additional review was needed following public comment made by a representative from Voceon Digital Radio Communications at the meeting on April 10, 2019.

After additional review, the Administration is continuing to recommend that the Board of Education award the bid for the radios and requested options to United Radio Communications of Bridgeview, IL in the amount of $\$ 242,399.28$. This will be an expenditure of the 2018-19 Education Fund. Sixty (60) radios and seventeen (17) wall mounted chargers will be used for CARE and purchased with CARE funds.

This decision is based on the following factors:

- Litigation has occurred between Motorola and Hytera regarding Hytera infringing on Motorola patents resulting in certain Hytera two-way radios being banned from importation into the U.S.;
- The federal government has banned some Hytera products from use in federal agencies;
- Concerns that any potential future litigation and/or bans by the federal government on Hytera products could limit the district's ability to appropriately support and/or service these devices;
- District legal counsel advised that the Board may accept the Motorola solution and award the bid to United Radio Communications of Bridgeview, IL because there is a rational basis, based on the factors identified above, on which to award the contract to United Radio Communications and, moreover, the equipment is not subject to the competitive bid requirements of the School Code.

| Technology Funds | CARE Funds | Total |
| :--- | :--- | :--- |
| $\$ 213,210.54$ | $\$ 29,188.74$ | $\$ 242,399.28$ |

The above pricing does not include the promotional rebate offer: Motorola Solutions has extended their School Safety Communications Promotion through June 30, 2019 and is offering a $\$ 25$ per radio rebate for a total of $\$ 12,575$ back to the district.

Total Project Cost to the District:

| ITEM DESCRIPTION | QUANTITY | UNIT PRICE | EXTENDED PRICE |
| :---: | :---: | :---: | :---: |
| Motorola Radios | 503 | \$361.75 | \$181,960.25 |
| Chargers | 100 | \$426.35 | \$42,635.00 |
| Wall Mount | 100 | \$13.87 | \$1,387.00 |
| IMPRES Interface | 40 | \$60.16 | \$2,406.40 |
| IMPRES License Key | 2 | \$328.06 | \$656.12 |
| Repeater | 1 | \$11,550.71 | \$11,550.71 |
| Extra Battery | 10 | \$67.00 | \$670.00 |
| Program Cable | 12 | \$17.40 | \$208.80 |
| Server Installation | 1 | \$480.00 | \$480.00 |
| CDF Reprogramming | 1 | \$445.00 | \$445.00 |
| Total Cost |  |  | \$242,399.28 |

This expenditure to support the purchase Motorola radios and options is built into the Department of Technology Services 2018-19 budget.

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| United Radio Communications | Motorola Radios | 503 | \$361.75 | \$181,960.25 |
|  | Chargers | 100 | \$426.35 | \$42,635.00 |
|  | Wall Mounts | 100 | \$13.87 | \$1,387.00 |
|  | IMPRES Interface | 40 | \$60.16 | \$2,406.40 |
|  | IMPRES License Key | 2 | \$328.06 | \$656.12 |
|  | Repeater | 1 | \$11,550.71 | \$11,550.71 |
|  | Extra Battery | 10 | \$67.00 | \$670.00 |
|  | Programming Cable | 12 | \$17.40 | \$208.80 |
|  | CDF Reprogramming | 1 | \$445.00 | \$445.00 |
|  | Server Installation | 1 | \$480.00 | \$480.00 |
|  | TOTAL |  |  | \$242,399.28 |
|  |  |  |  |  |
|  |  |  |  |  |
| Chicago Communications, LLC | Motorola Radios | 503 | \$375.00 | \$188,625.00 |
|  | Chargers | 100 | \$457.00 | \$45,700.00 |
|  | Wall Mounts | 100 | \$16.00 | \$1,600.00 |
|  | IMPRES Interface | 40 | \$64.00 | \$2,560.00 |
|  | IMPRES License Key | 2 | \$352.00 | \$704.00 |
|  | Repeater | 1 | \$11,891.00 | \$11,891.00 |
|  | Extra Battery | 10 | \$68.75 | \$687.50 |
|  | Programming Cable | 12 | \$16.67 | \$200.04 |
|  | CDF Reprogramming | 1 | \$920.00 | \$920.00 |
|  | Server Installation | 1 | \$420.00 | \$420.00 |
|  | TOTAL |  |  | \$253,307.54 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Communications Direct, Inc. | Motorola Radios | 503 | \$364.40 | \$183,293.20 |
|  | Chargers | 100 | \$429.58 | \$42,958.00 |
|  | Wall Mounts | 100 | \$13.87 | \$1,387.00 |
|  | IMPRES Interface | 40 | \$60.16 | \$2,406.40 |
|  | IMPRES License Key | 2 | \$328.06 | \$656.12 |
|  | Repeater | 1 | \$6,003.00 | \$6,003.00 |
|  | Extra Battery | 10 | \$64.33 | \$643.30 |
|  | Programming Cable | 12 | \$15.40 | \$184.80 |
|  | CDF Reprogramming | included | included | included |
|  | Server Installation | included | included | included |
|  | TOTAL |  |  | \$237,531.82 |
|  |  |  |  |  |
|  |  |  |  |  |
| Illinois Communications Sales, Inc. | Motorola Radios | 503 | \$356.00 | \$179,068.00 |
|  | Chargers | 100 | \$419.00 | \$41,900.00 |
|  | Wall Mounts | 100 | \$28.50 | \$2,850.00 |
|  | IMPRES Interface | 40 | \$59.00 | \$2,360.00 |
|  | IMPRES License Key | 2 | \$320.00 | \$640.00 |
|  | Repeater | 1 | \$10,175.00 | \$10,175.00 |
|  | Extra Battery | 10 | \$71.00 | \$710.00 |
|  | Programming Cable | 12 | \$15.00 | \$180.00 |
|  | CDF Reprogramming | included | included | included |
|  | Server Installation | 1 | \$8,400.00 | \$8,400.00 |
|  | TOTAL |  |  | \$246,283.00 |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Voceon Digital Radio Communications | Hytera Radios | 503 | \$302.70 | \$152,258.10 |
|  | Chargers | 100 | \$234.00 | \$23,400.00 |
|  | Wall Mounts | 100 | \$51.48 | \$5,148.00 |
|  | IMPRES Interface | n/a | n/a | n/a |
|  | IMPRES License Key | n/a | n/a | n/a |
|  | Repeater | 1 | \$3,419.19 | \$3,419.19 |
|  | Extra Battery | 10 | \$60.06 | \$600.60 |
|  | Programming Cable | 10 | \$25.34 | \$253.40 |
|  | CDF Reprogramming | 25 | \$60.00 | \$1,500.00 |
|  | Server Installation | n/a | n/a | n/a |
|  | TOTAL |  |  | \$186,579.29 |
|  |  |  |  |  |
|  |  |  |  |  |
| Ventronics Inc. | Kenwood Radios | 503 | \$395.00 | \$198,685.00 |
|  | Chargers | 100 | \$457.60 | \$45,760.00 |
|  | Wall Mounts | n/a | n/a | n/a |
|  | IMPRES Interface | n/a | n/a | n/a |
|  | IMPRES License Key | n/a | n/a | n/a |
|  | Repeater | 1 | \$7,800.00 | \$7,800.00 |
|  | Extra Battery | 10 | \$97.50 | \$975.00 |
|  | Programming Cable | 12 | \$110.00 | \$1,320.00 |
|  | CDF Reprogramming | 25 | \$10.00 | \$250.00 |
|  | Server Installation | 1 | \$500.00 | \$500.00 |
|  | TOTAL |  |  | \$255,290.00 |

DATE: May 8, 2019
TO: Board of Education
FROM: Michael Adamczyk, CSBO
 Ivy Fleming, Budget \& Purchasing Coordinator

RE: Action Item - Bid \#19-026 Interior Bus Cleaning Services

## Background

Bid \#19-026 - Interior Bus Cleaning Services - was published in the Daily Herald and posted on the District's website on March 20, 2019. Two bids were sent out, and three bids were received back.

The Transportation Department maintains an annual schedule to deep clean approximately 162 buses. This bid is for a three-year contract.

## Results

| Vendors | Total Bid <br> Award |
| :--- | :---: |
| A\&A Integrated Services, Lombard, IL | $\$ 99,090.00$ |
| Fleetwash, Inc., North Aurora, IL | $\$ 23,450.28$ |
| Multisystem Management, Schaumburg, IL | $\$ 115,500.00$ |

## Recommendation

It is recommended the Board of Education award the bid to Fleetwash, Inc., North Aurora, IL for a total amount of $\$ 23,450.28$. The recommendation is based on lowest vendor meeting bid specifications.

The interior bus cleaning is budgeted in the 2019-20 Transportation budget. If both the contractor and the school district agree to the terms set forth in the contract, the contract may be renewed at the same cost for an additional two years.

Bid documents are available for review in the Business Office.

FROM: Michael Adamczyk, CSBO
 Ivy Fleming, Budget \& Purchasing Coordinator

## RE: Action Item - Bid \#19-027 Taxi Services for Student Transportation

## Background

Bid \#19-027 - Taxi Services for Student Transportation - was published in the Daily Herald and posted on the District's website on March 20, 2019. Bids were sent to four vendors, and four bids were received back.

The District's current practice is to post specifications for all open bids on its website. Due to the nature of this bid, some information had to be redacted for public posting. Two vendors retrieved documents from the website and submitted bids using the incomplete information, which caused a wide disparity in the pricing submitted. The Purchasing Department is working with the Communications Department to create a practice that will eliminate this in the future.

## Recommendation

Due to the disparity of pricing submitted, it is recommended that the Board of Education reject Bid \#19027 Taxi Services and re-bid for an award at the June BOE meeting. This will give the District the opportunity to solicit more competitive pricing for taxi services.

Bid documents are available for review in the Business Office.

DATE: May 8, 2019
TO: Board of Education


FROM: Matthew J. Barbini, Ed.D., Deputy Superintendent David Kuechenberg, Manager of Technology Services

## RE: RFP Award \#19-028 School Office Desktop Computers and Options

The District requested a proposal for the purchase of 88 school office desktop computers with options. This is a planned refresh for Secretaries, Clericals, Head Custodians, and Nurses to replace devices that are five years old. The replaced units will be distributed to the Learning Resource Centers in the schools as Follett check-out machines. The District publicized this in the Daily Herald and on the District Website on March 25, 2019.

Bid specifications were emailed to thirty eight vendors. Eight (8) vendors responded to the District's RFP \#19-028 for office desktop computers on March 3, 2019: Sentinel Technologies, Inc., Riverside Technologies, Inc., The Horus Group, LLC, Hypertec USA Inc. (Hypertec Direct), Ace Computers, Arlington Computer Products, Troxell Communications, Inc., AKA Comp Solutions, Inc. Riverside Technologies, Inc. responded with two different models, one of which did not meet specification. A breakdown of pricing associated with each vendor is located at the end of the memo.

- The administration is recommending that Sentinel Technologies, Inc., located in Downers Grove, IL, be awarded the RFP for the District's office computer purchase for the HP ProDesk 600 G4 SFF PC. The desktop computer provided by Sentinel Technologies, Inc. meets all specifications. Sentinel Technologies, Inc., is also the lowest responsible bidder. Award recommendation is based on lowest responsible bidder meeting specifications.

This expenditure and future expenditures to support the office desktop refresh initiative is built into the Department of Technology Services budget on a 5-year basis. The Technology Services Department is currently certified for HP warranty repair. This will be an expenditure of the 2018-19 Education Fund.

The costs associated with this recommended purchase are broken down below:
Total Project Cost to the District:

| ITEM DESCRIPTION | QUANTITY | UNIT PRICE | EXTENDED PRICE |
| :---: | :---: | ---: | ---: |
| HP ProDesk 600 G4 SFF PC | 88 | $\$ 690.00$ |  |
| Display Port to DVI connector |  |  | $\$ 60,720.00$ |
| Total Cost | 176 | included |  |
|  |  |  | $\$ 0.00$ |

## Vendor Pricing:

|  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| Sentinel Technologies, <br> Inc. | HP ProDesk 600 G4 SFF PC | 88 | $\$ 690.00$ | $\$ 60,720.00$ |
|  | Display Port to DVI connector | 176 | included | $\$ 0.00$ |
|  | TOTAL |  |  | $\mathbf{\$ 6 0 , 7 2 0 . 0 0}$ |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Riverside Technologies, <br> Inc. | Lenovo Desktop TC M720s | 88 | $\$ 669.00$ | $\$ 58,872.00$ |
|  | Display Port to DVI connector | 176 | $\$ 26.00$ | $\$ 4,576.00$ |
|  | TOTAL |  |  | $\$ 63,448.00$ |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| The Horus Group, LLC | Dell w/mem upgrade 4GB 1RX16 DDR4 <br> UDIMM MEM 2666MHZ | 88 | $\$ 1,466.41$ | $\$ 129,044.08$ |
|  |  |  |  |  |
|  |  | 176 | $\$ 52.49$ | $\$ 9,238.24$ |
|  |  |  | $\$ 138,282.32$ |  |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Hypertec USA Inc. <br> (Hypertec Direct) | HP ProDesk 600 G4 Small Form Factor PC | 88 | $\$ 719.17$ | $\$ 63,286.96$ |
|  | Display Port to DVI connector | 176 | included | $\$ 0.00$ |
|  | TOTAL |  |  | $\$ 63,286.96$ |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Arlington Computer <br> Products | Lenovo Thinkstation | 88 | $\$ 873.43$ | $\$ 76,861.84$ |
|  | Display Port to DVI connector | 176 | $\$ 7.26$ | $\$ 1,277.76$ |
|  | TOTAL |  |  | $\$ 78,139.60$ |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Ace Computers | Ace Computers - Vision X2B360SS | 88 | $\$ 704.67$ | $\$ 62,010.96$ |
|  | Display Port to DVI connector | 176 | included | $\$ 0.00$ |
|  | TOTAL |  |  | $\$ \mathbf{6 2 , 0 1 0 . 9 6}$ |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| TroxelI <br> Communications, Inc. | Acer | 88 | $\$ 677.19$ | $\$ 59,592.72$ |
|  | Display Port to DVI connector | 176 | $\$ 6.44$ | $\$ 1,133.44$ |
|  | $2-3$ year Warranty | 88 | $\$ 10.94$ | $\$ 962.72$ |
|  | TOTAL |  | $\$ 61,688.88$ |  |


|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| AKA Comp Solutions, <br> Inc. | HP | 88 | $\$ 946.56$ | $\$ 83,297.28$ |
|  | Display Port to DVI connector | 176 | included | $\$ 0.00$ |
|  | TOTAL |  | $\$ 83,297.28$ |  |

DATE: May 8, 2019
TO: Board of Education
FROM: Michael Adamczyk, CSBO
 Ivy Fleming, Budget \& Purchasing Coordinator

RE: Action Item - Bid \#19-029 Sanitation Restoration

## Background

Bid \#19-029 - Sanitation Restoration - was published in the Daily Herald and posted on the District's website on April 9, 2019. Bid documents were made available through IMEG Corp. on April 9, 2019 with a deposit fee of $\$ 30.00$. IMEG Corp. prepared the plans, specifications, and estimates for this project. Five bids were received back.

The current piping at Plum Grove Jr. High is obstructed by roots and failing.

## Recommendation

It is recommended that the Board of Education award the bid to DiMeo Brothers, Inc., Elk Grove Village, IL in the amount of $\$ 54,955.00$. These funds are budgeted in the FY20 Capital Projects Fund.

Bid documents are available for review in the Business Office.

April 30, 2019

Michael M Adamczyk, SFO
Comm. Consolidated School District 15
580 N. 1st Bank Drive
Palatine, Illinois 60067

## RE: Plum Grove Jr. High Sanitation Restoration <br> IMEG \#18001559.00

Dear Michael:
Bids were opened and read for the above referenced project at 11:30 A.M. on April 24, 2019 and Concept Plumbing was the low bidder with a Base Bid of $\$ 47,547.00$. DiMeo Brothers, Inc. was second with a Base Bid $\$ 54,995.00$, bid tabulation is attached.

Both companies are reputable and capable of completing the work. In checking referrals, it was discovered that Concept Plumbing had several projects last year that were not completed on time and had subcontractor issues. DiMeo Brothers, Inc. projects were completed on time. This project is located in a play area therefore timely completion is important.

We, therefore, recommend awarding the Base Bid to DiMeo Brothers, Inc. in the amount of \$54,955.00.

Sincerely,


Harlan M. Doland, PE, PLS
Senior Principal / Client Executive
harlan.m.doland@imegcorp.com
HMD/rlk
Document7

| TABULATION OF BIDS COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15 PLUM GROVE JR. HIGH SANITATION RESTORATION IMEG PROJECT NO. 18001559.00 <br> TUESDAY APRIL 24, 2019 11:30AM |  | Concept Plumbing 554 W. Wood Street Palatine, IL 60067 | DiMeo Bros. Inc. 720 Richard Ln Elk Grove, IL 60007 | Performance Const. 217 John St. Plano, IL 60548 | Mauro Sewer Const. 1251 Redeker Rd. DesPlaines, IL 60016 | $\begin{aligned} & \text { Vian Construction } \\ & 1041 \text { Martha } \\ & \text { Elk Grove, IL } 60007 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Items | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| 1 | BASE BID | \$47,547.00 | \$54,955.00 | \$58,800.00 | \$59,877.00 | \$61,138.00 |

CERTIFIED TO BE A TRUE AND CORRECT COPY OF BIDS RECE

## IMEG CORPORATION

4850 GRAND AVENUE, GURNEE, IL 60031
847-336-7100

FROM: Michael Adamczyk, CSBO
 Ivy Fleming, Budget \& Purchasing Coordinator

RE: Action Item - Bid \#19-030 Asbestos Abatement

## Background

Bid \#19-030 - Asbestos Abatement - was published in the Daily Herald and posted on the District's website on April 5, 2019. Bid documents were made available through Midwest Environmental Consulting Services, Inc. on April 11, 2019 at the mandatory pre-bid meeting with a deposit fee of $\$ 100.00$. Seven bids were received back

Midwest Environmental Consulting Services, Inc. prepared plans, specifications, and estimates for the asbestos abatement project at Virginia Lake Elementary School.

## Recommendation

It is recommended that the Board of Education award the bid to ARC Environmental, Inc., Chicago, IL in the amount of $\$ 157,000.00$. The award is based on lowest vendor meeting bid specifications. These funds are budgeted in the FY20 Capital Projects Fund.

Bid documents are available for review in the Business Office.

## IVhurest

## Environmental

# Consulting Stavices, lime <br> Consultants 4 Engineers 4 Scientists 

April 18, 2019
Palatine CCSD \#15
580 N. First Bank Drive
Palatine, IL 60067

Attention: Craig Phillips, Manager of Environmental Services

Subject: Asbestos Bid Review for Palatine CCSD \#15
Project Location: Virginia Lake Elementary School
Address: $\quad 925$ N. Glenn Drive Palatine, IL 60074
MEC Project \#: 19-01-051-PD

Dear Mr. Phillips;

On Thursday, April 18, 2019, bids for asbestos removal were opened by Midwest Environmental Consulting Services, Inc. (MEC). A summary of the bids are as follows:

| Company | Base Bid |
| :---: | :---: |
| ARC Environmental, Inc. | $\$ 157,000.00$ |
| Kinsale Contracting Group, Inc. | $\$ 165,285.00$ |
| Colfax Corporation | $\$ 205,000.00$ |
| Cove Remediation, LLC | $\$ 228,000.00$ |
| Abel Plus Services, Inc. | $\$ 229,000.00$ |
| High Efficiency Professional Abatement, Inc. | $\$ 257,300.00$ |
| Galaxy Environmental, Inc. | $\$ 353,000.00$ |

Yorkville Location 2551 N. Bridge St. Yorkville, IL 60560

P: (630) 553-3989
F: (630) 553-3990

## Peoria Location

 3100 N. Knoxville Ave. Suite 204Peoria, IL 61603
P: (309) 621-4680
F: (309) 621-4690

## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15 INVESTMENT SUMMARY <br> APRIL 2019

| INV\# | FUND | BANK | RATE | PURCHASE DATE | MATURITY DATE | COST | TYPE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY1810 | Multiple | BMO Harris | 2.15\% | 2/23/2018 | 6/12/2019 | 5,000,000 | $C D$ |
| FY1811 | Multiple | BMO Harris | 2.17\% | 2/23/2018 | 6/25/2019 | 5,000,000 | CD |
| FY1812 | Multiple | PMA(Bank United NA) | 2.28\% | 3/26/2018 | 9/17/2019 | 500,000 | CD |
| FY1813 | Multiple | PMA(Morgan Stanley Pvt) | 2.30\% | 3/29/2018 | 9/30/2019 | 247,000 | DTC |
| FY1814 | Multiple | PMA(Flushing Bank) | 2.50\% | 3/29/2018 | 3/30/2020 | 249,000 | DTC |
| FY1815 | Multiple | PMA(Ally Bank) | 2.45\% | 3/29/2018 | 3/30/2020 | 246,000 | DTC |
| FY1816 | Multiple | PMA(Morgan Stanley NA) | 2.55\% | 3/29/2018 | 3/30/2020 | 246,000 | DTC |
| FY1904 | Multiple | PMA(Brookline Bank) | 2.42\% | 4/3/2019 | 1/14/2020 | 245,300 | CD |
| FY1905 | Multiple | PMA(Servisfirst Bank) | 2.43\% | 4/3/2019 | 1/14/2020 | 245,000 | CD |
| FY1906 | Multiple | PMA(Landmark Comm.) | 2.44\% | 4/3/2019 | 1/14/2020 | 240,800 | CD |
| FY1907 | Multiple | PMA(Private Bank MI) | 2.49\% | 4/3/2019 | 8/27/2020 | 241,400 | CD |
| FY1908 | Multiple | PMA(Pacfic Western) | 2.52\% | 4/3/2019 | 8/27/2020 | 241,100 | CD |
| FY1909 | Multiple | PMA(1st Internet Bank of IN) | 2.49\% | 4/3/2019 | 8/27/2020 | 241,400 | CD |
| FY1910 | Multiple | PMA(Western Alliance) | 2.48\% | 4/3/2019 | 8/27/2020 | 241,500 | CD |
| FY1911 | Multiple | PMA(Sonabank) | 2.49\% | 4/3/2019 | 8/27/2020 | 241,300 | CD |
| FY1912 | Multiple | BMO Harris | 2.39\% | 4/4/2019 | 10/30/2019 | 5,000,000 | $C D$ |
| FY1913 | Multiple | BMO Harris | 2.39\% | 4/4/2019 | 11/14/2019 | 5,000,000 | $C D$ |
| FY1914 | Multiple | BMO Harris | 2.39\% | 4/4/2019 | 12/12/2019 | 5,000,000 | CD |
| FY1915 | Multiple | JP Morgan | 2.37\% | 4/4/2019 | 11/15/2019 | 5,000,000 | US-Treasury |
| FY1916 | Multiple | JP Morgan | 2.37\% | 4/4/2019 | 1/15/2020 | 5,000,000 | US-Treasury |
| FY1917 | Multiple | PMA(Bank of China) | 2.45\% | 4/11/2019 | 10/10/2019 | 5,000,000 | CDARs |
| FY1918 | Multiple | PMA(Bank of China) | 2.53\% | 4/11/2019 | 4/9/2020 | 5,000,000 | CDARs |


| FUND | RECONCILED CASH* BALANCE 3/31/2019 |  | APRIL RECEIPTS |  | YTD RECEIPTS | APRIL EXPENDITURES |  | YTD <br> EXPENDITURES |  | $\begin{gathered} \text { CASH BALANCE } \\ \text { 4/30/2019 } \\ \text { (NOT RECONCILED) } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATIONAL | \$ | 73,330,466.05 | \$ | 5,846,233.31 | \$ 119,138,427.73 | \$ | 10,721,464.84 | \$ | 95,499,542.12 | \$ | 68,455,234.52 |
| OPERATIONS \& MAINT. |  | 4,485,700.81 |  | 250,556.96 | 18,840,125.37 |  | 971,834.95 |  | 17,704,826.90 |  | 3,764,422.82 |
| DEBT SERVICE FUND |  | 3,557,205.36 |  | 69,035.77 | 5,583,384.81 |  | - |  | 5,168,750.00 |  | 3,626,241.13 |
| TRANSPORTATION |  | 5,114,277.04 |  | 1,261,461.53 | 6,613,671.15 |  | 834,688.25 |  | 7,768,492.47 |  | 5,541,050.32 |
| IMRF |  | 1,165,851.54 |  | 26,549.13 | 2,274,024.79 |  | 167,603.54 |  | 1,968,036.06 |  | 1,024,797.13 |
| SOCIAL SECURITY |  | 3,082,899.79 |  | 31,549.13 | 2,731,591.66 |  | 241,161.98 |  | 2,196,909.15 |  | 2,873,286.94 |
| CAPITAL PROJECTS |  | $(122,211.81)$ |  | - | 8,688,139.91 |  | 25,200.00 |  | 4,738,953.14 |  | $(147,411.81)$ |
| WORKING CASH |  | 114,873.30 |  | 12.15 | 1,894.95 |  | - |  | - |  | 114,885.45 |
| TORT IMMUNITY |  | 118,451.30 |  | 17,170.83 | 1,325,527.98 |  | 21,826.25 |  | 1,572,741.46 |  | 113,795.88 |
| FIRE PREVENTION, SAFETY |  | 18,861.71 |  | 1.99 | 1,863.70 |  | - |  | - |  | 18,863.70 |


| TOTALS | $\$$ | $90,866,375.09$ | $\$$ | $7,502,570.80$ | $\$ 165,198,652.05$ | $\$ 12,983,779.81$ | $\$$ | $136,618,251.30$ | $\$$ | $85,385,166.08$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

RECONCILED BANK \& ACCOUNT TOTALS AS OF MARCH 31, 2019

| ISDLAF/PMA | $\$$ | $22,849,328.53$ |
| :--- | ---: | ---: |
| ISDLAF/PMA CD'S |  | $1,488,000.00$ |
| ILLINOIS FUNDS |  | $1,037,979.14$ |
| IMPREST | $19,589.37$ |  |
| BMO HARRIS LOCKBOX | $76,873.21$ |  |
| BMO HARRIS WORK COMP |  | $88,369.58$ |
| BMO HARRIS GENERAL | $5,181,270.92$ |  |
| BMO HARRIS CD'S | $10,000,000.00$ |  |
| BANK OF BARRINGTON |  | $1,550,787.20$ |
| PMA | - |  |
| PMA (CITIBANK SDA) |  | $13,936,741.52$ |
| PMA (Preferred Bank SDA) |  | $20,022,821.99$ |
| PMA (Ozarks Bank SDA) |  | $8,402,147.99$ |
| PMA |  | - |
| JP MORGAN CHASE |  | $1,270,796.20$ |
| PETTY CASH | $4,275.00$ |  |
| JP MORGAN (US Treasury) |  | $4,937,394.44$ |
| PMA |  | - |
|  | $\$$ | $90,866,375.09$ |


| INTEREST EARNED THIS MONTH | $\$$ | $78,376.23$ |
| :--- | :--- | ---: |
| INTEREST EARNED YEAR-TO-DATE | $\$$ | $1,160,431.81$ |

DIFFERENCE
*Unaudited cash balance

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15

## AUTHORIZATION OF PAYROLL

## Apr-19

| Apr-19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAY DATE | EDUCATION FUND |  | O\&M FUND |  | TRANSPORTATION FUND |  | IMRF FUND |  | SOCIAL SECURITY FUND |  | TEACHERS' RETIREMENT |  | THIS |  | TOTAL BY PAY PERIOD |  |
| 4/15/19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular Payroll | \$ | 3,944,374.34 | \$ | 202,332.96 | \$ | 192,756.10 | \$ | 80,189.45 | \$ | 117,382.00 | \$ | 19,271.19 | \$ | 30,576.38 | \$ | 4,586,882.42 |
| 4/30/19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular Payroll | \$ | 3,953,021.88 | \$ | 202,444.39 | \$ | 269,051.97 | \$ | 87,623.20 | \$ | 123,893.71 | \$ | 19,407.58 | \$ | 30,780.65 | \$ | 4,686,223.38 |
| TOTAL PAYROLL | \$ | 7,897,396.22 |  | 404,777.35 | \$ | 461,808.07 | \$ | 167,812.65 | \$ | 241,275.71 | \$ | 38,678.77 | \$ | 61,357.03 | \$ | 9,273,105.80 |

Agenda Item No. 19-531C
May 8, 2019

CERTIFICATION OF VOUCHERS
COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15 COOK COUNTY, ILLINOIS 60067

TO: MICHAEL M. ADAMCZYK
SCHOOL DISTRICT 15 TREASURER

This is to certify that the expenditures listed in the accompanying report have been incurred and that the Board of Education has audited and approved the same, at a meeting held May 8, 2019 and you are requested to issue checks for the same.

VOUCHER NO.'S 297407-297532
HARRIS BANK
ACH NO. 'S 181900917-181900936
(CHECK REGISTERS ATTACHED)

| 10 EDUCATION FUND | $\$$ | $570,661.94$ |
| :--- | :---: | ---: |
| 20 OPERATIONS \& MAINTENANCE FUND | $\$$ | $120,978.63$ |
| 40 TRANSPORTATION FUND | $\$$ | $46,033.36$ |
| 60 CAPITAL PROJECTS FUND | $\$$ | $25,200.00$ |
| 80 TORT IMMUNITY/JUDGEMENT | $\$$ | - |
| 30 DEBT SERVICE FUND | $\$$ |  |
| 97 STUDENT ACTIVITY FUND | $\$$ | $1,393.71$ |
| TOTAL | $\$$ | $764,267.64$ |



| 297407 | A1 ROOFI000 A1 ROOFING COMPANY | R $04 / 11 / 2019$ |
| :--- | :--- | :--- | :--- |
| 297408 | SPORTDEC000 SPORTDECALS | R $04 / 11 / 2019$ |
| 297409 | ACCURATE000 ACCURATE DOCUMENT DESTRUC | R $04 / 11 / 2019$ |
| 297410 | AL WARRE000 AL WARREN OIL CO INC | R $04 / 11 / 2019$ |
| 297411 | ALL AMER001 ALL AMERICAN POLY | R $04 / 11 / 2019$ |
| 297412 | AMAZON W000 AMAZON WEB SERVICES | R $04 / 11 / 2019$ |
| 297413 | AMERICAN034 AMERICAN HEART ASSOCIATIO | R $04 / 11 / 2019$ |
| 297414 | AMPLIFIE000 AMPLIFIED IT | R 04/11/2019 |
| 297415 | ASSURED 000 ASSURED HEALTHCARE | R 04/11/2019 |
| 297416 | AT\&T 000 AT\&T | R 04/11/2019 |
| 297417 | AT\&T 000 AT\&T | R 04/11/2019 |

297418 BILTMORE000 BILTMORE REFRIGERATION SE R 04/11/2019 297419 BLICKDIC000 BLICK ART MATERIALS R 04/11/2019 297420 BRAKE AL000 BRAKE ALIGN PARTS \& SERVI R 04/11/2019 297421 BUREAU 0000 BUREAU OF EDUCATION \& RES R 04/11/2019 297422 CDW GOVE001 CDW GOVERNMENT R 04/11/2019
297423 CENTRAL 010 CENTRAL ILLINOIS TRUCKS I R 04/11/2019 297424 CHICAGO 009 CHICAGO OFFICE TECH GROUP R 04/11/2019 297425 CHILD'S 000 CHILD'S VOICE SCHOOL R 04/11/2019 297426 CINTAS F001 CINTAS FIRST AID \& SAFETY R 04/11/2019 297427 CITY OF 000 CITY OF ROLLING MEADOWS R 04/11/2019 297428 COMMERCI000 COMMERCIAL FOOD SYSTEMS I R 04/11/2019 297429 COMPLETE001 COMPLETE HOOD SERVICE R 04/11/2019 297430 COMPUTER000 COMPUTER INFORMATION CONC R 04/11/2019 297431 297432
297433
297434 297435 297436 297437 297438 297439

CPI 000 CPI $\quad$ R 04/11/2019
CROWN TR000 CROWN TROPHY R 04/11/2019
CUMBERLA001 CUMBERLAND THERAPY SERVIC R 04/11/2019
defrancoooo defranco plumbing R 04/11/2019 DESPRROB003 DESPRAT, ROBERTA R 04/11/2019
DREISILK001 DREISILKER ELECTRIC MOTOR R 04/11/2019
EDWARD D001 EDWARD DON \& COMPANY LLC $\quad$ R 04/11/2019
EMC PUBL001 EMC PUBLISHING LLC $\quad$ 04/11/2019
FOLLETT 009 FOLLETT SCHOOL SOLUTIONS C 04/11/2019
FOLLETT 009 FOLLETT SCHOOL SOLUTIONS R 04/11/2019
GENERAL 006 GENERAL PARTS LLC R 04/11/2019
GENERAL 008 GENERAL MECHANICAL SERVIC R 04/11/2019 GET FRES000 GET FRESH PRODUCE INC R 04/11/2019 GO-BOX 000 GO-BOX R 04/11/2019 GOPHER S000 GOPHER SPORT R 04/11/2019 GORDON F000 GORDON FLESCH CO INC R 04/11/2019 GRAYBAR 000 GRAYBAR ELECTRIC R 04/11/2019 GUCWAPAW000 GUCWA, PAWEL R 04/11/2019 heinemanooo heinemann R 04/11/2019 ILLINI P000 ILLINI POWER PRODUCTS $\quad$ 04/11/2019 INTEGRAT002 INTEGRATED SYSTEMS CORP R 04/11/2019 INTEGRIT000 INTEGRITY SCHOOLS R 04/11/2019 INTERSTA000 INTERSTATE BATTERY SYS OF R 04/11/2019 INTERSTA001 INTERSTATE POWER SYSTEMS R 04/11/2019 ITOUCHBI000 ITOUCHBIOMETRICS LLC R 04/11/2019 ITR SYST000 ITR SYSTEMS R 04/11/2019 JC LICHT000 JC LICHT LLC R 04/11/2019 JEFFREY 000 JEFFREY ELEVATOR COMPANY R 04/11/2019
\$25,200.00 04/11/2019 $\$ 966.75$ 04/11/2019
\$236.57 04/11/2019
$\$ 35,775.60$ 04/11/2019
\$7,270.00 04/11/2019
\$212. 20 04/11/2019
\$737.50 04/11/2019
\$6,500.00 04/11/2019
\$1,625.46 04/11/2019
\$6,190.18 04/11/2019
\$18,220.57 04/11/2019
\$3,280.00 04/11/2019 \$135.12 04/11/2019
\$1,117.55 04/11/2019 \$269.00 04/11/2019
\$26,356.00 04/11/2019
\$426.36 04/11/2019
\$2,217.80 04/11/2019
\$5,190.40 04/11/2019
\$146.24 04/11/2019
\$9,909.17 04/11/2019 \$539.40 04/11/2019 \$395.00 04/11/2019
\$5,400.00 04/11/2019 \$150.00 04/11/2019 \$255.61 04/11/2019
\$2,205.00 04/11/2019
\$1,601.53 04/11/2019 \$112. 83 04/11/2019
\$1,399.00 04/11/2019 \$158. 82 04/11/2019 \$128.17 04/11/2019
\$0.00 04/11/2019 04/11/2019
\$4,560.76 04/11/2019 \$290.00 04/11/2019
\$38,431.93 04/11/2019
\$1,464.44 04/11/2019
\$5,148.64 04/11/2019
\$1,658.11 04/11/2019 \$286.32 04/11/2019 \$427.94 04/11/2019 $\$ 71.07$ 04/11/2019
\$6,474.60 04/11/2019
\$1,275.00 04/11/2019
\$2,710.00 04/11/2019 \$729.00 04/11/2019 \$309.00 04/11/2019
\$1,119.30 04/11/2019 \$547.40 04/11/2019
\$28,765.00 04/11/2019 \$110.62 04/11/2019
\$6,110.49 04/11/2019

JOHNSON 000 JOHNSON CONTROLS SECURITY R 04/11/2019 JW PEPPE000 JW PEPPER \& SON INC R 04/11/2019 KEYSTONE001 KEYSTONE AUTOMOTIVE INDUS R 04/11/2019 KLACZDAV000 KLACZEK, DAVID R 04/11/2019 KOEPPSUS000 KOEPPL, SUSAN M. R 04/11/2019 LEACH EN000 LEACH ENTERPRISES INC R 04/11/2019 LECHNER 000 LECHNER AND SONS INC R 04/11/2019 MAIERMAR000 MAIER, MARGOT R 04/11/2019 METAPHRA000 METAPHRASIS LANGUAGE AND R 04/11/2019 MF ATHLE001 MF ATHLETIC R 04/11/2019 MIDWEST 012 MIDWEST TRANSIT EQUIPMENT R 04/11/2019 MJ SPORT000 MJ SPORTS R 04/11/2019 MOOREJEN001 MOORE, JEN R 04/11/2019
MORE THA000 MORE THAN WORDS INTERPRET R 04/11/2019
MUSIC \& 000 MUSIC \& ARTS CENTERS ATTN R 04/11/2019
MUSIC IS000 MUSIC IS ELEMENTARY R 04/11/2019
NAPA OF 000 NAPA OF PALATINE R 04/11/2019
NICOR GA002 NICOR GAS R 04/11/2019
NORTHWES014 NORTHWEST TRUCKS INC R 04/11/2019
NORTHWES023 NORTHWESTERN MEDICINE R 04/11/2019
000 NSSEO R 04/11/2019
PADDOCK 002 PADDOCK PUBLICATIONS INC R 04/11/2019
PALATINE007 PALATINE PARK DISTRICT R 04/11/2019
PALOS SP000 PALOS SPORTS INC R 04/11/2019
PARTNERS000 PARTNERS FOR OUR COMMUNIT R 04/11/2019
PLANK RO000 PLANK ROAD PUBL INC/MUSIC R 04/11/2019
POSTAL S001 POSTAL SOURCE R 04/11/2019
PROWARE 000 PROWARE / AC DYNA-TITE R 04/11/2019
RIVERSID003 RIVERSIDE TECHNOLOGIES IN R 04/11/2019
ROSINBOG000 ROSINSKI, BOGUSLAW R 04/11/2019
RUSH TRU002 RUSH TRUCK CENTER GRAYSLA R 04/11/2019
SAMS CLU000 SAMS CLUB DIRECT R 04/11/2019
SCHOOL D000 SCHOOL DISTRICT 54 /SCHAU R 04/11/2019
SCHOOL S000 SCHOOL SPECIALTY INC R 04/11/2019
SEPTRAN 000 SEPTRAN R 04/11/2019
SHARP WE000 SHARP WEAR INC R 04/11/2019
SHERWIN 000 SHERWIN ACE HARDWARE R 04/11/2019
SHERWIN-000 SHERWIN-WILLIAMS R 04/11/2019
SMITHERE000 SMITHEREEN EXTERMINATING C 04/11/2019
SMITHERE000 SMITHEREEN EXTERMINATING C 04/11/2019
SMITHERE000 SMITHEREEN EXTERMINATING R 04/11/2019
SOCIAL T000 SOCIAL THINKING R 04/11/2019
SOLARWIN000 SOLARWINDS INC R 04/11/2019
SONOVA U000 SONOVA USA INC / PHONAK R 04/11/2019
SPRING-A000 SPRING-ALIGN R 04/11/2019
STEINER 000 STEINER ELECTRIC R 04/11/2019
STILLMAN000 STILLMAN NATURE CENTER R 04/11/2019
STONEWAR001 STONEWARE INC R 04/11/2019
STRING P001 STRING PROJECT R 04/11/2019
STUDIES 000 STUDIES WEEKLY INC R 04/11/2019
SUBURBAN004 SUBURBAN TRIM \& GLASS R 04/11/2019
\$293.48 04/11/2019
\$289.98 04/11/2019
\$259.57 04/11/2019
\$240.00 04/11/2019
$\$ 39.99$ 04/11/2019
\$260. 88 04/11/2019
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\$277. 98 04/11/2019
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$\$ 71.07$ 04/11/2019
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\$114.95 04/11/2019
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\$200.00 04/11/2019
\$8,757.00 04/11/2019
\$202.62 04/11/2019
\$10,143.90 04/11/2019
\$1,448.65 04/11/2019


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| 181900918 | CONSIJAC000 | CONSIGLIO, JACLYN S. | A 04/11/2019 | \$63.22 | 04/11/2019 | 04/11/2019 |
| 181900919 | CONWEMAT003 | CONWELL, MATTHEW J. | A 04/11/2019 | \$83.23 | 04/11/2019 | 04/11/2019 |
| 181900920 | DEMEUCAT000 | DEMEUR, CATHRYN R. | A 04/11/2019 | \$82.94 | 04/11/2019 | 04/11/2019 |
| 181900921 | DEROSROB000 | DEROSA, ROBERT A. | A 04/11/2019 | \$127.02 | 04/11/2019 | 04/11/2019 |
| 181900922 | EMERSDIA002 | EMERSON, DIANE M. | A 04/11/2019 | \$120.06 | 04/11/2019 | 04/11/2019 |
| 181900923 | GUSKEGIA002 | GUSKEY, GIANNA | A 04/11/2019 | \$138.17 | 04/11/2019 | 04/11/2019 |
| 181900924 | HAMILLYN000 | HAMILTON, LYNN | A 04/11/2019 | \$54.52 | 04/11/2019 | 04/11/2019 |
| 181900925 | LAMA BER000 | LAMA, BERTHZALIA C. | A 04/11/2019 | \$97.44 | 04/11/2019 | 04/11/2019 |
| 181900926 | LAVINLAU000 | LAVIN, LAURENE | A 04/11/2019 | \$93.38 | 04/11/2019 | 04/11/2019 |
| 181900927 | LOPRECYN000 | LOPRESTI, CYNTHIA D. | A 04/11/2019 | \$46.40 | 04/11/2019 | 04/11/2019 |
| 181900928 | MALAGEST000 | MALAGON, ESTHER A. | A 04/11/2019 | \$12.18 | 04/11/2019 | 04/11/2019 |
| 181900929 | 0'HARJUL000 | O'HARA, JULIE | A 04/11/2019 | \$61.69 | 04/11/2019 | 04/11/2019 |
| 181900930 | PEREZROS000 | PEREZ CISNEROS, ROSA M. | A 04/11/2019 | \$34.80 | 04/11/2019 | 04/11/2019 |
| 181900931 | PORTECAR000 | PORTERA, CARMELLA | A 04/11/2019 | \$54.75 | 04/11/2019 | 04/11/2019 |
| 181900932 | ROEHRDEN000 | ROEHRBORN, DENISE A. | A 04/11/2019 | \$31.32 | 04/11/2019 | 04/11/2019 |
| 181900933 | SIMONALE002 | SIMONIAN, ALEXANDRA | A 04/11/2019 | \$56.01 | 04/11/2019 | 04/11/2019 |
| 181900934 | THOMPHEA000 | THOMPSON, HEATHER L. | A 04/11/2019 | \$83.09 | 04/11/2019 | 04/11/2019 |
| 181900935 | THOMPMAR000 | THOMPSON, MARCIA L. | A 04/11/2019 | \$108.46 | 04/11/2019 | 04/11/2019 |
| 181900936 | WILLIBAR000 | WILLIAMS, BARBARA 1. | A $04 / 11 / 2019$ | \$11.89 | 04/11/2019 | 04/11/2019 |


| Number Of Checks: | 20 | $\$ 1,374.78$ |
| :--- | :---: | :---: |
| Total Checks: | 20 | $\$ 1,374.78$ |
|  | Totals: | $\frac{\text { Bank }}{\text { AP }}$ |

CERTIFICATION OF VOUCHERS
COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15 COOK COUNTY, ILLINOIS 60067

TO: MICHAEL M. ADAMCZYK
SCHOOL DISTRICT 15 TREASURER

This is to certify that the expenditures listed in the accompanying report have been incurred and that the Board of Education has audited and approved the same, at a meeting held May 8, 2019 and you are requested to issue checks for the same.

VOUCHER NO.'S 297533-297675
ACH NO. 'S 181900937-181900971
(CHECK REGISTERS ATTACHED)

| 10 EDUCATION FUND | $\$$ | $410,960.31$ |
| :--- | :---: | ---: |
| 20 OPERATIONS \& MAINTENANCE FUND | $\$$ | $313,551.65$ |
| 40 TRANSPORTATION FUND | $\$$ | $113,283.84$ |
| 60 CAPITAL PROJECTS FUND | $\$$ | - |
| 80 TORT IMMUNITY/JUDGEMENT | $\$$ | 115.96 |
| 90 FIRE PREVENTION \& SAFETY FUND | $\$$ | - |
| 97 STUDENT ACTIVITY FUND | $\$$ | $23,202.62$ |
| TOTAL | $\$$ | $861,114.38$ |

297533

297534
A PARTS 000 A PARTS WAREHOUSE LLC
R 04/25/2019 ACCO BRA000 ACCO BRANDS USA LLC R 04/25/2019
297535 AH OFFIC000 AH OFFICE COFFEE SERVICES R 04/25/2019
297536 AL WARRE000 AL WARREN OIL CO INC R 04/25/2019
297537 ALEXIAN 000 ALEXIAN BROTHERS BEHAVIOR R 04/25/2019
297538 AMERICAN016 AMERICAN TAXI DISPATCH IN R 04/25/2019
297539 ANDERSON000 ANDERSON LOCK CO R 04/25/2019
297540 ANESTHAR000 ANESTOPOULOS, HARRY R 04/25/2019
297541 APPLE C0002 APPLE COMPUTER INC R 04/25/2019
297542 APPLE IN002 APPLE INC R 04/25/2019
297543 ARLYN DA000 ARLYN DAY SCHOOL R 04/25/2019
297544 ARROW RO000 ARROW ROAD CONSTRUCTION C R 04/25/2019
297545 ASSETGEN000 ASSETGENIE INC R 04/25/2019
297546 ASSURED 000 ASSURED HEALTHCARE R 04/25/2019
297547 AUTO-JET000 AUTO-JET MUFFLER CORP R 04/25/2019
297548 AW REFER000 AW REFEREE SERVICES INC R 04/25/2019
297549 AXESS TR000 AXESS TRANSPORTATION R 04/25/2019
297550 BERGMAN 000 BERGMAN TRUCKING R 04/25/2019
297551 BRAKE AL000 BRAKE ALIGN PARTS \& SERVI R 04/25/2019
297552 CAIRS 000 CAIRS R 04/25/2019
297553 CASSANDR000 CASSANDRA STRINGS R 04/25/2019
297554 CCSD 59000 CCSD 59 ACCTG / TRANSP R 04/25/2019
297555 CDW GOVE001 CDW GOVERNMENT R 04/25/2019
297556 CENTRAL 010 CENTRAL ILLINOIS TRUCKS I R 04/25/2019
297557 CENTURY 000 CENTURY SPRINGS R 04/25/2019
297558 CHAMPION000 CHAMPION ENERGY LLC C 04/25/2019
297559 CHAMPION000 CHAMPION ENERGY LLC R 04/25/2019
297560 CHICAGO 038 CHICAGO LIGHTHOUSE FOR TH R 04/25/2019
297561 CONSERV 000 CONSERV FS INC R 04/25/2019
297562 COVE SCH000 COVE SCHOOL, THE R 04/25/2019
297563 COZZINI 000 COZZINI R 04/25/2019
297564 DESERT S000 DESERT SPRINGS R 04/25/2019
297565 DREISILK001 DREISILKER ELECTRIC MOTOR R 04/25/2019
297566 EBS HEAL000 EBS HEALTHCARE R 04/25/2019
297567 EDU HEAL000 EDU HEALTHCARE LLC R 04/25/2019
297568 ELLEVATI000 ELLEVATION LLC R 04/25/2019
297569 ESSCOE L000 ESSCOE LLC R 04/25/2019
297570 EVEREST 000 EVEREST ENERGY \& CONTROL R 04/25/2019
297571 FOLDING 000 FOLDING PARTITION SERVICE R 04/25/2019
297572 FOLLETT 009 FOLLETT SCHOOL SOLUTIONS R 04/25/2019
297573 FOLTAMAR000 FOLTA, MARIUSZ R 04/25/2019
297574 FRONTLIN001 FRONTLINE TECHNOLOGIES GR R 04/25/2019
297575 GEHRISUE001 GEHRING, SUE R 04/25/2019
297576 GENERAL 008 GENERAL MECHANICAL SERVIC R 04/25/2019
297577 GERBESAL000 GERBER, SALLY R 04/25/2019
297578 GET FRES000 GET FRESH PRODUCE INC R 04/25/2019
297579 GHAZNKAM000 GHAZNAVI, KAMRAN R 04/25/2019
297580 GRAINGER000 GRAINGER R 04/25/2019
297581 GRAYBAR 000 GRAYBAR ELECTRIC R 04/25/2019
297582 GYURKSAN000 GYURKO, SANDOR A. R 04/25/2019
297583 HEALTHPR000 HEALTHPRO HERITAGE LLC R 04/25/2019
297584 HERSHEY'001 HERSHEY'S ICE CREAM C 04/25/2019
\$921.16 04/25/2019
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\$42,045.90 04/25/2019
\$667.74 04/25/2019
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\$2,297.06 04/25/2019 $\$ 71.07$ 04/25/2019
\$6,642.92 04/25/2019 \$0.00 04/25/2019 04/25/2019

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HERSHEY'001 HERSHEY'S ICE CREAM R 04/25/2019 HODGES L000 HODGES LOIZZI EISENHAMMER R 04/25/2019 HOH WATE000 HOH WATER TECHNOLOGY INC R 04/25/2019 HOME DEP000 HOME DEPOT CREDIT SERVICE C 04/25/2019 HOME DEP000 HOME DEPOT CREDIT SERVICE R 04/25/2019 HOMESTEA000 HOMESTEAD ELECTRICAL CONT R 04/25/2019 IBM CORP000 IBM CORPORATION R 04/25/2019 ILLINOIS015 ILLINOIS MATHEMATICS LEAG R 04/25/2019 ILLINOIS028 ILLINOIS STATE POLICE R 04/25/2019 INDEPEND003 INDEPENDENCE PLUS INC R 04/25/2019 INTERSTA000 INTERSTATE BATTERY SYS OF R 04/25/2019 ITU ABSO000 ITU ABSORB TECH INC R 04/25/2019 JEFFREY 000 JEFFREY ELEVATOR COMPANY R 04/25/2019 JOHNSON 000 JOHNSON CONTROLS SECURITY R 04/25/2019 JOHNSON 004 JOHNSON CONTROLS FIRE PRO R 04/25/2019 JOSEPH P000 JOSEPH PHILLIP GROUP INC, R 04/25/2019 JP MORGA002 JP MORGAN CHASE NATIONAL C 04/25/2019

JP MORGA002 JP MORGAN CHASE NATIONAL C 04/25/2019
JP MORGA002 JP MORGAN CHASE NATIONAL C 04/25/2019 JP MORGA002 JP MORGAN CHASE NATIONAL R 04/25/2019 JW PEPPE000 JW PEPPER \& SON INC R 04/25/2019 KARLOPET000 KARLOS, PETER R 04/25/2019 KENT AUT000 KENT AUTOMOTIVE/LAWSON PR R 04/25/2019 KUJAWZDZ000 KUJAWA, ZDZISLAW R 04/25/2019 L\&W SUPP001 L\&W SUPPLY CORP - 774496 R 04/25/2019 LEACH EN000 LEACH ENTERPRISES INC R 04/25/2019 LECHNER 000 LECHNER AND SONS INC R 04/25/2019 LUNGACOS000 LUNGAN, COSTEL R 04/25/2019 MARTIANG001 MARTINEZ, ANGELA R 04/25/2019 MAYA SER000 MAYA SERVICES INC R 04/25/2019 MCHENRY 004 MCHENRY COUNTY ROE $\quad$ 04/25/2019 MEALTIME000 MEALTIME/CLM GROUP INC R 04/25/2019 MELON IN000 MELON INK R 04/25/2019 MENARDS 000 MENARDS INC R 04/25/2019 METROPOL000 METROPOLITAN INDUSTRIES I R 04/25/2019 MIDWEST 004 MIDWEST ENVIRONMENTAL CON R 04/25/2019 MIDWEST 012 MIDWEST TRANSIT EQUIPMENT R 04/25/2019 MORRIDAV002 MORRIS, DAVID R 04/25/2019 MUSHTMOH000 MUSHTAQ, MOHAMMAD R 04/25/2019 MUSIC \& 000 MUSIC \& ARTS CENTERS ATTN R 04/25/2019 NAPA OF 000 NAPA OF PALATINE $\quad$ 04/25/2019 NEUCO IN000 NEUCO INC R 04/25/2019 NICOR EN001 NICOR ENERCHANGE LLC / SE R 04/25/2019 NORTHWES019 NORTHWEST COMMUNITY HEALT R 04/25/2019 NORTHWES022 NORTHWEST COMMUNITY HOSPI R 04/25/2019 NWC BODY000 NWC BODY WORKS R 04/25/2019 P\&M DIST001 P\&M DISTRIBUTORS INC R 04/25/2019 PALOS SP000 PALOS SPORTS INC R 04/25/2019 POMP'S T000 POMP'S TIRE SERVICE INC R 04/25/2019 PORTER P000 PORTER PIPE AND SUPPLY CO R 04/25/2019 PROCOM S000 PROCOM SOUND SYSTEMS R 04/25/2019

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| \$12.53 | 04/25/2019 |  |
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| \$725.89 | 04/25/2019 |  |
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| \$2,179.68 | 04/25/2019 |  |
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| \$400.00 | 04/25/2019 |  |

QUEEN BE000 QUEEN BEE SCHOOL DISTRICT R 04/25/2019 QUINCY C001 QUINCY COMPRESSOR LLC R 04/25/2019 QUINLAN 000 QUINLAN \& FABISH MUSIC R 04/25/2019 RANDALL 000 RANDALL INDUSTRIES INC R 04/25/2019 RATIGMAR000 RATIGAN, MARIANNE R 04/25/2019 RED WING002 RED WING BUSINESS ADVANTA R 04/25/2019 ROSINBOG000 ROSINSKI, BOGUSLAW R 04/25/2019 RUSH TRU002 RUSH TRUCK CENTER GRAYSLA R 04/25/2019 SCHOOL S000 SCHOOL SPECIALTY INC R 04/25/2019 SHARP WE000 SHARP WEAR INC R 04/25/2019 SKYWARD 002 SKYWARD ACCOUNTING DEPT R 04/25/2019 SMITHLOR000 SMITHE, LORI A. R 04/25/2019 SOLARIS 000 SOLARIS ROOFING SOLUTIONS R 04/25/2019 SOLIANT 000 SOLIANT HEALTH R 04/25/2019 SONITROL000 SONITROL CHICAGOLAND NORT R 04/25/2019 SOUTH SI000 SOUTH SIDE CONTROL SUPPL R 04/25/2019 SPORTDEC000 SPORTDECALS R 04/25/2019 STANDARD007 STANDARD PIPE \& SUPPLY IN R 04/25/2019 STRING P001 STRING PROJECT R 04/25/2019 SUNBELT 000 SUNBELT STAFFING R 04/25/2019 SUPPLYW0001 SUPPLYWORKS R 04/25/2019 TEACHER 003 TEACHER CREATED MATERIALS R 04/25/2019 TERRACE 000 TERRACE SUPPLY COMPANY R 04/25/2019 THOMPSCO001 THOMPSON, SCOTT B. R 04/25/2019 TOWNSHIP001 TOWNSHIP HIGH SCHOOL DIST R 04/25/2019 TZIORALE000 TZIORTIS, ALEK R 04/25/2019 UCP INFI000 UCP INFINITEC ATTN: D EUB R 04/25/2019 UCP SEGU001 UCP SEGUIN R 04/25/2019 UNITY SC000 UNITY SCHOOL BUS PARTS R 04/25/2019 US GAMES001 US GAMES R 04/25/2019 VALVOLIN001 VALVOLINE LLC R 04/25/2019 VERITIV 001 VERITIV OPERATING COMPANY R 04/25/2019 VERIZON 000 VERIZON WIRELESS R 04/25/2019 VILLAGE 002 VILLAGE OF PALATINE R 04/25/2019 VSA INC 001 VSA INC R 04/25/2019 WAREHOUS000 WAREHOUSE DIRECT / METRO R 04/25/2019 WASTE MA000 WASTE MANAGEMENT R 04/25/2019 WINSTON 007 WINSTON KNOLLS EDUCATION R 04/25/2019 XEROX F000 XEROX FINANCIAL SERVICES R 04/25/2019 YALA DAN000 YALA, DANA A.

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\$4,258.04 04/25/2019 \$379.00 04/25/2019 \$898.46 04/25/2019 \$10,297.69 04/25/2019
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\$9,760.35 04/25/2019
\$500.00 04/25/2019

| Number Of Checks: | 143 | $\$ 857,948.41$ |  |
| :--- | :---: | ---: | ---: |
| Total Checks: | 143 | $\$ 857,948.41$ |  |
|  |  |  |  |
|  | Totals: | $\frac{\text { Bank }}{\text { AP }}$ |  |
|  |  | Total $\$ \$$ |  |
|  |  |  |  |


| 181900937 | ARENBJOS000 | ARENBERG, JOSEPH A. |  | A 04/25/2019 |
| :---: | :---: | :---: | :---: | :---: |
| 181900938 | ATKINJ0A002 | ATKINSON-KLOSER, JOANNE | M A | A 04/25/2019 |
| 181900939 | BARBIMAT000 | BARBINI, MATTHEW |  | A 04/25/2019 |
| 181900940 | BARTNGE0000 | BARTNICKI, GEORGE |  | A 04/25/2019 |
| 181900941 | BECKEJUN002 | BECKER, JUNE F. |  | A 04/25/2019 |
| 181900942 | BERRYAMY002 | BERRY, AMY K. |  | A 04/25/2019 |
| 181900943 | BOLINROB000 | BOLIN, ROBERT |  | A 04/25/2019 |
| 181900944 | BOSSLANN000 | BOSSLET, ANNE R. |  | A 04/25/2019 |
| 181900945 | BUCARDOR000 | BUCARO, DOREEN |  | A 04/25/2019 |
| 181900946 | CONRASAN000 | CONRATH, SANDRA J. |  | A 04/25/2019 |
| 181900947 | DEGIUPAT002 | DEGIULIO, PATRICIA |  | A 04/25/2019 |
| 181900948 | DONATJEF000 | DONATOWICZ, JEFFREY J. |  | A 04/25/2019 |
| 181900949 | FARWEDEN000 | FARWELL, DENISE D. |  | A 04/25/2019 |
| 181900950 | GARDNLEE000 | GARDNER, LEE D. |  | A 04/25/2019 |
| 181900951 | HALLOJAZ000 | HALLORAN, JAZLYNN A. |  | A 04/25/2019 |
| 181900952 | HOWARTRA000 | HOWARD, TRACY |  | A 04/25/2019 |
| 181900953 | JENKIKIM002 | JENKINSON, KIMBERLY |  | A 04/25/2019 |
| 181900954 | KONNYMAR000 | KONNY, MARC |  | A 04/25/2019 |
| 181900955 | LARSOJIL000 | LARSON, JILL |  | A 04/25/2019 |
| 181900956 | LUCHTCHR000 | LUCHT, CHRISTOPHER R. |  | A 04/25/2019 |
| 181900957 | LYON BRE000 | LYON, BRENDA 0. |  | A 04/25/2019 |
| 181900958 | MANKASTE000 | MANKA, STEVEN J. |  | A 04/25/2019 |
| 181900959 | MARINJEA000 | MARINO, JEANNE M. |  | A 04/25/2019 |
| 181900960 | MEYERTH0000 | MEYERS, THOMAS R. |  | A 04/25/2019 |
| 181900961 | MICHATIM000 | MICHALSKI, TIMOTHY D. |  | A 04/25/2019 |
| 181900962 | MORALAND000 | MORALES COLIN, ANDREA |  | A 04/25/2019 |
| 181900963 | PAWLISUS000 | PAWLICKI, SUSAN M. |  | A 04/25/2019 |
| 181900964 | ROSSISAR000 | ROSSI, SARA |  | A 04/25/2019 |
| 181900965 | SIMONGAR002 | SIMONIAN, GARY V. |  | A 04/25/2019 |
| 181900966 | STEVEALB002 | Stevenson, ALBERT L. |  | A 04/25/2019 |
| 181900967 | STIENKRI002 | STIENS, KRISTINA A. |  | A 04/25/2019 |
| 181900968 | SWANLLAU002 | SWANLUND, LAURA J. |  | A 04/25/2019 |
| 181900969 | THOMPSC0001 | THOMPSON, SCOTT B. |  | A 04/25/2019 |
| 181900970 | TRUONDUN000 | TRUONG, DUNG |  | A 04/25/2019 |
| 181900971 | ZARR MAR002 | ZARR, MARY |  | A 04/25/2019 |


| $\$ 51.62$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| ---: | ---: | ---: |
| $\$ 50.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 28.83$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 30.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 29.48$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 89.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 15.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 70.87$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 31.47$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 60.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 56.33$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 44.66$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 30.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 115.25$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 452.57$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 30.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 199.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 346.38$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 30.00$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 42.76$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 134.85$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 150.39$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 84.12$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 314.81$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 156.89$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 42.67$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 31.81$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 39.73$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 140.04$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 16.52$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 38.27$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 64.16$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
| $\$ 04$ | $04 / 25 / 2019$ | $04 / 25 / 2019$ |
|  | $04 / 25 / 2019$ | $04 / 25 / 2019$ |


| Number Of Checks: | 35 | $\$ 3,165.97$ |
| :--- | :---: | :---: |
| Total Checks: | 35 | $\$ 3,165.97$ |
|  | Totals: | $\frac{\text { Bank }}{\text { AP }}$ |

CERTIFICATION OF VOUCHERS
COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15 COOK COUNTY, ILLINOIS 60067

TO: MICHAEL M. ADAMCZYK
SCHOOL DISTRICT 15 TREASURER

This is to certify that the expenditures listed in the accompanying report have been incurred and that the Board of Education has audited and approved the same, at a meeting held May 8, 2019 and you are requested to issue checks for the same.

VOUCHER NO.'S 297699-297831
ACH NO. 'S 181900976-181900989
(CHECK REGISTERS ATTACHED)

| 10 EDUCATION FUND | $\$$ | $319,243.81$ |
| :--- | :---: | ---: |
| 20 OPERATIONS \& MAINTENANCE FUND | $\$$ | $45,091.32$ |
| 30 DEBT SERVICE FUND | $\$$ | - |
| 40 TRANSPORTATION FUND | $\$$ | $36,453.46$ |
| 80 TORT IMMUNITY/JUDGEMENT | $\$$ | $47,804.98$ |
| 90 FIRE PREVENTION \& SAFETY FUND | $\$$ |  |
| 97 STUDENT ACTIVITY FUND | $\$$ | $7,017.30$ |
| TOTAL | $\$$ | $455,610.87$ |

Check \# Payee Key Payee Name_T Check Date_ Check Amount Date Stmnt Date

| 297699 | 1ST AYD 000 1ST AYD CORPORATION | R 05/08/2019 |
| :---: | :---: | :---: |
| 297700 | AL WARRE000 AL WARREN OIL CO INC | R 05/08/2019 |
| 297701 | ALEXIAN 000 ALEXIAN BROTHERS BEHAVIOR | R 05/08/2019 |
| 297702 | ALPHA BA000 ALPHA BAKING CO INC | C 05/08/2019 |
| 297703 | ALPHA BA000 ALPHA BAKING CO INC | R 05/08/2019 |
| 297704 | ANDERSON005 ANDERSON'S BOOKS INC | R 05/08/2019 |
| 297705 | ARENBJOS000 ARENBERG, JOSEPH A. | R 05/08/2019 |
| 297706 | ASSETGEN000 ASSETGENIE INC | R 05/08/2019 |
| 297707 | ASSURED 000 ASSURED HEALTHCARE | R 05/08/2019 |
| 297708 | AT\&T 000 AT\&T | R 05/08/2019 |
| 297709 | AT\&T LON000 | R 05/08/2 |

297710 BENNY'S 000 BENNY'S SERVICE CENTER IN R 05/08/2019 297711 BILL STA000 BILL STASEK CHEVROLET R 05/08/2019 297712 BRAKE AL000 BRAKE ALIGN PARTS \& SERVI R 05/08/2019 297713 BUILDING000 BUILDING SYSTEMS DESIGN I R 05/08/2019 297714 BUSINESS003 BUSINESS COUNSELORS COMPA R 05/08/2019 297715 CARLSSUS003 CARLSON, SUSAN R 05/08/2019 297716 CASSANDR000 CASSANDRA STRINGS R 05/08/2019
297717 CENTRAL 010 CENTRAL ILLINOIS TRUCKS I R 05/08/2019 297718 CHICAGO 040 CHICAGO FILTER SUPPLY INC R 05/08/2019 297719 CLASSR00007 CLASSROOM CONNECTION DAY R 05/08/2019 297720 COMMERCI000 COMMERCIAL FOOD SYSTEMS I R 05/08/2019 297721 CUMBERLA001 CUMBERLAND THERAPY SERVIC R 05/08/2019 297722 CYBULMAR000 CYBULKO, MAREK R 05/08/2019 297723 DATA REC001 DATA RECOGNITION CORP R 05/08/2019 297724 DREISILK001 DREISILKER ELECTRIC MOTOR R 05/08/2019 297725 EDWARD D001 EDWARD DON \& COMPANY LLC R 05/08/2019 297726 EQUIPMEN000 EQUIPMENT DEPOT OF ILLINO R 05/08/2019 297727 FEDERAL 004 FEDERAL NEWS SERVICES INC R 05/08/2019 297728 FLUBAKYL000 FLUBACKER, KYLE T. R 05/08/2019 297729 FOLLETT 009 FOLLETT SCHOOL SOLUTIONS R 05/08/2019 297730 FOURTH C000 FOURTH CLIFF ADVENTURE IN R 05/08/2019 297731 FRANCZEK000 FRANCZEK R 05/08/2019
297732 FRANKLIN000 FRANKLIN COVEY CLIENT SAL R 05/08/2019 297733 GENERAL 008 GENERAL MECHANICAL SERVIC R 05/08/2019 297734 GEORGELO000 GEORGELO PIZZA-CHICAGO IN R 05/08/2019 297735 GET FRES000 GET FRESH PRODUCE INC R 05/08/2019 297736 GORDON F002 GORDON FOOD SERVICE R 05/08/2019 297737 GRAINGER000 GRAINGER R 05/08/2019 297738 GRAYBAR 000 GRAYBAR ELECTRIC R 05/08/2019 297739 GREAT LA004 GREAT LAKES COCA COLA DIS R 05/08/2019 297740 GUCWAPAW000 GUCWA, PAWEL R 05/08/2019 297741 HENNING 000 HENNING BROTHERS INC R 05/08/2019 297742 HOMESTEA000 HOMESTEAD ELECTRICAL CONT R 05/08/2019 297743 INTERSTA000 INTERSTATE BATTERY SYS OF R 05/08/2019 297744 ITR SYST000 ITR SYSTEMS R 05/08/2019 297745 JEANINE 000 JEANINE SCHULTZ SCHOOL R 05/08/2019 297746 KARLOPET000 KARLOS, PETER R 05/08/2019 297747 KENT AUT000 KENT AUTOMOTIVE/LAWSON PR R 05/08/2019 297748 KESHET 000 KESHET R 05/08/2019 297749 KOHL WHO000 KOHL WHOLESALE C 05/08/2019
297750 KOHL WHO000 KOHL WHOLESALE C 05/08/2019
\$245.95 05/08/2019
\$16,900.10 05/08/2019
\$320.00 05/08/2019
\$0.00 05/08/2019 05/08/2019
\$1,053.30 05/08/2019
\$431.54 05/08/2019
\$600.00 05/08/2019
\$574.00 05/08/2019
\$3,532.49 05/08/2019
\$9,403.29 05/08/2019
\$191.67 05/08/2019 \$852.50 05/08/2019
\$41.67 05/08/2019
\$2,371.26 05/08/2019
$\$ 5,694.96$ 05/08/2019
\$153.00 05/08/2019
\$300.00 05/08/2019
\$58.85 05/08/2019
\$988.88 05/08/2019
\$1,288.06 05/08/2019
\$8,563.17 05/08/2019
\$426.25 05/08/2019
\$1,102.50 05/08/2019
\$290.52 05/08/2019
\$1,011.00 05/08/2019
\$1,066.46 05/08/2019
\$27, 815.97 05/08/2019
\$1,079.17 05/08/2019 \$197.00 05/08/2019 \$350.00 05/08/2019 \$102.56 05/08/2019 \$825.00 05/08/2019
\$1,830.00 05/08/2019
\$7,500.00 05/08/2019
\$4,127.50 05/08/2019
\$1,557.60 05/08/2019
\$1,977.91 05/08/2019
\$3,259.68 05/08/2019 $\$ 16.94$ 05/08/2019
\$4,488.46 05/08/2019
\$179.52 05/08/2019
$\$ 71.07$ 05/08/2019
$\$ 33.00$ 05/08/2019
\$2,994.00 05/08/2019 $\$ 84.95$ 05/08/2019
\$3,550.20 05/08/2019
\$4,283.60 05/08/2019 \$71.07 05/08/2019 \$321.83 05/08/2019 \$70.18 05/08/2019 \$0.00 05/08/2019 05/08/2019 \$0.00 05/08/2019 05/08/2019

| *** | nued |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 297751 | KOHL WHOO00 | KOHL WHOLESALE | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297752 | KOHL WHOO00 | KOHL WHOLESALE | R 05/08/2019 | \$51, 408.94 | 05/08/2019 |  |
| 297753 | KRANZ IN000 | KRANZ INC | R 05/08/2019 | \$1, 020.14 | 05/08/2019 |  |
| 297754 | KUJAWZDZ000 | KUJAWA, ZDZISLAW | R 05/08/2019 | \$71.07 | 05/08/2019 |  |
| 297755 | LAKE ZUR000 | LAKE ZURICH RADIATOR \& A/ | R 05/08/2019 | \$627.60 | 05/08/2019 |  |
| 297756 | LAND O'L000 | LAND O'LAKES, INC | R 05/08/2019 | \$3,515.40 | 05/08/2019 |  |
| 297757 | LEACH EN000 | LEACH ENTERPRISES INC | R 05/08/2019 | \$701.70 | 05/08/2019 |  |
| 297758 | LECHNER 000 | LECHNER AND SONS INC | R 05/08/2019 | \$410.14 | 05/08/2019 |  |
| 297759 | LM CONSU000 | LM CONSULTANTS INC | R 05/08/2019 | \$7,500. 00 | 05/08/2019 |  |
| 297760 | LOWERY M000 | LOWERY MCDONNELL CO | R 05/08/2019 | \$48, 444.82 | 05/08/2019 |  |
| 297761 | LVR INK 000 | LVR INK | R 05/08/2019 | \$200.00 | 05/08/2019 |  |
| 297762 | MARTIANG001 | MARTINEZ, ANGELA | R 05/08/2019 | \$4,500.00 | 05/08/2019 |  |
| 297763 | MCCANN I000 | MCCANN INDUSTRIES INC | R 05/08/2019 | \$3,709.51 | 05/08/2019 |  |
| 297764 | METRO PR000 | METRO PREP | R 05/08/2019 | \$19,710.08 | 05/08/2019 |  |
| 297765 | MF ATHLE001 | MF ATHLETIC | R 05/08/2019 | \$176.00 | 05/08/2019 |  |
| 297766 | MIDWEST 004 | MIDWEST ENVIRONMENTAL CON | R 05/08/2019 | \$1,895.00 | 05/08/2019 |  |
| 297767 | MIDWEST 012 | MIDWEST TRANSIT EQUIPMENT | R 05/08/2019 | \$340.87 | 05/08/2019 |  |
| 297768 | MUSHTMOH000 | MUSHTAQ, MOHAMMAD | R 05/08/2019 | \$213.21 | 05/08/2019 |  |
| 297769 | MUSIC \& 000 | MUSIC \& ARTS CENTERS ATTN | R 05/08/2019 | \$21,952.85 | 05/08/2019 |  |
| 297770 | NAPA OF 000 | NAPA OF PALATINE | R 05/08/2019 | \$1,322.04 | 05/08/2019 |  |
| 297771 | NEUCO IN000 | NEUCO INC | R 05/08/2019 | \$722.28 | 05/08/2019 |  |
| 297772 | NICOR GA002 | NICOR GAS | R 05/08/2019 | \$209.27 | 05/08/2019 |  |
| 297773 | NORTHWES007 | NORTHWEST ELECTRICAL SUPP | R 05/08/2019 | \$96.90 | 05/08/2019 |  |
| 297774 | NORTHWES014 | NORTHWEST TRUCKS INC | R 05/08/2019 | \$82.52 | 05/08/2019 |  |
| 297775 | ORTIZTER000 | ORTIZ, TERESA S. | R 05/08/2019 | \$155.00 | 05/08/2019 |  |
| 297776 | PADILOSC000 | PADILLA, OSCAR | R 05/08/2019 | \$71.07 | 05/08/2019 |  |
| 297777 | PALOS SP000 | PALOS SPORTS INC | R 05/08/2019 | \$797.18 | 05/08/2019 |  |
| 297778 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297779 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297780 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297781 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297782 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297783 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297784 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297785 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297786 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297787 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297788 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297789 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297790 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297791 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297792 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297793 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297794 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297795 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | C 05/08/2019 | \$0.00 | 05/08/2019 | 05/08/2019 |
| 297796 | PERFORMA002 | PERFORMANCE FOODSERVICE-C | R 05/08/2019 | \$42,552.26 | 05/08/2019 |  |
| 297797 | PRESUKAR000 | PRESUTTI, KAREN J. | R 05/08/2019 | \$489.50 | 05/08/2019 |  |
| 297798 | PROWARE 000 | PROWARE / AC DYNA-TITE | R 05/08/2019 | \$449.34 | 05/08/2019 |  |
| 297799 | QUINLAN 000 | QUINLAN \& FABISH MUSIC | R 05/08/2019 | \$186.37 | 05/08/2019 |  |
| 297800 | RADI-LIN000 | RADI-LINK INC | R 05/08/2019 | \$490.00 | 05/08/2019 |  |
| 297801 | RIVERSID003 | RIVERSIDE TECHNOLOGIES IN | R 05/08/2019 | \$9,388. 00 | 05/08/2019 |  |


$\qquad$ Stmnt Date
$\qquad$ HARRIS BANK

| 181900976 | BRIFCANG000 | BRIFCANI, ANGELICA B. | A 05/08/2019 | \$24.14 | 05/08/2019 | 05/08/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 181900977 | CONWEMAT003 | CONWELL, MATTHEW J. | A 05/08/2019 | \$133.11 | 05/08/2019 | 05/08/2019 |
| 181900978 | CORRIALI000 | CORRIGAN, ALICIA | A 05/08/2019 | \$137.06 | 05/08/2019 | 05/08/2019 |
| 181900979 | CYGNAANN003 | CYGNAR, ANN M. | A 05/08/2019 | \$112.52 | 05/08/2019 | 05/08/2019 |
| 181900980 | HACKLELI000 | HACKL, ELISE | A 05/08/2019 | \$46.98 | 05/08/2019 | 05/08/2019 |
| 181900981 | JENSELUA000 | JENSEN, LUANN | A 05/08/2019 | \$12.00 | 05/08/2019 | 05/08/2019 |
| 181900982 | KARSOLE0000 | KARSON, LEONARD | A 05/08/2019 | \$72.00 | 05/08/2019 | 05/08/2019 |
| 181900983 | OSBURASH000 | OSBURN, ASHTON | A 05/08/2019 | \$89.03 | 05/08/2019 | 05/08/2019 |
| 181900984 | SABATMEL000 | SABATINO, MELISSA D. | A 05/08/2019 | \$40.90 | 05/08/2019 | 05/08/2019 |
| 181900985 | SCHULMIC001 | SCHULIEN, MICHAEL | A 05/08/2019 | \$62.00 | 05/08/2019 | 05/08/2019 |
| 181900986 | TRAUSHEA002 | TRAUSCH, HEATHER | A 05/08/2019 | \$39.44 | 05/08/2019 | 05/08/2019 |
| 181900987 | VARGOKEI000 | VARGO, KEITH | A 05/08/2019 | \$60.00 | 05/08/2019 | 05/08/2019 |
| 181900988 | WALDIERI000 | WALDIER, ERIC | A 05/08/2019 | \$69.95 | 05/08/2019 | 05/08/2019 |
| 181900989 | ZIELIAND002 | ZIELINSKI, ANDRE J. | A 05/08/2019 | \$1,582.85 | 05/08/2019 | 05/08/2019 |


| Number Of Checks: | 14 | $\$ 2,481.98$ |
| :--- | :---: | ---: |
| Total Checks: | 14 | $\$ 2,481.98$ |
|  | Totals: | $\frac{\text { Bank }}{\text { AP }}$ |

## Community Consolidated School District 15 <br> Activity Fund Report <br> Month Ending March 31, 2019



## Difference <br> $\$ 0.00$

| Community Consolidated School District 15 Student Activity Fund Report Month Ending March 31, 2019 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Beginning Balance |  | Receipts |  | Expenditures |  | Ending Cash Balance |  | Encumbrances |  | Balance |  |
| Jane Addams | \$ | 5,553.04 | \$ | 154.98 | \$ | 542.10 | \$ | 5,165.92 | \$ | - | \$ | 5,165.92 |
| Central Road |  | 48,987.91 |  | 1,198.00 |  | 850.68 |  | 49,335.23 |  | - |  | 49,335.23 |
| Winston Campus Elementary |  | 14,214.31 |  | - |  | 391.75 |  | 13,822.56 |  | - |  | 13,822.56 |
| Kimball Hill |  | 5,728.71 |  | 57.25 |  | - |  | 5,785.96 |  | - |  | 5,785.96 |
| Hunting Ridge |  | 9,538.11 |  | 2,008.31 |  | 864.82 |  | 10,681.60 |  | - |  | 10,681.60 |
| Thomas Jefferson |  | 37,929.69 |  | 2,653.49 |  | 1,152.50 |  | 39,430.68 |  | - |  | 39,430.68 |
| Marion Jordan |  | 14,692.59 |  | 1,311.66 |  | 6,466.13 |  | 9,538.12 |  | - |  | 9,538.12 |
| Lake Louise |  | 7,209.89 |  | 1,623.41 |  | 2,146.92 |  | 6,686.38 |  | - |  | 6,686.38 |
| Lincoln |  | 10,120.30 |  | 1,185.78 |  | 100.00 |  | 11,206.08 |  | - |  | 11,206.08 |
| Stuart R. Paddock |  | 38,390.30 |  | 4,093.67 |  | 4,171.84 |  | 38,312.13 |  | - |  | 38,312.13 |
| Pleasant Hill |  | 16,902.61 |  | 5,311.02 |  | 4,989.70 |  | 17,223.93 |  | - |  | 17,223.93 |
| Plum Grove Jr. High |  | 44,577.77 |  | 15,376.35 |  | 4,980.10 |  | 54,974.02 |  | - |  | 54,974.02 |
| Gray M. Sanborn |  | 21,377.86 |  | 5,288.93 |  | 2,810.54 |  | 23,856.25 |  | - |  | 23,856.25 |
| Carl Sandburg Jr. High |  | 17,516.94 |  | 670.92 |  | 581.54 |  | 17,606.32 |  | - |  | 17,606.32 |
| W. R. Sundling Jr. High |  | 43,002.72 |  | 6,007.00 |  | 6,996.96 |  | 42,012.76 |  | - |  | 42,012.76 |
| Virginia Lake |  | 5,188.90 |  | 2,060.94 |  | 1,110.75 |  | 6,139.09 |  | - |  | 6,139.09 |
| F. C. Whiteley |  | 31,848.05 |  | - |  | - |  | 31,848.05 |  | - |  | 31,848.05 |
| Willow Bend |  | 24,408.89 |  | 2,823.84 |  | 1,929.93 |  | 25,302.80 |  | - |  | 25,302.80 |
| Winston Campus Jr. High |  | 28,427.62 |  | 2,745.27 |  | 734.52 |  | 30,438.37 |  | - |  | 30,438.37 |
| John G. Conyers Learning Academy |  | 2,100.00 |  | - |  | - |  | 2,100.00 |  | - |  | 2,100.00 |
| Special Olympics |  | 10,769.06 |  | - |  | - |  | 10,769.06 |  | - |  | 10,769.06 |
| Total Student Accts | \$ | 438,485.27 | \$ | 54,570.82 | \$ | 40,820.78 | \$ | 452,235.31 | \$ | - | \$ | 452,235.31 |


| Community Consolidated School District 15 Convenience Account Fund Report and Summary Month Ending March 31, 2019 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Beginning Balance |  | Receipts |  | Expenditures |  | Ending Cash Balance |  | Encumbrances |  | Balance |  |
| Jane Addams | \$ | $(2,977.09)$ | \$ | - | \$ | - | \$ | $(2,977.09)$ | \$ | - | \$ | $(2,977.09)$ |
| Central Road | \$ | (34.72) |  | 52.50 |  | - | \$ | 17.78 |  | - |  | 17.78 |
| Winston Campus Elementary | \$ | (921.49) |  | - |  | - | \$ | (921.49) |  | - |  | (921.49) |
| Kimball Hill | \$ | (824.02) |  | 200.00 |  | - | \$ | (624.02) |  | - |  | (624.02) |
| Hunting Ridge | \$ | 99.96 |  | - |  | - | \$ | 99.96 |  | - |  | 99.96 |
| Thomas Jefferson | \$ | 446.58 |  | - |  | - | \$ | 446.58 |  | - |  | 446.58 |
| Marion Jordan | \$ | - |  | - |  | - | \$ | - |  | - |  | - |
| Lake Louise | \$ | (363.83) |  | - |  | - | \$ | (363.83) |  | - |  | (363.83) |
| Lincoln | \$ | 453.77 |  | - |  | - | \$ | 453.77 |  | - |  | 453.77 |
| Stuart R. Paddock | \$ | 800.74 |  | 48.25 |  | - | \$ | 848.99 |  | - |  | 848.99 |
| Pleasant Hill | \$ | 1,288.49 |  | - |  | 59.20 | \$ | 1,229.29 |  | - |  | 1,229.29 |
| Plum Grove Jr. High | \$ | (1,220.97) |  | 167.00 |  | - | \$ | (1,053.97) |  | - |  | $(1,053.97)$ |
| Gray M. Sanborn | \$ | 93.72 |  | 169.60 |  | - | \$ | 263.32 |  | - |  | 263.32 |
| Carl Sandburg Jr. High | \$ | 6,193.06 |  | - |  | - | \$ | 6,193.06 |  | - |  | 6,193.06 |
| W. R. Sundling Jr. High | \$ | 33.60 |  | - |  | 94.75 | \$ | (61.15) |  | - |  | (61.15) |
| Virginia Lake | \$ | 2,064.90 |  | - |  | - | \$ | 2,064.90 |  | - |  | 2,064.90 |
| F. C. Whiteley | \$ | 238.81 |  | - |  | - | \$ | 238.81 |  | - |  | 238.81 |
| Willow Bend | \$ | 10,260.79 |  | - |  | - | \$ | 10,260.79 |  | - |  | 10,260.79 |
| Willow Bend Experience | \$ | $(2,963.10)$ |  | - |  | 959.72 | \$ | $(3,922.82)$ |  | - |  | $(3,922.82)$ |
| Winston Campus Jr. High | \$ | 105.83 |  | - |  | - | \$ | 105.83 |  | - |  | 105.83 |
| John G. Conyers Learning Academy | \$ | 3,098.17 |  | 1,666.92 |  | - | \$ | 4,765.09 |  | - |  | 4,765.09 |
| Transportation | \$ | 2,575.66 |  | 434.00 |  | 191.86 | \$ | 2,817.80 |  | - |  | 2,817.80 |
| Social Work | \$ | 609.29 |  | - |  | 50.00 | \$ | 559.29 |  | - |  | 559.29 |
| Total Convenience Accts | \$ | 19,058.15 | \$ | 2,738.27 | \$ | 1,355.53 | \$ | 20,440.89 | \$ | - | \$ | 20,440.89 |
| Total Student Accts (See Page 1) | \$ | 438,485.27 | \$ | 54,570.82 | \$ | 40,820.78 | \$ | 452,235.31 | \$ | - | \$ | 452,235.31 |
| Total Student \& Convenience Accts | \$ | 457,543.42 | \$ | 57,309.09 | \$ | 42,176.31 | \$ | 472,676.20 | \$ | - | \$ | 472,676.20 |

## EDUCATIONAL FUND

APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT <br> RECEIVED | TO BE COLLECTED |  | REVENUE OVER BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | 96,683,851.00 | \$ | 93,946,997.72 | 97.17\% | \$ | 2,736,853.28 |  |
| INTEREST ON INVESTMENTS |  |  | 1,100,000.00 |  | 886,890.51 | 80.63\% |  | 213,109.49 |  |
| CPP REPLACEMENT TAXES |  |  | 618,142.00 |  | 618,142.00 | 100.00\% |  |  |  |
| OTHER LOCAL REVENUE |  |  | 2,775,486.00 |  | 2,587,853.70 | 93.24\% |  | 187,632.30 |  |
| STATE REVENUE |  |  | 17,105,305.00 |  | 13,939,459.69 | 81.49\% |  | 3,165,845.31 |  |
| FEDERAL REVENUE |  |  | 9,725,569.00 |  | 7,159,084.11 | 73.61\% |  | 2,566,484.89 |  |
|  |  |  | - |  | - |  |  |  |  |
|  | TOTALS | \$ | 128,008,353.00 | \$ | 119,138,427.73 | 93.07\% | \$ | 8,869,925.27 |  |


| EXPENDITURES |  | EXPENDITURE BUDGET |  | ACTUAL EXPENDITURES |  | ENCUMB | \% OF BUDGET EXPENDED |  | AVAILABLE BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | \$ | 94,925,848.00 | \$ | 66,129,489.15 |  | - | 69.66\% | \$ | 28,796,358.85 |
| BENEFITS |  | 19,430,966.00 |  | 13,155,968.99 |  | - | 67.71\% |  | 6,274,997.01 |
| PURCHASED SERVICES |  | 3,767,745.00 |  | 3,025,688.28 | \$ | 225,815.90 | 86.30\% |  | 516,240.82 |
| SUPPLIES |  | 5,651,146.00 |  | 4,946,721.74 |  | 593,820.12 | 98.04\% |  | 110,604.14 |
| CAPITAL OUTLAY |  | 2,855,613.00 |  | 2,336,508.42 |  | 177,778.28 | 88.05\% |  | 341,326.30 |
| TUITION / OTHER |  | 1,411,833.00 |  | 1,405,165.54 |  | - | 99.53\% |  | 6,667.46 |
| CONTINGENCY |  | - |  | - |  | - | - |  | - |
| TRANSFER AMONG FUNDS |  | 4,654,186.00 |  | 4,500,000.00 |  | - | - |  | 154,186.00 |
| TOTALS | \$ | 132,697,337.00 | \$ | 95,499,542.12 | \$ | 997,414.30 | 72.72\% | \$ | 36,200,380.58 |



OPERATIONS \& MAINTENANCE FUND
APRIL 2019 - BUDGET REPORT

| REVENUE | $\begin{array}{c}\text { REVENUE } \\ \text { BUDGET }\end{array}$ | $\begin{array}{c}\text { REVENUE } \\ \text { COLLECTED }\end{array}$ | $\begin{array}{c}\text { PERCENT } \\ \text { RECEIVED }\end{array}$ | $\begin{array}{c}\text { TO BE } \\ \text { COLLECTED }\end{array}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| LOCAL TAXES | $\$ 13,691,426.00$ | $\$$ | $13,943,721.01$ | $101.84 \%$ |  |
| ONTEREST ON INVESTMENTS BUDGET |  |  |  |  |  |$]$


| EXPENDITURES | EXPENDITURE BUDGET |  | ACTUAL EXPENDITURES |  | ENCUMB |  | \% OF BUDGET EXPENDED | AVAILABLE BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | \$ | 5,316,856.00 | \$ | 4,214,373.83 | \$ | - | 79.26\% | \$ | 1,102,482.17 |
| BENEFITS |  | 1,031,432.00 |  | 853,790.14 |  | - | 82.78\% |  | 177,641.86 |
| PURCHASED SERVICES |  | 1,196,255.00 |  | 662,780.93 |  | 109,480.91 | 64.56\% |  | 423,993.16 |
| UTILITIES |  | 2,496,924.00 |  | 1,656,361.58 |  | - | 66.34\% |  | 840,562.42 |
| SUPPLIES |  | 1,002,250.00 |  | 605,049.51 |  | 158,087.63 | 76.14\% |  | 239,112.86 |
| CAPITAL OUTLAY |  | 697,750.00 |  | 1,461,440.91 |  | 207,288.70 | 239.16\% |  | (970,979.61) |
| OTHER |  | 750.00 |  | 1,030.00 |  | - | 137.33\% |  | (280.00) |
| TRANSFER AMONG FUNDS |  | 8,250,000.00 |  | 8,250,000.00 |  | - | 100.00\% |  | - |
|  | \$ | 19,992,217.00 | \$ | 17,704,826.90 | \$ | 474,857.24 | 90.93\% | \$ | 1,812,532.86 |



BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET
ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

DEBT SERVICE FUND
APRIL 2019 - BUDGET REPORT



BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET
ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

## TRANSPORTATION FUND

APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT RECEIVED |  | TO BE COLLECTED | REVENUE OVER BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | 4,240,802.00 | \$ | 3,970,415.04 | 93.62\% | \$ | 270,386.96 |  |
| INTEREST ON INVESTMENTS |  |  | 48,000.00 |  | 84,296.49 | 175.62\% |  |  | \$36,296.49 |
| BUS FEES |  |  | 175,000.00 |  | 159,116.25 | 90.92\% |  | 15,883.75 |  |
| STATE REVENUE |  |  | 4,840,120.00 |  | 2,370,883.17 | 48.98\% |  | 2,469,236.83 |  |
| OTHER LOCAL REVENUE |  |  | 25,000.00 |  | 28,960.20 | 115.84\% |  |  | 3,960.20 |
|  | TOTALS | \$ | 9,328,922.00 | \$ | 6,613,671.15 | 70.89\% | \$ | 2,715,250.85 |  |


| EXPENDITURES | $\begin{array}{c}\text { EXPENDITURE } \\ \text { BUDGET }\end{array}$ | $\begin{array}{c}\text { ACTUAL } \\ \text { EXPENDITURES }\end{array}$ | $\begin{array}{c}\text { \% OF BUDGET } \\ \text { ENCUMB }\end{array}$ | $\begin{array}{c}\text { AVAILABLE } \\ \text { EXPENDED }\end{array}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| BUDGET |  |  |  |  |$]$



BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET

ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

## ILLINOIS MUNICIPAL RETIREMENT FUND (IMRF) APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT RECEIVED | TO BE COLLECTED |  | REVENUE OVER BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | 2,170,461.00 | \$ | 2,137,233.88 | 98.47\% | \$ | 33,227.12 |  |  |
| INTEREST ON INVESTMENTS |  |  | 11,500.00 |  | 11,790.91 | 102.53\% |  |  | \$ | 290.91 |
| CPP REPLACEMENT TAXES |  |  | 125,000.00 |  | 125,000.00 | 100.00\% |  |  |  |  |
|  | TOTALS | \$ | 2,306,961.00 | \$ | 2,274,024.79 | 98.57\% | \$ | 32,936.21 |  |  |


| EXPENDITURES |  | EXPENDITUREBUDGET |  | ACTUAL <br> EXPENDITURES |  | ENCUMB | \% OF BUDGET <br> EXPENDED | AVAILABLE BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BENEFITS |  | \$ | 2,280,704.00 | \$ | 1,968,036.06 |  | 86.29\% | \$ | 312,667.94 |
|  | TOTALS | \$ | 2,280,704.00 | \$ | 1,968,036.06 |  | 86.29\% | \$ | 312,667.94 |



BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET
ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

## SOCIAL SECURITY FUND APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT RECEIVED | TO BE COLLECTED |  | REVENUE OVER BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | 2,946,392.00 | \$ | 2,688,510.26 | 91.25\% | \$ | 257,881.74 |  |  |
| INTEREST ON INVESTMENTS |  |  | 31,000.00 |  | 43,081.40 | 138.97\% |  |  | \$ | 12,081.40 |
|  | TOTALS | \$ | 2,977,392.00 | \$ | 2,731,591.66 | 91.74\% | \$ | 245,800.34 |  |  |


| EXPENDITURES |  | EXPENDITURE BUDGET |  | ACTUAL EXPENDITURES |  | ENCUMB | \% OF BUDGET <br> EXPENDED | AVAILABLE BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BENEFITS |  | \$ | 2,944,191.00 | \$ | 2,196,909.15 |  | 74.62\% | \$ | 747,281.85 |
|  | TOTALS | \$ | 2,944,191.00 | \$ | 2,196,909.15 |  | 74.62\% |  | \$747,281.85 |



## CAPITAL PROJECTS FUND APRIL 2019 - BUDGET REPORT




BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET
ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

WORKING CASH FUND

## APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT RECEIVED | TO BE COLLECTED | REVENUE OVER BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | - | \$ | - |  |  |  |  |
| INTEREST ON INVESTMENTS |  |  | 1,300.00 |  | 1,894.95 | 145.77\% |  | \$ | 594.95 |
|  | TOTALS | \$ | 1,300.00 | \$ | 1,894.95 |  |  | \$ | 594.95 |


| EXPENDITURES | EXPENDITURE <br> BUDGET | ACTUAL <br> EXPENDITURES | ENCUMB | \% OF BUDGET <br> EXPENDED | AVAILABLE <br> BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS | $\$$ | $\$$ | - | $\$$ | - |  |
|  |  |  |  |  |  |  |
|  | TOTALS $\$$ |  | - | $\$$ | - |  |



BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET
ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

## TORT IMMUNITY/JUDGEMENT FUND <br> APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT RECEIVED | TO BE COLLECTED |  | EVENUE R BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | 1,287,259.00 | \$ | 1,322,880.93 | 102.77\% |  |  | \$35,621.93 |
| INTEREST ON INVESTMENTS |  |  | 3,300.00 |  | 2,622.05 | 79.46\% | 677.95 |  |  |
| OTHER LOCAL REVENUE |  |  | - |  | 25.00 | 0.00\% |  |  | 25.00 |
| TRANSFERS IN |  |  | - |  | - | 0.00\% |  |  |  |
|  | TOTALS | \$ | 1,290,559.00 | \$ | 1,325,527.98 | 102.71\% |  | \$ | 34,968.98 |


| EXPENDITURES | EXPENDITURE <br> BUDGET | ACTUAL <br> EXPENDITURES |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |



BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET
ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS

FIRE PREVENTION \& SAFETY FUND
APRIL 2019 - BUDGET REPORT

| REVENUE |  | REVENUE BUDGET |  | REVENUE COLLECTED |  | PERCENT <br> RECEIVED | TO BE COLLECTED |  | REVENUE OVER BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL TAXES |  | \$ | - | \$ | - | 0.00\% |  |  |  |
| INTEREST ON INVESTMENTS |  |  | 400.00 |  | 1,863.70 | 465.93\% |  | \$ | 1,463.70 |
| PRINCIPAL ON BONDS SOLD |  |  | - |  | - | 0.00\% |  |  |  |
| PREMIUM ON BONDS SOLD |  |  | - |  | - | 0.00\% |  |  |  |
|  | TOTALS | \$ | 400.00 | \$ | 1,863.70 | 465.93\% |  |  | \$1,463.70 |


| EXPENDITURES | $\begin{array}{c}\text { EXPENDITURE } \\ \text { BUDGET }\end{array}$ | $\begin{array}{c}\text { ACTUAL } \\ \text { EXPENDITURES }\end{array}$ | $\begin{array}{c}\text { \% OF BUDGET } \\ \text { ENCUMB }\end{array}$ | $\begin{array}{c}\text { AVAILABLE } \\ \text { EXPENDED }\end{array}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET |  |  |  |  |$]$



ACTUAL REVENUES \& EXPENDITURES - UNAUDITED CASH BASIS AMOUNTS
BUDGET AMOUNTS ARE FROM THE DISTRICT'S FY 19 APPROVED BUDGET

## DATE: May 8, 2019

TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - Disposal of Obsolete and Excess Property

It is requested that the Board of Education approve the disposal of various instruments that are 15+ years old and in poor/unusable condition. The cost to repair these instruments exceeds their value.

We further request the disposal of equipment in the Technology Department that is 7+ years old and no longer functions or does not function well. The disposed items will be donated to United Cerebral Palsy (UCP).

Please see the following documentation for further details.

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
Dept. Item Used In: $\qquad$
Brand Name:
Model Number: $\qquad$ Dimensions:
$\qquad$ 988895 Weight:
$\qquad$ $4^{\prime}$ W $2^{\prime} H$ $\qquad$
Age of Items): $\qquad$ 20 -pus? Condition:

Poor Unusable
Other Descriptive Comments: it's worth

What was Original Value of Item (Estimated)?
What is its Present Value (Estimated)?


Originator:
Building Administrator:
Assistant. Supt. For Business
Board of Education :
APPROVALS


Date: $\qquad$
Date: $\qquad$
Date:

$$
4(30 / 19
$$

Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.


Other Descriptive Comments: Instrument Dented + missing Parts- It costs mare ko repair then Instrmal is worth

What was Original Value of Item (Estimated)?
$\$ 600$
What is its Present Value (Estimated)? $\qquad$

Originator:
Building Administrator:
Assistant. Supt. For Business
Board of Education :

APPROVALS

$\qquad$

Date:
Date: $\qquad$
Date: $\qquad$ $5.2 \cdot 19$
Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

$\qquad$
$\qquad$

What was Original Value of Item (Estimated)?


Originator:
Building Administrator:
Assistant. Supt. For Business
Board of Education :


Date: $\qquad$
Date: $\qquad$
Date: $\qquad$
Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
Trombone

Dept. Item Used In: $\qquad$
ConN
$\qquad$
L $2^{\prime}$ w H

Serial Number: Dimensions: Weight:

Age of Items): Condition:

Bus-
Other Descriptive Comments:
Trombone 15 dented + Rusted
Beyond Repair. It will cost too much (More than the instrument worth
$\qquad$
$\qquad$
What was Original Value of Item (Estimated)?


Originator:
Building Administrator:
Assistant. Supt. For Business
APPROVALS
What is its Present Value (Estimated)?



Board of Education: $\qquad$
Date: $\qquad$
Date: $\qquad$
Date: $\qquad$
Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

$\qquad$
$\qquad$
What was Original Value of Item (Estimated)? $\qquad$
What is its Present Value (Estimated)?

Originator:
Building Administrator:
Assistant. Supt. For Business
APPROVALS

Board of Education :


Date: $\qquad$
Date: $\qquad$
Date: $\qquad$
Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
French How)
Dept. Item Used In:


Description of Item:
French Horn Instrument
Brand Name: $\qquad$
Model Number: $\qquad$ Dimensions:


W $\qquad$ $4^{\prime}$ H $\qquad$
Serial Number: $\qquad$ Weight:
$5 / b_{s}$
Age of Items): $\qquad$ Condition:

Poor-Unuswole
Other Descriptive Comments: $\qquad$ t repairs cost more than the instrument is worth

What was Original Value of Item (Estimated)? $\qquad$
$\$ 400$
What is its Present Value (Estimated)? $\qquad$

Originator:
Building Administrator:
Assistant. Supt. For Business
Board of Education:


Date: $\qquad$
Date:
Date: $\qquad$ $5 \cdot 2 \cdot 19$

Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
Dept. Item Used In:
Description of Item: $\qquad$
French Horn
Building Item Housed In:

CS French Horn $^{\text {Instrument }}$

Brand Name:
Olds-Sinala
Model Number:

Serial Number:
Age of Items):
$\qquad$
628499
$\qquad$ $\downarrow$ 20 y 4 ? $\qquad$ Dimensions:

L $\qquad$ $3^{\prime}$ W $\qquad$ $2^{\prime}$ H $\qquad$
$\qquad$ Poor-UnJ
Other Descriptive comments: Instrument not usn ale
costs move $\psi_{\text {. }}$ repair than its worth.
$\qquad$
$\qquad$
$\qquad$
What was Original Value of Item (Estimated)?
业 800
What is its Present Value (Estimated)?


Originator:
Building Administrator:
Assistant. Supt. For Business


Date: $\qquad$
Date:
Date: $\qquad$
Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.
$\qquad$
$\qquad$ Tenor $S_{n y}$

$$
\begin{aligned}
& \text { Music - Bund } \begin{array}{l}
\text { Building Item } \\
\text { Housed In: }
\end{array}
\end{aligned}
$$ Housed In:



Description of Item: $\qquad$
Brand Name:
Model Number: Dimensions:

L $4^{\prime} w$ H

Serial Number: 20 yrs? Weight:

101 bs
Age of Items): INstrument Unubnile
repair than its worth
$\qquad$
$\qquad$
$\qquad$
What was Original Value of Item (Estimated)? $\qquad$
What is its Present Value (Estimated)?


Originator:
Building Administrator:
Assistant. Supt. For Business


Date: $\qquad$
Date: $\qquad$
Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
Elute
Dept. Item Used In: $\qquad$
Brand Name:
Alpha
Model Number:

Serial Number: $\qquad$ Dimensions:

L $2^{\prime \prime} W$ H
Description of Item:
Fop te Iussioument

Age of Item (s):
15 yrs? Condition:

Other Descriptive Comments: $\qquad$
Quality. It will cost move to repair then
its worth
$\qquad$
$\qquad$
What was Original Value of Item (Estimated)?
What is its Present Value (Estimated)? $\qquad$

Originator:
Building Administrator:
Assistant. Supt. For Business


Date: $\qquad$ $4 / 24 / 19$
Date: $\qquad$ $4 / 24 / 19$

Date: $\qquad$ $5 \cdot 2 \cdot 19$

Date: $\qquad$

Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

$\qquad$
$\qquad$
$\qquad$
What was Original Value of Item (Estimated)? $\qquad$
What is its Present Value (Estimated)?
\$ OLE
$\qquad$
APPROVALS
Originator:
Building Administrator:
Assistant. Supt. For Business


Date: $\qquad$
Date: $\qquad$
Date: $\qquad$
Date: $\qquad$

## Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
Trumpet
Dept. Item Used In:
Band - Music
Building Item

$$
5 x+2
$$ Housed In: $\qquad$

Description of Item: Very old Silver Trumpet
Brand Name:
Soloist

Model Number:
 Dimensions:
$L 2^{\prime}$ W $10^{11}$ $\mathrm{H} \quad 10^{11}$

Serial Number:
 Weight:


Age of Items):


Condition:


Other Descriptive Comments:


Very old much repaired
$\qquad$

What was Original Value of Item (Estimated)? $\qquad$
What is its Present Value (Estimated)?

$$
\$ 25 \text { or metal value }
$$

## APPROVALS

Originator:
Building Administrator:
Assistant. Supt. For Business
Board of Education :

Date: $4 / 26 / 19$
Date:


Date: $\qquad$
Date: $\qquad$

## Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.

Name of Item:
Es Horn
Dept. Item Used In:

| Burd-music | $\begin{array}{l}\text { Building Item } \\ \text { Housed In: }\end{array}$ |
| :--- | :--- | Lincoln

Description of Item: $\square$ old French How

Brand Name:
The Regent

Model Number: $\qquad$ Dimensions: L 2' W 6" H $\qquad$

Serial Number:

Age of Items):
$\qquad$
 Weight:
$\qquad$ 70 yrs Condition:

Other Descriptive Comments: useable, in the wrong key for school bad
$\qquad$
$\qquad$

What was Original Value of Item (Estimated)?
What is its Present Value (Estimated)?
$\square$ 800
$\$ 25$ or metal value

Originator:
Building Administrator:
Assistant. Supt. For Business
Board of Education :

Date: $4-30-19$
Date: $\qquad$
Date: $5 \cdot 2 \cdot 19$
Date:

## Community Consolidated School District 15 Request to Dispose of District Property

- Disposal of property belonging to District 15 requires board of education approval.
- Completed form must be submitted to Michael Adamczyk, Assistant Supt. for Business.
- Do not dispose of district property prior to board of education approval.




Date:

| DESKTOPS |  |  |
| :---: | :---: | :---: |
| Mode! | Serial | Bar code |
| Lenovo M81 | 11S45K6611ZVJ66116JON4 | 5004000001390 |
|  | 11S45K66112VJ66116J317 | 5004000001391 |
|  | 11S45K6611ZVJ66116J2TV | 5004000005860 |
|  | 11S45K6611ZVJ66116JONL | 5004000000998 |
|  | 11S45K6611ZVJ66113S218 | 5004010000387 |
|  | 11S45K6611ZVJ66113S20J | 5004010000467 |
|  | 11S45K66112VJ66113S21G | 5004010000452 |
|  | 11S45K66112VJ66113T04D | 5004010000102 |
|  | 11S45K66112VJ66113S20W | 5004010000364 |
|  | 11S45K6611ZVJ66116J0R6 | 5004000001407 |
|  | 11S45K6611ZVJ66116J34G | 5004000001472 |
|  | 11S45K66112VJ66113V2E9 | 5004010000382 |
|  | 11S45K6611ZVJ66113T04H | 5004010000068 |
|  | 11S45K6611ZJJ661 13 S212 | 5004010000366 |
|  | 11S45K6611ZVJ66113S22J | 5004010000377 |
|  | 11S45K66112VJ66113T047 | 5004010000065 |
|  | 11S45K66112VJ66113S13J | 5004000005287 |
|  | 11S45K66112VJ66116J32A | 5004000000743 |
|  | 11S45K66112VJ66113S214 | 5004010000451 |
|  | 11S45K6611ZVJ66113S12P | 5004010000094 |
|  | 11S45K66112VJ66113T057 | 5004000009702 |
|  | 11S45K6611ZVJ66113T042 | 5004010000091 |
|  | 11S45K6611ZVJ66113S20G | 5004010000386 |
|  | 11S45K66112VJ66116J2Wg | 5004000001465 |
|  | 11S45K66112VJ66116J2SX | 5004000001242 |
|  | 11S45K6611ZVJ66113S22K | 5004010000362 |
|  | 11S45K66112VJ661 13522 L | 5004010000367 |
|  | 11S45K66112VJ66113V2XC | 5004010000056 |
|  | 11S45K6611ZVJ661 13T04A | 5004010000089 |
|  | 11S45K6611ZVJ66113V2Y1 | 5004000009706 |
|  | 11S45K6611ZVJ66116J4CH | 5004000000920 |
|  | 11S45K6611ZVJ66116J33E | 5004000000907 |
|  | 11S45K6612ZVJ6G32366FB | no bar code |
|  | 11s45k66112vj66116h2m1 | 5004000001578 |
|  | 11s45k66112vj66113v36j | 5004010000360 |


| Model | Beftal | Bar coda |
| :---: | :---: | :---: |
| Dell Optiplex7010 | 5 J 1 CV 12 | 5004000015583 |
|  | FTK3L02 | 5004000015238 |
|  | DJ4BGX1 | 5004000013554 |
|  | FTM1L02 | 5004000015209 |
|  | 5 HXCV 12 | 5004000015430 |
|  | 5.J6EV12 | 5004000015435 |
|  | DHC9GX1 | 5004000010327 |
|  | FTNZK02 | 5004000015225 |
|  | FTO5L02 | 5004000015216 |
|  | FTMOL02 | 5004000015215 |
|  | 5HVCV12 | 5004000015597 |
|  | 5 HYDV12 | 5004000015437 |
|  | 5JODV12 | 5004000015429 |
|  | FTJ1L02 | 5004000015228 |
|  | FTN5L02 | 5004000015213 |
|  | DHBgGx1 | 5004000010328 |
|  | 5 JOCV 12 | 5004000015574 |
|  | DJJCGX1 | 5004000010554 |
|  | DHCBGX1 | 5004000010254 |
|  | B859HE2 | 5004000019182 |
|  | FTJ2L02 | 5004000015239 |
|  | DHRBGX1 | 5004000015241 |
|  | DHVBGX1 | 5004000015240 |
|  | DJHCGX1 | 5004000010233 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Dell 755 | OHY385 | 5004000007547 |


| 11s45k6611zvj66116j2yb | 5004000005850 |  | 92NZ3B1 | 5004000003296 |
| :---: | :---: | :---: | :---: | :---: |
| 11s45k6611zvj66116j2w3 | 5004000001567 |  | OHY385 | 5004000005288 |
| 11s45k6611zuj66116jor 4 | 5004000005871 |  | 077570 | 5004000005289 |
| 11s45k6611zvj66113s13ı | 5004010000082 |  | 3HR32C1 | 5004000005284 |
| 11545k6611zvj661131046 | 5004010000101 |  |  |  |
| 11s45k6611zvj66116j0p2 | 5004000001412 |  |  |  |
| 11s45k6611zvj66116j0n5 | 5004000001406 | iMac | QP71100WWR3 | 5004000005756 |
| 11s45k6611zvj66116j0sd | 5004000000349 |  | QP711019WR3 | 5004000005300 |
| 11s45k6611zuj66113s2tj | 5004010000352 |  | QP711020WR3 | 5004000005755 |
| 11s45k6611zvj66113s1e0 | no barcode |  | QP71100LWR3 | 5004000006095 |
| 11s45k6611zvj66113s1dz | 5004010000057 |  | QP9121622PN | 5004000005754 |
| 11s45k66112vj66116j2vd | 5004000001000 |  | QP81307PX87 | 5004000005269 |
| 11s45k66112vj66113v2xd | 5004000009721 |  |  |  |
| 11s45k6611zvj66116j32d | 5004000001467 |  |  |  |
| 11s45k6611zvj66116j31m | 5004000001490 |  |  |  |
| 11s45k6611zvj6611fj0np | 5004000000995 |  |  |  |
| 11s45k6611zvj66116j2xn | 5004000000540 |  |  |  |
| 11s45k66112vj66113s13n | 5004010000080 |  |  |  |
| 11s45k6611zvj66113103y | 5004010000077 |  |  |  |
| 11s45k6611zvj66116j2zc | 5004000001568 |  |  |  |
| 11s45k6611zvj66116j326 | 5004000005848 |  |  |  |
| 11s45k6611zvj661131044 | 5004010000067 |  |  |  |
| 11s45k6611zvj66116jorf | 5004000000474 |  |  |  |
| 11s45k6611zvj66113s12n | 5004010000120 |  |  |  |
| 11s45k6611zvj66113103v | 5004010000060 |  |  |  |
| 11s45k6611zvj66116j30b | 5004000001011 |  |  |  |
| 11s45k6611zvj66116j2wj | 5004000000472 |  |  |  |
| 11s45k6611zvj66116j0ra | 5004000000626 |  |  |  |
| 11s45k6611zvj66116j2vb | 5004000005843 |  |  |  |
| 11s45k6611zvj66116j0nf | 5004000000516 |  |  |  |
| 11s45k6611zvj66116j2ye | 5004000000523 |  |  |  |
| 11s45k6611zvj66113t04s | 5004010000073 |  |  |  |
| 11s45k66112vj66113s13g | 5004010000079 |  |  |  |
| 11s45k6611zvj66116j2yx | 5004000005839 |  |  |  |
| 11s45k6611zvj66113v2xr | 5004000009718 |  |  |  |
| 11s45k6611zvi661t6j0nr | 5004000001404 |  |  |  |
| 11s45k6611zvj66113v2xx | 5004010000039 |  |  |  |


| 11s45k6611zvj66116j32c | 5004000000551 |
| :---: | :---: |
| 11s45k6611zvj66116j2vh | 5004000001034 |
| 1S5049W1UMJBBNWX | 5004000001579 |
| 11s45k6611zvj66113v2xf | no bar code |
| 11s45k6611zvj66116j33j | 5004000000999 |
| 11s45k66112vj66113s12h | 5004000009710 |
| 11s45k6611zvj66116j32x | 5004000000994 |
| 11s45k6611zvj66116j2we | 5004000001396 |
| 11s45k6611zvj66113s22b | 5004010000464 |
| 11s45k6611zvj66116jor2 | 5004000001397 |
| 11s45k6611zvj66113v2y2 | 5004000009723 |
| 11s45k6611zvj66116jOnc | 5004000000986 |
| 11s45k66112vj66116j30x | 5004000000991 |
| 11s45k6611zvj66116j34e | 5004000001486 |
| 11s45k6611zvj66116j31p | 5004000000997 |
| 11s45k6611zvj66116j2y 4 | 5004000001484 |
| 11s45k66112vj66116j0p4 | 5004000001010 |
| 11s45k66112vj66113t04z | 5004010000087 |
| 11s45k66112vj66116j0r3 | 5004000001241 |
| 11s45k6611zvj66116j32h | 5004000001489 |
| 11s45k6611zvj66113t04w | 5004010000090 |
| 11s45k6611zvj66116j2xr | 5004000000546 |
| 155049W1UMJYHLM8 | 5004010000859 |
| 1S5049W1UMJYHLM3 | 5004010000852 |
| 1S5049W1UMJYHLGE | 5004010000845 |
| 1S5049W1UMJYHLH1 | 5004010000842 |
| 1S5049W1UM.JYHNEO | 5004010000099 |
| 1S5049WIUMJBEPLY | 5004000000548 |
| 1S5049W1UMJYHLM4 | 5004010000868 |
| 1S5049W1UMJBEPVZ | 5004000001401 |
| 1S5049W1UMJYHNE7 | 5004010000085 |
| 1S5049W1UMJBENXL | 5004000001556 |
| 1S5049W1UMJYHLG5 | 5004010000863 |
| 1S5049WIUMJYHL.H8 | 5004010000843 |
| 1S5049W1UMJYHLM 7 | 5004010000853 |
| 1S5049W1UMJYHLL9 | 5004010000840 |
| 1S5049W 1UMJYHLK5 | 5004010000862 |


| 1S5049W1UMJYHNG2 | 5004010000086 |
| :--- | :--- |
| 1S5049W1UMJYHRYO | 5004000009701 |
| 1S5049W1UMJYHRT9 | 5004000009705 |
| 1S5049W1UMJYHRP4 | 5004010000055 |
| 1S5049W1UMJBBPPK | 5004000001013 |
| 1S5049W1UMJBBPFN | 5004000001015 |
| 1S5049W1UMJYHRR5 | 5004010000059 |
| 1S50-49W1UMJBENWD | 5004000001003 |
| 1S5049W1UMJBBPGH | 5004000001035 |
| 1S5049W1UMJYHLG3 | 5004010000864 |
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| 1S5049W1UMJYHLFB | 5004010000851 |
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| 1S5049W1UMJYHLL4 | 5004010000861 |
| 1S5049W1UM.YHLL7 | 5004010000848 |
| 1S5049W1UMJYHLG0 | 5004010000841 |
| 1S5049W1UMJYHNGO | 5004010000084 |
| 1S5049W1UMJYHMW2 | 5004010000384 |
| 1S5049W1UMJBBPME | no bar code |
| 16273039700149 | no bar code |
| 186104411614 | 5004010000380 |
| 11S45K6611ZVJ66116J4DB | 5004000001167 |
| 1S5049W1UMJBBPEE | 5004000001154 |
| 1S5049W1UMJBBPGK | 5004000001403 |
| 1S5049W1UMJBBPDN | 5004000001155 |
| 1S5049W1UMJYHRR7 | 5004010000044 |
| 1S5049W1UMJBBNTW | 5004000001165 |
| 11S45K6611ZVJ66116J304 | 5004000001271 |
| 11S45K6611ZVJ66116.J2ZR | 5004000001271 |
| 11S45K6611ZVJ66116J2X0 | 5004000001273 |
| 11S45K6611ZVJ66116J2TC | 5004000001281 |
| 11S45K6611ZVJ66116J2TS | 5004000001276 |
| 11S45K6611ZVJ66116H2L2 | 5004000001050 |
| 11S45K6611ZVJ66116.2SY | 5004000001166 |
| 11S45K6611ZVJ66116J272 | 5004000001160 |
| 11S45K6611ZJJ66113V2Y6 | 5004010000062 |
| 11S45K6611ZVJ66113S1E1 | 5004010000031 |


| 11545K6611ZVJ66114308」 | 5004000001164 |
| :---: | :---: |
| t1S45K6611ZVJ66116J4E0 | 5004000001158 |
| 11S45K6611ZVJ66116J307 | 5004000001348 |
| 11S45K6611ZVJ66116F1VP | 5004000000471 |
| 11S45K6611ZVJ66116JORR | 5004000001160 |
| 1S5049W1UMJBENKZ | 5004000001150 |
| 1S5049W1UMJBBNYT | 5004000000487 |
| 1S5049W1UMJ日BPDC | 5004000001343 |
| 1S5049W1UMJEBPCF | 5004000005855 |
| 1S5049W1UMJBBPFA | 5004000001349 |
| 1S5049W1UMJBBPGM | 5004000001247 |
| 1S5049W1UMJBEPFP | 5004000000992 |
| 1S5049W1UMJEBNPT | 5004000001272 |
| 1S5049W1UMJEBNLH | 5004000001405 |
| 11S45K6611ZVJ66116J2TP | 5004000001480 |
| 1S5049W1UMJBBNXX | 5004000001065 |
| 11S45K6611ZVJ66116J330 | 5004000001064 |
| 11S45K66112VJ66116H2LH | 5004000001070 |
| 1S5049W1UMJBBNWX | 5004000000735 |
| 1S5049W1UMJBBPMF | 5004000001123 |
| 1S5049WIUMJBENXE | 5004000007333 |
| 1S5049W1UMMMXPXZ | 5004000007242 |
| 11S45K5611ZVJ66116J2TH | 5004000001282 |
| 11S45K6611ZVJ66113S1CW | 5004010000890 |
| 11S45K66112VJ66113V2WT | 5004010000883 |
| 11S45K6611ZVJ66113V2WR | 5004010000894 |
| 11S45K6611ZVJ66116J2ZG | 5004000000635 |
| 11S45K6611ZVJ66116JONN | 5004000000638 |
| 11S45K6611ZVJ66116J2VK | 5004000001283 |
| 11S45K66112VJ66116J33H | 5004000001287 |
| 11S45K6611ZVJ66116J2WZ | 5004000001119 |
| 11S45K6611ZVJ66116J2X6 | 5004000005885 |
| 11545K6611ZVJ66116J337 | 5004000001121 |
| 11S45K6611ZVJ66116H2LA | 5004000001062 |
| 11S45K6611ZVJ66116J2X4 | 5004000005891 |
| 11S45K66112VJ66113S21F | 5004010000457 |
| 11S45K66112VJ66116J2TE | 5004000001248 |


| 11S45K6611ZVJ66116J2ZY | 5004000001278 |
| :--- | :--- |
| 11S45K6611ZVJ66116J2YP | 5004000001063 |
| 11S45K6611ZVJ66116H2LB | 5004000001122 |
| 11S45K6611ZVJ66113V2X3 | 5004010000034 |
| 11S45K6611ZVJ66116J2VE | 5004000001068 |
| 11S45K6611ZVJ66116H2L7 | 5004000001052 |
| 11S45K6611ZVJ66116JOPV | 5004000000625 |
| 11S45K6611ZVJ66116JONG | 5004010000105 |
| 11S45K6611ZVJ66113T051 | 5004010000109 |
| 11S45K6611ZVJ66113T04R | 5004000001266 |
| 11S45K6611ZVJ66116J2ZD | 5004000001277 |
| 11S45K6611ZVJ66116J4DV | 5004000001285 |
| 11S45K6611ZVJ66116J2XX | 5004000001286 |
| 11S45K6611ZVJ66116J2ZE | 5004000001269 |
| 11S45K6611ZVJ66116JORB | 5004000001267 |
| 11S45K6611ZVJ66116J2TY | 5004000000645 |
| 11S45K6611ZVJ66113V2WN | 5004010000876 |
| 11S45K6611ZVJ66116J2VT | 5004000001265 |
| 11S45K6611ZVJ66116J4D8 | 5004000001257 |
| 11S45K6611ZVJ66116J2VZ | 5004000001274 |
| 11S45K6611ZVJ66116H2LW | 5004000001270 |
| 11S45K6611ZVJ66116J2TR | 5004000001279 |
| 11S45K6611ZVJ66113S22T | 5004010000381 |
| 11S45K6611ZVJ66116J4CP | 5004000001280 |
| 11S45K6611ZVJ66116J2ZW | 5004000001259 |
| 11S45K6611ZVJ66116J0RZ | 5004000001288 |
| 11S45K6611ZVJ66116J2TW | 5004000001289 |
| 11S45K6611ZVJ66116.J2W1 | 5004000001260 |
| 11S45K6611ZVJ66116J2WV | 5004000001275 |
| 11S45K6611ZVJ66116J4D3 | 5004000001290 |
| 1S5049W1UMJBBNPP | 5004000001284 |
| 1S5049W1UMJBBNVG | 5004000001256 |
| 1S5049W1UMJBBPFD | 5004000001328 |
| 1S5049W1UMJYHMY6 | 5004010000474 |
| 1S5049W1UMJYHRX1 | 5004000009714 |
| 11S45K6611ZVJ66116F1VZ | 5004000001328 |
| 11S45K6611ZVJ666113S20Z | 5004010000474 |

11S45K6611ZVJ66113V2Y0 5004000009714
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1S5049W1UMJBEPNX
1S5049W1UMJBBPFG 1S5049W1UMJBBNYD 1S5049W1UMJBBNYF 1S5049W1UMJYHLL5 5004000000361
5004000000348
5004000006127 5004000001058 5004000001059 5004010000895

| LAPTOPS |  |  |  |
| :---: | :---: | :---: | :---: |
| Model | Serial | Bar code | $1 \mathrm{TSM}^{9}=3$ |
| 4540 | 2ce2511flw |  | 5004000018815 |
| 6710 | BCAKW116BDFB30CEWK |  | 5004000029681 |
| 6440b | CND01315XF |  | 5004010001167 |
|  | CND0130Sib |  | 5004010000267 |
|  | CNU1203149 | 50000003 |  |
|  | CNU120313L | no code |  |
|  | CND013086X |  | 5004010000711 |
| 640G1 | A3009DD10303 |  | 5004000017527 |
|  | A3009DD10303 |  | 5004000018289 |
|  | A3009DD10303 |  | 5004000017691 |
|  | A3009DD10303 |  | 5004000017411 |
|  | A3009DD10303 |  | 5004000017140 |
| 6710 | CNU8142DJQ |  | 5004000005747 |
|  | CNU8142D7W |  | 5004000015347 |
|  | CNU8142CLG |  | 5004000001823 |
|  | CNU8142BC2 |  | 5004000001635 |
|  | CNU8142D46 |  | 5004000001648 |
| Macbook 1342 | 45137fc8f5w |  | 5004000002005 |
| Dell latitude e6530 | j3n9jx1 |  | 5004000008989 |
| Dell latitude 6400atg | 6CDHVL1 |  | 5004000007525 |
| 6440b | CND0130S4P |  | 5004000001420 |
|  | CND0131FH5 |  | 5004010001170 |
|  | CND0123CX4 |  | 5004010000632 |
|  | CND0130RQP |  | 5004010000723 |
|  | CND0130XX0 |  | 5004010001189 |
|  | CND0130X95 |  | 5004010001218 |
|  | CND0123CKN |  | 5004010000293 |
|  | CND0130822 |  | 5004010001226 |

LAPTOPS

## Model

Serial

## Bar code

CND0123COP 5004010000592
CND0130RSD 5004000000043
CND0130X6V 5004010001211
CND0123GQK 5004010000783
CND0130RS6 5004010000803
CND0123D0Z 5004010000304
CND0123JN2 5004000000084
CND0123K85 5004010000200
CND0123GHM 5004010001033
CND01319QD $500401000 \nmid 320$
CND01238XK 5004010000583
CND0123BZV 5004010000734
CNU0444D5N 5004000009687
CND0123CX9 5004010000757
CND0130SOM 5004010000700
CND0123C4M 5004010000736
CND0130XJH 5004010001201
CND0130SXN 5004010000708
CND01239QF
CNU8142DW4
CNU8142D1T
CND01317ZB
CND0131FF6
CND8273D4N
CND0123C09
CND0130823
CND01307VX
CND013086X
no code
5004000001847
5004000000438
5004010001000
5004000007375
5004000007969
5004010001277
5004010000666
5004000009684
no code

6450b
CNU120313P
5004000000325
CNU0444D70 5004000007825
CNU1203143 5004000001862
CNU120314N 5004000001864
CNU1203152 5004000000327

Chrromebook Acer no serial

| LAPTOPS | Serial | Barcode |
| :--- | :--- | :--- |
| Model |  |  |

IBM lenovo t410 1S25184LUR8Y47D4 no code

| MONITORS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Model | Serial | Bar Codo | Model | Sarial | Bar Code |
| Viewsonic vs11383 | QD4070420329 |  | HP GE178A | CNK8110NM4 |  |
|  | QD4070420322 |  |  | CNK8111Q36 |  |
|  | QD4070420335 |  |  | CNK81903VL |  |
|  | QD4064322269 |  |  | CNK811105F |  |
|  | QD4070420432 |  |  | CNK811103V |  |
|  | QD4064021728 |  |  | CNK8110MM0 |  |
|  | QD4070421612 |  |  | CNK811106X |  |
|  | QD4070421270 |  |  | CNK8110MQB |  |
|  | QD4070420616 |  |  | CNK81903GT |  |
|  | QBY073628275 |  |  | CNK811103J |  |
|  | QD4070421053 |  |  | CNK8111Q38 |  |
|  | QD4070421312 |  |  | CNK81903H7 |  |
|  | QBY073628643 |  |  | CNK811101S |  |
|  | T6Q131246484 |  |  | CNK8110N77 |  |
|  | R9T101920262 |  |  | CNK8200LP6 |  |
|  |  |  | CNK8200LPD |  |
| Viewsonic VG730M3 QBY073620801 |  |  |  |  | CNK81903T0 |  |
|  |  |  |  | CNK81903L8 |  |
|  |  |  |  | CNK8110N18 |  |
|  |  |  |  | CNK8200kNX |  |
|  |  |  |  | CNK8110MP1 |  |
| VA1912A | T6Q131241954 | 5004000015008 |  | CNK8110MKB |  |
|  | T6Q130920445 | 5004000015007 |  | CNK82912RV |  |
|  | T6Q131241947 | 5004000015004 |  | CNK819034W |  |
|  | Q8Y070501869 |  |  | CNK8110M50 |  |
|  |  |  |  | CNK8110M8B |  |
| X213w | ETLCG0C0238170CE244010 |  |  |  |  |
|  |  |  | DEII E2011HC | CN02H2VM641801890L5M | 5004000001293 |
|  |  |  |  |  | 5004000001309 |
|  |  |  |  |  | 5004000007332 |
| Acer 1717F | ETL600237274802C474170ETL730821680511A4F4291 |  |  |  | 5004000001091 |
|  |  |  |  |  | 5004010000492 |
|  |  |  |  |  | 5004000001303 |


|  |  |  | 5004000007316 |
| :---: | :---: | :---: | :---: |
|  |  |  | 5004000001096 |
|  |  |  | 5004000001686 |
| Samsung 2493hm | K124HVNS301034R |  | 5004000007755 |
|  |  |  | 5004010000494 |
|  |  |  | 5004000001310 |
|  |  |  | 5004000001305 |
|  |  |  | 5004000001301 |
|  |  |  | 5004000007325 |
|  |  |  | 5004000001292 |
| Dell 2007 FBP | CNOC95364663366S1ATS |  | 5004000001251 |
|  | CNOMC04064180631026S |  | 5004000001081 |
|  | MYOF717047603553A0Q1 |  | 5004000001087 |
|  | CNOWH319728726BO2KDM | CN02H2VM6418018905KM | 5004000001519 |
|  | CNOCC6397287264027RS | CN02H2VM6418018915ZM | 5004000001099 |
|  | CNOWH317728726972FRL | CN02H2VM641801890U3M | 5004000001104 |
|  |  | CN02H2VM64180189018M | 5004000001098 |
|  |  | CN019K596418013M0QGL | 5004010001123 |
|  |  | CNO19K59641801380E0L | 5004010001125 |
|  |  | CN02H2VM6418018912UM | 5004000000421 |
|  |  | CN038RYR7287234DAW3L | 5004000010270 |

PRINTERS
HP1200 CNBB206734
CNCB728671
CNBB206589
CNCB989580
CNCB589549
CNCB989591
CNCB683728
CNCB693034
CNCV088936
CNCB544904
CNBB205970
CNCB728654
CNBB206750PHGDG09213CNBB205981
HP Scanjet 6300c SG02H260DPPECNHC72F0LZCNCB544891
CNCB565702
Laserjet Pro 400 colc CNDF339318
CNDF337896
CNDF238589
Xerox Phaser 3250 MXX513295

| LexMark 520dn | 6231BFH |  |
| :---: | :---: | :---: |
|  | 62317TL |  |
|  | 3450300 |  |
|  | 3350300 |  |
| HP Colorjet2600n | CNGC67TOYH |  |
|  | CNHC72FOLZ |  |
| HP Deskjet 6988 | CBO55A |  |
| Laserjet Pro M402n | PHBHG13030 | 50040000177 |
|  | PHBHK80737 | 50040000253: |
|  | PHBHD00892 | 50040000176: |
| Laserjet Pro 400 | CZ195A | 50040000158: |
|  | PHGDB28196 | 50040000157 i |
| Lexmark 250dn | 72C109M |  |
|  | 3350300 |  |
| Lexmark e250 | 62318 R 2 |  |
|  | 3350300 |  |
|  | 6215TDY |  |



| KM3F011579L | 5004000006283 |  |
| :--- | :--- | ---: |
|  | KM3F011441L | 5004000006247 |
| KM3F011387L | 5004000006144 |  |
| KM3F928381L | 5004000006438 |  |
|  | KM3F011431L | 5004000006062 |
|  | KM3F9Y0355L | 5004000006170 |
|  | JXJF810213L | 5004000005465 |
|  | KM3F010150L | 5004000006166 |
|  | KM3F011401L | 5004000006054 |
|  | KM3F885799L | 5004000006074 |
|  | JXJF755678L | 5004000006323 |
|  | KM3F011410L | 5004000006042 |
|  | KM3F011407L | 5004000006019 |
|  | KM3F927812L | 5004000006435 |
|  | KM3F9Z1713L | 5004000006339 |
|  | KM3F82D310L | 5004000006311 |
|  | KM3F835174L | 5004000006155 |
|  | KM3F896431L | 5004000016017 |
|  |  |  |
|  |  | 5004000005649 |
|  | MTXF062084L | no bar code |
|  | MTXF070750L | 5004000006598 |
|  | MTXF060095L | 5004010003047 |
|  | MTXF062008L | no bar code |
|  | MTXF050623L | 5004000006451 |
| MTXF061451L | 5004000006248 |  |
|  | MTXF060097L | 5004000006046 |
|  | MTXF061433L |  |


| MTXF060067L | 5004000006590 |  |
| :---: | :---: | :---: |
| MTXF061429L | 5004000005663 |  |
| MTXF061281L | 5004000006299 |  |
| MTXF062053L | 5004000006279 |  |
|  | KM3F011419L | 5004000006152 |
|  | MTXF050634L | 5004000006395 |
|  | MTXF061324L | 5004000005610 |
|  |  | 5004000007053 |

Promethean 68Y23468 no code

| ELMOS | Serlal number |
| :--- | ---: |
| Modal | Barcade |
| ELMO TT-O2S | 691845004000015472 |
|  | 12137855004000007254 |
|  | 5341505004000002381 |
|  | 5029525004000002552 |
|  | 4547775004000002812 |
|  | 5037265004000002885 |
|  | 4542835004000002115 |
|  | 5011965004000002596 |
|  | 5034855004000002572 |
|  | 4547385004000002607 |
|  | 12291315004000015934 |
|  | 1092955004000002597 |
|  | 1093095004000002619 |



DATE: May 8, 2019
TO: Board of Education
FROM: Lisa Nuss
RE: Consent Calendar Item—Annual Renewal of Frontline Absence and Substitute Management System

The annual fee to use the Frontline Absence and Substitute Management software system is $\$ 27,077.84$ for the 2019-2020 fiscal year.

The Frontline software supports the District's absence management system for all employees and the substitute management system for the District. This will be an expenditure of the Human Resources Department budget for the 2019-2020 school year.

[^18]education..

Accounts payable<br>Palatine Community Consol. School Dist 15<br>580 North 1st Bank Drive<br>Palatine IL 60067

## PAYMENT INFORMATION

Please send checks to:
Frontline Technologies Group LLC
PO Box 780577
Philadelphia, PA 19178-0577

Start Date: 7/1/2019
Due Date: 7/31/2019

Please include the invoice number in the memo of your check or ACH payment to ensure timely processing.
Please send remittance advice to Billing@FrontlineEd.com.

| Qty | Description | Start | End | End User | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Absence \& Substitute <br> Management, unlimited usage for internal employees | 7/1/2019 | 6/30/2020 | 11627 Community Consolidated SD 15 | \$27,077.84 | \$27,077.84 |

Please note: Our billing is contract based, so you will need to check with your buyers/approvers for your organization's internal PO information. While we may note a provided PO\# as a courtesy, PO tracking is an internal customer process. Timely payment is important to maintain a continuous subscription status and allow for delivery of professional services.

To make payment via ACH/EFT:
Bank Name: Wells Fargo, N.A.
Account Name: Frontline Technologies Group LLC ABA/Routing \#: 121000248
Account \#: 4121566533
Swift Code: WFBIUS6S

Management, unlimited usage for Consolidated SD 15

SUBTOTAL
\$27,077.84

TOTALDUE
by 7/31/2019

RECEIVED
APR 232019
ACCOUNTS PAYABLE

Date: May 8, 2019
To: Palatine Community Consolidated School District 15 Board Members
From: Amy Molinsky, Principal Jane Addams Elementary
Subject: Gifts to the District, Board Policy 8:80

Per the attached School District 15 policy, the Board of Education accepts gifts provided the gift can be used in a manner with the Board's educational objectives and policies.

Sion Club has donated to schools for the past 15 years. This year, Sion Club has offered Jane Addams $\$ 1,000$ toward our Literacy efforts at Jane Addams. We look forward to sharing our donation with staff to dedicate these funds toward student achievement and resources.

We greatly appreciate our partnership and coordination with the students and families in Palatine.
Please feel free to contact me with any questions at 847-963-5005.

Amy Molinsky

# SION CLUB 

P.O. BOX 59014

SCLAUMBURG, IL 60159

April 17, 2019

Community Consolidated School District 15
580 N. 1st Bank Drive
Palatine, IL. 60067-8110

Dear Members of the Board of Education:

It is my pleasure to introduce the Sion Club-a Korean-American women's organization that raises funds to benefit people in need. For the past 15 years, we have donated to both schools and nonprofits locally and internationally.

Ms. Jess Park of HandsOn Suburban Chicago recently advised us to donate to Jane Addams Elementary School in Palatine. We would like to gift the school $\$ 1,000$ to boost student literacy. We trust Principal Amy Molinsky to decide how best to use the funds to realize our wish of bolstering the students' reading skills.

I hope you will accept our donation.

Sincerely,


## Community Relations

## Gifts to the District

The Board of Education accepts gifts from an educational foundation or other entity or individual, provided the gift can be used in a manner compatible with the Board's educational objectives and policies. The Board encourages unrestricted gifts. Donations to fund specific projects that will require additional investment and/or modification to district facilities are acceptable if the project has received prior approval by the Board. For all other donations to the District, the Board will be notified in a timely manner.
All gifts and monies received become the property of Community Consolidated School District 15. Individuals may make monetary donations to the school district through the District Fifteen Educational Foundation.

LEGAL REF.: $\quad$ School Code, 105 ILCS 5/16-1.
ADOPTED: October 12, 1994
REVISED: January 13, 2010

Community Consolidated School District 15

Joseph M. Kiszka Educational Service Center 580 N. 1st Bank Drive Palatine, IL 60067-8110

Meg Schnoor, Ed.D.
Assistant Superintendent for Teaching and Learning
(847) 963-3101 $\square$ Fax (847) 963-3119

DATE: May 8, 2019
TO: Board of Education
FROM: Meg Schnoor, Ed. D., Assistant Superintendent


## RE: Pre-Approval for Purchase of Classroom Magazines

In its continued effort to support State Standards, the Department of Instruction will provide elementary classroom teachers and junior high language arts teachers with a subscription for a classroom magazine for each student. Student magazines provide teachers and students with a wide range of informational text that is current and engaging. In addition, the publishers of the selected classroom magazines also provide extensive digital companion content that will enhance the use of technology in the classroom.

Teachers will have the opportunity to choose from the following publications:

- Time for Kids
- Scholastic News
- Scholastic Let's Find Out (for Kindergarten, available in English and Spanish)
- National Geographic Explorer
- Scholastic SCOPE (Junior High, and 5/6 Gifted)
- NY Times UPFRONT (Junior High)

Each subscription will cost approximately $\$ 6.00$ per elementary student, and approximately $\$ 8.00$ per junior high student. At this time, DOI is requesting pre-approval for these purchases. The final cost will be determined once teachers have submitted their magazine selections. It is possible that invoice from an individual vendor may exceed $\$ 25,000$.

[^19]
## DATE:

May 8, 2019
TO:
Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - STR Proposal for 2019/20 Secure Vestibules

Attached is a proposal from STR Partners for the preparation of bid documents related to secure vestibules at eleven (11) buildings and improvements to eight (8) buildings that currently have secure vestibules. The proposed fee of $7.0 \%$ of construction costs is per the 2011 Master Agreement previously approved by the Board of Education. The estimated fee to be earned by STR Partners is $\$ 59,500.00$. Administration recommends approval of the proposed agreement.

April 3, 2019
Revised April 8, 2019
Mr. Michael Ada mczyk
Assista nt Superintendent for Business
Community Consolidated School District 15
580 N. 1st Ba nk Drive
Palatine IL 60067-8110

Re: 2019 and 2020 Sec ure Vestibules
STR Project \#19004
Dear Mr. Adamczyk:
Per the J a nuary 9, 2019 Board meeting, STR is authorized to proceed with the preparation of bid documentsto provide secure vestibules at 5 facilities. Additionally, percorrespondence on April 4,2019 STR is authorized to proceed with the preparation of bid documents to provide secure vestibules at 6 facilities and to include improvements at the existing glazing and doors between main offices and the interior of the school.

This proposal is based on the terms contained in the Master Agreement AIA Doc ument B1012007 between the Board of Education of Community Consolidated School District 15 and STR Partners ШC dated J a nuary 12, 2011 and its attachments, exc ept a sexpressly set forth herein.

We are excited about working with you on these improvements to improve the safety of the schools while maintaining a welcoming face to the community. Thank you for this opportunity.

## Our Understanding

We understand that District 15 wishesto modify the main entrances to the facilities listed below in order to provide secure vestibulescausing visitors to enter each facility by first going through the main office.

- Carl Sa ndburg J HS (2019)
- Hunting Ridge ES (2019)
- Kimball Hill, ES (2019)
- Plum Grove J HS (2019)
- Virginia Lake ES (2019)
- Central Road (2020)
- Frank C. Whiteley (2020)
- Lincoln ES (2020)
- Marion J ordan ES (2020)
- Stuart R Paddock ES (2020)
- Walter R. Sund ling J HS (2020)

The remaining facilities listed below currently have secure vestibules. However, D15 has requested that the existing glazing at the vestibules receive a security film and that the door(s) leading from the office to the interior of the school be fitted with access controlled door hardware.

- Gray Sanbom
- Jane Addams
- John Conyers
- Lake Louise
- Pleasant Hill
- ThomasJ efferson
- Willow Bend
- Winston Campus

STR will prepare Construction Documents suitable for bidding for the construction of the work described above. It is our intent to bid work related as a lump sum bid. It is also our understanding that there shall be altemate bids a sfollows:

1. Provide secured accesscontrol at the doorsleading from the office to the interiorschool corrid or through hardware.
2. Provide protective film at existing glazing create glazing that is more diffic ult to break in order to enter the facility.

It is assumed that this Project will be issued for bid to General Contractors in the traditional Design, Bid, Build delivery.

## Scope of Senvices

STR proposes to provide the professional services in accordance with the Master Agreement AIA Document B101-2007 between the Board of Education of Community Consolidated School District 15 and STR Partners ШC dated J a nuary 12, 2011.

## ProjectSchedule

STR will assist D15 in determining a feasible Project schedule and will make every reasonable effort to meet the time requirements of D15. The following is a tentative schedule for the 2019 portion of the project:

- STR Approval to proceed with project. ..J an 9, 2019
- 75\% Drawing Review Feb 22, 2019
- D15 to publish Advertisement for Bids. .March 1-5, 2019
- Bidding
$\circ$ Out to Bid ................................................................................................................................................................... 13,2019
- Pre-bid ............ 2019

```
    - Receive Bids
                                    April 1, 2019
- Recommendation to D15
April 3, }201
- Board ApprovesContract April 8, 2019
```

A schedule for the 2020 portion of the project will be provided forD15 to review and comment in the nearfuture.

## Architect's Fee

STR proposes to be compensated on a percentage basis per our 2011 Master Agreement. For this renovation/remodeling, and in some cases a minoraddition, ourfee is proposed to be 7.0\% of the cost of construction.

A budget estimate for this work is a pproximately $\$ 850,000$. Note that $\$ 426,200$ is the current contract a mount for the Summer 2019 sec ure vestibule work.

## Hourly Rates

As indic ated in the Master Agreement as Exhibit B and atta ched herein.

## Additional Services

In addition to those services listed in the Master Agreement, the following servicesare not considered basic services and are not included in the scope of this proposal. These services are a vailable by separate written fixed-fee proposal or on a time-spent hourly fee (per Exhibit B, atta ched) at the disc retion of D15.

- Extended or phased construction schedules requiring extended construction administrative services such as separation of renovation from new construction.
- Plats of survey, dedic ation, or other la nd conveyance documentation.
- Topographic, utility or other site surveys usually done by a registered surveyor.
- Preparation of materials and attendance of Public Hearing required by local authorities or for a pprovals above those nomally required for Illino is Public School facilities.
- Providing Construction Phase Services 60 days after the date of the Substantial Completion Certificate has been issued.

If the above is acceptable to you and meets with your understanding of the project, please sign this Project Authorization. Please keep a copy foryour records and retum a copy to our office. Again, STR Partners is honored a nd excited to assist D15 in providing the best possible facilities for your children. Thank you.

Sincerely,

## STR Partners ШС



J ennifer Costanzo AIA LEED®AP
Principal
cc: Andrew Phelps, STR Partners Project File
encl: Hourly Rates

ACCEPIED

## Community Consolidated School District 15

By: $\qquad$

Title: $\qquad$

Date: $\qquad$
Dat

## HOURLY RATE SCHEDULE

Effective J a nuary 1, 2018 - December 31, 2019

## Hourly Rate

## Architectural Senvices

| Principal | $\$ 200.00$ |
| :--- | :--- |
| General Manager | $\$ 175.00$ |
| Senior Project Manager | $\$ 150.00$ |
| Project Manager | $\$ 130.00$ |
| SeniorAssociate | $\$ 100.00$ |
| Associate | $\$ 90.00$ |
| Administrative | $\$ 85.00$ |

## Cost Estimating/ Project Logistics/ Sc heduling

Senior Estimator $\$ 150.00$
Estimator \$100.00
Administrative $\$ 75.00$

## Building Envelope Consultation

Principal $\$ 160.00$
Project Engineer $\$ 140.00$
Senior Project Manager \$95.00
Project Manager $\$ 75.00$
CAD Drafter $\$ 55.00$
Administrative $\$ 45.00$

| Construction Projects |  |
| :---: | :---: |
| Project Type | Fee for constru Up t |
| New Construction |  |
| Additions |  |
| Renovation/Remodeling |  |
| Llife-Safety Remediation Work |  |
| Rooting |  |
| Window Replacement |  |
| Tuckpointing |  |
| Paving |  |
| Consultation and Miscellaneous Services |  |

Cost Estimating/Schedulling
Miscellaneous

Reports/Surveys/Special Services
Per Proposal

Hourly or by proposa
Additional Consultant Servies
Per Proposa;
Board Meetings/Profect Meetings
No Charge

## Reimbursable Expenses

Administrative Mark-up on
relmbursable expenses None

Reproduction
Photocoples
B\&W Computer Plotting
Color Computer Plotting
Mall, Messenger, Expressage
Telephone and Fax
3-D Renderings (in-House)
Physical Study Models (In-House)
Professional Renderings \& Models
Protessional Computer Renderings
Mileage
Other out-of-pocket expenses

None

At-Cost
At-Cost
\$10/sheet
\$15/sheet
At-Cost
No Charge
$\$ 300$ each
Cost of Materials only
At-Cost
At-Cost
No Charge
At-Cos $\dagger$

## Note:

1. For Percentage-based compensation, Cost of Constructlon shall include construction manager's fee and rembursable expenses as applicable

## DATE:

May 8, 2019
TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - Resolution to Appoint a School Treasurer

The District is required to appoint a School Treasurer in accordance with the Illinois School Code. This resolution appoints Michael Adamczyk, Chief School Business Official, as Treasurer. The resolution also appoints Corey Bultemeier, Director of Fiscal Services, as Assistant Treasurer. Both appointments are for the 2019-20 fiscal year.

# RESOLUTION OF THE BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15 APPOINTING A SCHOOL TREASURER 

WHEREAS, Community Consolidated School District No. 15, Cook County, Illinois (the "School District") is required to appoint its "School Treasurer" in accordance with Section 5/8-1 of the School Code, 105ILCS.

NOW, THEREFORE, be it hereby resolved by the Board of Education of Community Consolidated School District No. 15, Cook County, Illinois, as follows:

1. Michael Adamczyk (the "School Treasurer") is hereby appointed as Treasurer of the School District, in accordance with Section 8-1(c) of the School Code, 105 ILCS 5/8-1(c), for a one-year term commencing July 1, 2019, and ending June 30, 2020. The School Treasurer shall assume and exercise those powers and duties set forth in Article 8 of the School Code.
2. Corey Bultemeier (the "Assistant School Treasurer") is hereby appointed as Assistant Treasurer of the School District for a one-year term commencing July 1, 2019, and ending June 30, 2020. The Assistant School Treasurer shall serve at the direction of the Superintendent and the School Treasurer and shall assume and exercise such powers and duties as are delegated by the Board or the School Treasurer.
3. The School Treasurer and Assistant School Treasurer are hereby authorized and directed to take all other necessary actions to assume and exercise the functions of School Treasurer, including without limitation the following:
a. To accept the transfer of all school funds, accounts, moneys, notes, bonds, securities, mortgages, district account books and other documents, records and effects of the School District;
b. To acquire a treasurer's bond and a special surety bond or bonds meeting the requirements of Section 8-2 and Section 19-6 of the School Code.
c. To follow the Board approved Revenue and Investments Policy described in the Board Policy Manual Section 4 Policy 4.30.

Adopted this 8th day of May 2019.

AYES: $\qquad$

NAYES: $\qquad$

ABSENT: $\qquad$

President, Board of Education
Attest:

Secretary, Board of Education

## DATE:

May 8, 2019
TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - Resolution Designating Depositories for School District Funds

The District is annually required to identify those financial institutions that are allowed to receive funds on behalf of the District. The identification of the financial institutions, referred to as designated depositories, is required under the Illinois School code. A listing of the designated depositories is attached.

# RESOLUTION OF THE BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15 

## DESIGNATING DEPOSITORIES FOR SCHOOL DISTRICT FUNDS

WHEREAS, Community Consolidated School District No. 15, Cook County, Illinois (the "School District") has appointed the School Treasurer and Assistant Treasurer in accordance with Section 8-1(c) of the School Code, 105ILCS 5/8-1(c).

NOW, THEREFORE, be it hereby resolved by the Board of Education of Community Consolidated School District No. 15, Cook County, Illinois, as follows:

1. The foregoing recitals are hereby found to be full, true and correct and are incorporated into this Resolution by reference as if set forth fully herein.
2. The School Treasurer and Assistant School Treasurer are hereby authorized and directed to take all other necessary actions to assume and exercise the functions of School Treasurer, including without limitation to inspect, as necessary, all cash books, loan books, district account books and journals to copy or reproduce such portions thereof as the School Treasurer deems necessary for the performance of his duties.
3. The depositories designated on Exhibit A hereto are hereby designated as authorized depositories of School District funds.
4. This Resolution shall take effect immediately upon its passage.

Adopted this 8th day of May 2019.
AYES: $\qquad$
NAYES: $\qquad$
ABSENT: $\qquad$

President, Board of Education
Attest:

## EXHIBIT A

## Designated Depositories for 2019-20

May 8, 2019

Amalgamated Bank of Chicago
1 W. Monroe St., $3^{\text {rd }}$ Floor
Chicago, IL 60603
Barrington Bank \& Trust Company, N.A.
201 S. Hough St.
Barrington, IL 60010
Charter One
1 Grant Square
Hinsdale, IL 60521
Citibank
8400 W. Dempster St.
Niles, IL 60714
Fifth Third Bancorp (formerly MB Financial)
6111 N. River Rd.
Rosemont, IL 60018
Fifth Third Securities, Inc.
1701 Golf Rd., $7^{\text {th }}$ Floor
Rolling Meadows, IL 60008
Harris Bank Palatine N.A.
50 N. Brockway St.
Palatine, IL 60067
J. P. Morgan Chase

55 W. Monroe St.
Chicago, IL 60603
J. P. Morgan Trust Company Corp. Trust Acct. Administration
227 W. Monroe St., $26^{\text {th }}$ Floor
Chicago, IL 60606
LaSalle Bank
135 S. LaSalle St.
Chicago, IL 60603
Morgan Stanley Smith Barney
$12116^{\text {th }}$ Ave., $34^{\text {th }}$ Floor
New York, NY 10036
PFM/IIIT
222 N. LaSalle St., Suite 910
Chicago, IL 60601
PMA Financial Network Inc.
2135 City Gate Ln., $7^{\text {th }}$ Floor
Naperville, IL 60563
PNC Bank
515 N. Hicks Rd.
Palatine, IL 60074
U.S. Bank N.A.

The Illinois Funds
P.O. Box 2088

Springfield, IL 62705

## DATE:

May 8, 2019
TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - Resolution Approving Payment of Certain Invoices Prior to Board Approval upon Certification of the Superintendent Designee

The District presents invoices for Board approval at each BOE meeting. Due to the fact that the Board does not have a regularly scheduled meeting for the month of July, it is necessary for the Business Office to send invoice payments without Board approval to avoid late payments.

This resolution allows the School Treasurer to pay for invoices from the 2018-19 budget and July invoices from the 2019-20 budget prior to Board approval. Check registers will be presented to the Board in August for formal approval.

## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15

## RESOLUTION

WHEREAS, the Board of Education of Community Consolidated School District 15 has determined that it is in the best interest of the school district to pay certain invoices prior to board approval, and

WHEREAS, a special resolution is required to pay invoices prior to board approval,

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Community Consolidated School District 15 that upon certification of the invoices by the Superintendent or her designee, the School Treasurer is hereby directed to sign payments for approved expenditures for fiscal year 2019-20 including payables from the 2018-19 budget, and any July payments due from the 201920 budget. Check registers will be provided at the August 14, 2019 Board of Education Meeting.

BE IT FURTHER RESOLVED that this resolution will remain in effect until repealed by the Board of Education.

Signed:
President, Board of Education

Signed:
Secretary, Board of Education

Dated: May 8, 2019

## DATE:

May 8, 2019
TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - Resolution Authorizing Intervention in Proceedings before the State of Illinois Property Tax Appeal Board (PTAB)

Owners of real property may challenge the assessed value of their property before the Property Tax Appeal Board (PTAB). District 15 has retained the legal firm of Franczek P.C. (formerly Franczek Radelet P.C.) to intervene on its behalf and represent the District in these matters. Property tax appeals are now being presented to the PTAB for the 2018-19 assessment-year appeals. Franczek P.C. has preserved over $\$ 3$ million in property tax revenue for the District since 2005-2006. Following is a resolution to continue using this firm.

# Resolution Authorizing Intervention in Proceedings before the State of Illinois Property Tax Appeal Board 

Whereas, an owner or manager of a parcel or parcels of real property located within the boundaries of the State of Illinois has the right to file an appeal challenging the assessed value of the parcel or parcels of real property with the State of Illinois Property Tax Appeal Board ("PTAB"); and

Whereas, an appeal before the PTAB seeks a reduction in the assessed value of the parcel or parcels; and

Whereas, a reduction in the assessed value of a parcel or parcels granted by the PTAB will lead to the issuance of a real estate tax refund from the Board of Education of Palatine Community Consolidated School District 15 ("Board"); and

Whereas, the number of such appeals has been increasing in terms of both the absolute number of appeals filed and the total dollar amount of assessed valuation reductions sought; and

Whereas, a taxing district has the right to intervene in proceedings before the PTAB in order to protect the taxing district's revenue interest in the assessed value of a parcel or parcels; and

Whereas, the time period during which a taxing district may intervene is only 60 days after the taxing district's receipt, from the Cook County Board of Review, of notice of the filing of an appeal by an owner or manager of a parcel or parcels of real property; and

Whereas, the Board has determined that it is necessary, desirable, advantageous, and in the public interest to defend the Board's real property tax base by intervening in PTAB appeals filed on parcels within the boundaries of the Board.

NOW THEREFORE, BE IT HEREBY RESOLVED, by the Board of Education of Palatine Community Consolidated School District 15, Cook County, Illinois, as follows:

1. The Board finds that all of the recitals contained above are true and correct, and that the same are hereby incorporated herein by reference.
2. The Board hereby authorizes Franczek P.C., as its legal representative, to: a) file a Request to Intervene in Appeal Proceedings in all 2018-19 assessment-year appeals filed at the PTAB for which the Board receives notice from the Cook County Board of Review, and b) represent the Board's interests in those proceedings.
3. All motions and resolutions or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed.
4. If any section, paragraph, clause, or provision of this Resolution shall be held invalid, the invalidity of such section, paragraph, clause, or provision shall not affect any of the other sections, paragraphs, clauses, or provisions of this Resolution.
5. This resolution shall be in force and effect upon its adoption.

After a full and complete discussion thereof, Member moved that the foregoing Resolution be adopted and Member seconded the motion. The President directed the Secretary to call the roll for a vote upon the motion to adopt this Resolution. Upon a roll call vote taken, the Board of Education voted as follows:

AYES: $\qquad$
NAYS: $\qquad$
Abstaining: $\qquad$
PRESENT: $\qquad$
Absent from Meeting: $\qquad$

The President declared the motion carried and the Resolution duly adopted.

Dated: $\qquad$

President, Board of Education

## ATTEST:

Secretary, Board of Education

## DATE:

May 8, 2019
TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - Resolution Authorizing Petty Cash Fund

Per Illinois School Code, the Board is required to pass a resolution if the District wishes to establish a petty cash fund for the following fiscal year. The attached resolution establishes a petty cash fund of varying amounts per building used for the immediate payment of small, incidental items. Proper verification of the expenditure is required before the Business Office will replenish the fund.

This resolution also establishes a $\$ 25,000$ Imprest account for the Educational Service Center used to pay for items that require payment prior to Board approval. Examples of such items include parent refunds, fingerprint fees, and CDL renewals.

## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15

## RESOLUTION AUTHORIZING PETTY CASH FUND FOR FISCAL YEAR 2019-20


#### Abstract

BE IT RESOLVED, that a Petty Cash Fund of $\$ 29,400$ be established per instructions of Illinois School Code Section 10-20.19, and that the sum be distributed as follows:


Jane Addams School ..... \$125
Central Road School ..... 125
Winston Campus Elementary School ..... 125
Winston Campus Jr. High School ..... 125
Hunting Ridge School. ..... 125
Thomas Jefferson School ..... 125
Marion Jordan School. ..... 125
Kimball Hill School ..... 125
Lake Louise School ..... 125
Lincoln School ..... 125
Stuart R. Paddock School ..... 125
Pleasant Hill School ..... 125
Plum Grove Junior High School. ..... 125
Gray M. Sanborn School ..... 125
Carl Sandburg Junior High School ..... 125
Walter R. Sundling Junior High School ..... 125
Virginia Lake School ..... 125
Frank C. Whiteley School ..... 125
Willow Bend School ..... 125
School Nutrition Services ..... 250
Transportation ..... 125
Educational Service Center ..... 25,500
The Learning Academy ..... 250
The Low Incidence, MMI, and PH Program ..... 300
Community Based Training (CBT) ..... 600
TOTAL ..... \$29,400

BE IT FURTHER RESOLVED, that the Educational Service Center funds be divided into a Petty Cash Fund of $\$ 500$ and an Imprest Account of $\$ 25,000$. The amount of $\$ 25,000$ will be placed in a separate bank account, thus permitting checks to be written on this account.

BE IT FURTHER RESOLVED, that payments be made by check from the latter fund upon presentation of expenses and when sanctioned by the Superintendent in cases where Board payment cannot be made on a timely basis.

BE IT FURTHER RESOLVED, that the Chief School Business Official be the custodian of funds allocated for District use and be the custodian of said funds for each school, and that the Superintendent and the Chief School Business Official of the District be instructed to see that accurate records, invoices, and other substantiating data be maintained to support the expenditures, and that reimbursement will be made to each fund by the Board of Education when request for reimbursement is made in proper form.

BE IT FURTHER RESOLVED, that in addition to the custodian of the fund, the Superintendent and/or designee be authorized signatories to issue payments from the fund upon receipt of properly approved requests.

BE IT FURTHER RESOLVED, that the Board of Education reimburses these funds monthly upon presentation of proper reimbursement requests listing the various payments made from the Petty Cash Fund during the month.

BE IT FURTHER RESOLVED, that the Secretary of the Board be instructed to send a certified copy of this resolution to the School Treasurer.

Signed:
President, Board of Education

Signed:
Secretary, Board of Education

Dated: May 8, 2019

## DATE: May 8, 2019

TO: Board of Education


FROM: Michael Adamczyk, CSBO
RE: Consent Calendar Item - C.A.R.E. Petty Cash Fund Resolution

Per Illinois School Code, the Board is required to pass a resolution if the District wishes to establish a petty cash fund. The attached resolution establishes a C.A.R.E petty cash fund of varying amounts per building used for the immediate payment of small, incidental items. Proper verification of the expenditure is required before the Business Office will replenish the fund.

## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15

## RESOLUTION AUTHORIZING PETTY CASH FUND FOR FISCAL YEAR 2019-20

BE IT RESOLVED, that a C.A.R.E. Petty Cash Fund of $\$ 2,565.00$ be established per instructions ofIllinois School Code Section 10-20.19, and that the sum be distributed as follows:
Jane Addams School ..... \$115
Central Road School ..... $\$ 200$
Winston Campus Elementary School ..... \$200
Hunting Ridge School. ..... $\$ 200$
Thomas Jefferson School ..... $\$ 200$
Marion Jordan School. ..... \$75
Kimball Hill School ..... $\$ 75$
Lake Louise School ..... \$100
Lincoln School ..... \$125
Stuart R. Paddock School ..... $\$ 75$
Pleasant Hill School ..... $\$ 200$
Gray M. Sanborn School ..... \$100
Virginia Lake School ..... $\$ 100$
Frank C. Whiteley School ..... $\$ 200$
Willow Bend School ..... $\$ 200$
Park District- Palatine. ..... \$200
Park District- Rolling Meadows ..... $\$ 200$
TOTAL$\$ 2,565.00$

BE IT FURTHER RESOLVED, that the Chief School Business Official be the custodian of funds allocated for District use and be the custodian of said funds for each school, and that the Superintendent and the Chief School Business Official of the District be instructed to see that accurate records, invoices, and other substantiating data be maintained to support the expenditures, and that reimbursement will be made to each fund by the Board of Education when request for reimbursement is made in proper form.

BE IT FURTHER RESOLVED, that in addition to the custodian of the funds, the Superintendent and/or designee be authorized signatories to issue payments from the fund upon receipt of properly approved requests.

BE IT FURTHER RESOLVED, that the Board of Education reimburses these funds monthly upon presentation of proper reimbursement requests listing the various payments made from the Petty Cash Fund during the month.

## RESOLUTION AUTHORIZING PETTY CASH FUND

## Page 2

BE IT FURTHER RESOLVED, that the Secretary of the Board be instructed to send a certified copy of this resolution to the School Treasurer.

Signed $\qquad$
President, Board of Education

Signed $\qquad$
Secretary, Board of Education

Dated: May 8, 2019

DATE:
May 8, 2019
TO: Board of Education
FROM: Susan Gehring, Assistant Superintendent for Student Services
RE: Consent Calendar Item: Agreement for Professional Services-Maya Services, Inc., Anagha Mandar Dewooklar, Occupational Therapist

Please review and approve the contract with Maya Services, Inc. to provide occupational therapy services for the 2019-2020 school year. This is a contract for 32.5 hours per week at an anticipated cost of $\$ 90,090$ for the school year.

## AGREEMENT FOR PROFESSIONAL THERAPY SERVICES

This Agreement is entered into this $1^{\text {st }}$ day of April, 2019, between Maya Services, Inc. (hereinafter referred to as the "Provider") and the BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15, COOK COUNTY, ILLINOIS (hereinafter referred to as the "District").

## WITNESSETH:

WHEREAS, the District has identified a need for certain therapy services in the areas it is authorized to provide to its students; and

WHEREAS, the Provider employs or contracts with qualified occupational therapists (hereinafter collectively referred to as "Therapists") who are able to provide therapy services for District students; and

WHEREAS, the District and the Provider desire to enter into this Agreement to procure certain therapy services for special education students in the District;

NOW, THEREFORE, in consideration of the terms and conditions contained herein and other good and valuable consideration, the receipt of which is expressly acknowledged by the parties, the District and the Provider agree as follows:

1. Definition. For the purpose of this Agreement the term "days" shall mean calendar days unless otherwise specified.
2. Term. This Agreement shall be effective from August 14, 2019 until May 26, 2020 unless otherwise terminated in accordance with this Agreement.
3. Termination. The District may terminate this Agreement at any time by giving written notice to the Provider at least thirty (30) days prior to the date of termination. Termination shall be effective upon the date stated in said notice.
4. Therapist Services. Pursuant to its general responsibilities set forth below in this Agreement, the Provider agrees to provide licensed Therapists to perform approximately thirtytwo and a half (32.5) of occupational therapy services per week for students of the District. The name of the assigned Therapist, the services to be provided by that Therapist, the work location, work hours, and hourly rate of any Therapist performing services for the District under this Agreement shall be listed on separate Statement of Work Forms, a specimen of which is attached hereto as Exhibit A. The parties further acknowledge that this is not an exclusive contract. The District is fully entitled to utilize the services of other providers, independent contractors, and its own employees. Likewise, the Provider is fully entitled to provide services to other clients.
5. Payment for Services. The District shall reimburse the Provider at the hourly rate set forth on the Statement of Work. Fees for services used by the District shall be billed directly to the District on a monthly basis. Billing shall be in increments of 15 minutes. The District shall
pay the Provider only for time actually worked by the Therapist and shall not be responsible for travel time. No overtime shall be paid to the Provider absent the prior written consent of the District. The District shall reimburse the Provider in accordance with the Illinois Local Government Prompt Payment Act. Unless otherwise directed in writing, the Provider shall send all invoices to the attention of the Coordinator of OT/PT Services at the District's administrative offices.
6. Provider's General Responsibilities. The Provider shall provide the services set forth below to the District. All services provided by the Provider shall be performed in accordance with the highest standards of professional care.
A. The Provider shall make available to the District qualified Therapists to provide occupational therapy services to students of the District for an approved amount of hours as set forth in the Statement of Work.
B. The Provider shall provide clinical support to and will monitor performance of all Therapists providing occupational therapy services to the District.
C. The Provider shall ensure that the Therapist provides occupational therapy services to students, and generate and maintain all necessary records related to such services as are required by the District, in accordance with accepted standards of his/her profession, the code of ethics of his/her professional association, all applicable state, federal and local rules, regulations and laws, as well as District policies, and the student's Individualized Educational Plan (hereinafter referred to as "IEP").
7. District's General Responsibilities. The District shall:
A. Provide each Therapist with access to relevant District policies and procedures for the purpose of orientation.
B. Provide all necessary equipment, treatment space, and materials for provision of the therapy services as set forth in a student's IEP.
C. Provide supervision via a District supervisor with respect to Therapist interaction with staff and students. However, the Therapist is solely responsible for all matters pertaining to the therapy services he/she provides to students.
8. Compliance With Applicable Statutes, Ordinances and Regulations. In performing the services required under this Agreement, the Provider shall comply with all county, municipal, state, and federal ordinances, rules, and laws now in force, or which may hereafter be in force, pertaining to the services provided under this Agreement.
9. Compliance With Applicable Licensing and Certification Requirements. The Provider shall ensure that all Therapists providing services under the Agreement shall hold and maintain licenses, certifications, and qualifications as required under the Illinois School Code and by all applicable government authorities.
10. Removal of Therapist. The District retains the right to reject any individual

Therapist assigned to it. The Provider shall immediately remove a Therapist from the District worksite at the request and in the sole discretion of the District with cause. Upon the request of the District, without cause, within thirty (30) days the Provider shall remove the therapist and supply a replacement for said Therapist.
11. Non-Solicitation. It is agreed between the Provider and the District that any Therapist providing services under the terms of this Agreement shall not be allowed to and shall not solicit for or provide private services to students served by the Therapist in accordance with this Agreement. The Provider or its affiliates shall not solicit or offer employment to any Districtemployed therapist during the term of this Agreement and for a period of twelve (12) months following its termination. During the term of this Agreement and for a period of twelve (12) months thereafter, the District agrees not to directly or indirectly contract or employ any Therapist who has been assigned by the Provider to service the District.

## 12. Insurance.

## A. Form and Limits of Coverage

The Provider shall at all times during the term of this Agreement, and any extension or continuation thereof, at its sole cost and expense, secure and maintain the following insurance: (1) a standard comprehensive general liability insurance policy, on an occurrence basis, at limits of not less than $\$ 1,000,000$ in the aggregate and per occurrence, naming the District, its individual Board members, agents, consultants and employees as additional insureds; and (2) a professional liability insurance policy at limits of not less than $\$ 1,000,000$.

The Provider shall also obtain an insurance policy covering both Provider and the District from claims under Workers Compensation laws for not less than the limits of liability under applicable federal and Illinois statutory requirements. To the fullest extent permitted by each insurance policy and without invalidating any coverage thereunder, the Provider waives any right of subrogation that it or any of its agents may have.

## B. Certificates of Insurance

Prior to any Therapist performing services under the terms of this Agreement, the Provider shall deliver to the District certificates of insurance evidencing the insurance required under this Agreement. Such insurance shall be primary and non-contributory. Each certificate of insurance shall contain a clause stating that policies will not be canceled or reduced without thirty (30) days prior written notice to the District.
13. Independent Contractor Status. No relationship of employer and employee is created by this Agreement between the Provider, or Therapists, and the District, it being understood that the Provider, its agents and employees, including the Therapists, will act hereunder as independent contractors. The Provider acknowledges that it is providing therapy services separately and independently from the District's control, supervision, direction and evaluation; that it has a full opportunity to find other business; that it has made its own investment in its business; and that it will utilize a high level of skill necessary to perform the services described herein. This Agreement shall not be construed as creating any joint employment relationship
between the Provider and the District, and the District will not be liable for any obligation incurred by the Provider, including, but not limited to, unpaid minimum wages and/or overtime premiums. Further, the Provider shall be responsible for payroll taxes and other taxes associated with the employment of the Provider's Therapists.

The provision of services by any Therapist under this Agreement shall not constitute probationary service or otherwise contribute toward tenure with the District under the Illinois School Code. The Provider and its Therapists shall have no claim under this Agreement or otherwise against the District for vacation pay, sick leave, retirement benefits, workers' compensation, disability or unemployment insurance benefits, or any other wages or benefits of any kind.
14. Indemnification. To the fullest extent permitted by law, the Provider shall defend, indemnify, and hold harmless the District from any and all claims, suits, disputes, demands, losses, damages, injuries, liabilities, judgments, costs and expenses (including attorneys' fees) resulting from, arising out of, based upon or connected in any way with any act or omission of the Provider, its employees, agents, and contractors or any breach of this Agreement. The foregoing indemnification shall survive the expiration or termination of this Agreement. Additionally, the Provider waives any and all rights against the District it may have under any Worker's Compensation Act or interpretations of the such laws, including, but not limited to those rights under the judicial decision in Kotecki v. Cyclops Welding Corporation.
15. Conditions of Contractual Service. Prior to any Therapist providing services to any District student, the Provider shall tender the following information to the District for each assigned Therapist:
A. Evidence of a physical exam and a negative patch or Tuberculosis test (documentation must include date of exam/test performed by a licensed physician not more than ninety (90) days prior to the commencement of services with the District); and
B. Written verification of Hepatitis B vaccine or waiver; and
C. Evidence of required certification and/or licenses; and
D. Completed fingerprint criminal background check, including required checks of the Statewide Sex Offender Database and Child Murderer and Violent Offender Against Youth Database; and
E. Evidence of training regarding occupational exposure to blood borne pathogens; and
F. Evidence of training in the mandated reporter requirements under the Illinois Abused and Neglected Child Reporting Act, and
G. Completed Department of Children and Family Services Child Abuse Registry background investigation;.
16. In-Service Training. The District may require an assigned Therapist, at his/her own expense, to attend training deemed by the District to be necessary for performing professional services.
17. Notices. Every notice or other communication required to be given by either party to the other with respect to this Agreement shall be in writing and shall not be effective for any purpose unless the same is served personally, by registered United States mail, or by express overnight delivery, addressed to the following parties:

If to the District:

Susan Arndt, Coordinator of OT/PT Services Community Consolidated
School District No. 15
580 North First Bank Drive
Palatine, IL 60067

If to the Provider:

Mandar Dewoolkar
MAYA SERVICES, INC. 697 W. Slippery Rock Dr.
Palatine, IL 60067
18. Student Records. The District and the Provider acknowledge and agree that all medical or other student records generated in performing therapy services hereunder shall be the property of District. The parties agree to comply with all state and federal laws, including, but not limited to, the Illinois Student Records Act, the Ilinois Mental Health Act and the federal Family Educational Rights and Privacy Act, and all rules and regulations governing the release of student and medical records. The Provider and its Therapists who are assigned to provide services for the District shall also abide by all other student confidentiality obligations of the District.
19. Non-Discrimination. The Provider agrees to comply fully with the requirements of the Illinois Human Rights Act ( 775 ILCS 5/1-101 et seq.) including, but not limited to, the provision of sexual harassment policies and procedures pursuant to Section 2-105 of the Act. The Provider further agrees to comply with all federal Equal Employment Opportunity Laws, including, but not limited to, the Americans With Disabilities Act (42 U.S.C. § 12101 et seq.), and their rules and regulations.

As required by Illinois law, in the event of the Provider's non-compliance with the provisions of this non-discrimination provision, the Illinois Human Rights Act, or the Rules and Regulations of the Illinois Department of Human Rights ("Department"), the Provider may be declared ineligible for future contracts or sub-contracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this Agreement may be canceled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation.

During the performance of this Agreement, the Provider agrees as follows:
A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, creed, sex, sexual orientation, marital status, national origin or ancestry, age, citizenship, physical or mental handicap or disability, military status, unfavorable discharge from military service or arrest record status; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative
action to rectify any such underutilization.
B. That, if it hires additional employees in order to perform this Agreement or any portion thereof, it will determine the availability (in accordance with the Department's Rules) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Provider's obligation under the Illinois Human Rights Act and the Department's Rules. If any such labor organization or representative fails or refuses to cooperate with the Provider in its efforts to comply with such Act and Rules, the Provider will promptly so notify the Department and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.
E. That it will submit reports as required by the Department's Rules, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules.
F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules.
G. That it will include verbatim or by reference the provisions of this clause in every sub-contract it awards under which any portion of the Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as with other provisions of this Agreement, the Provider will be liable for compliance with applicable provisions of this clause by such sub-contractors, and, further, it will promptly notify the contracting agency and the Department in the event any sub-contractor fails to refuse to comply therewith. In addition, the Provider will not utilize any sub-contractor declared by the Illinois Human Rights Commission to be ineligible for contractors or subcontractors with the State of Illinois or any of its political subdivisions or municipal corporations
20. Default. If either party violates any of the terms of this Agreement, such violation shall entitle the other party to terminate this Agreement, provided that the party desiring to terminate for such cause shall give the offending party at least fifteen (15) days' written notice.

Said notice shall specify the particulars of the default and the party's intent to terminate this Agreement if such default is not remedied within the 15-day period.
21. Complete Understanding. This Agreement contains all of the terms agreed upon by the parties with respect to the subject matter of this contract and supersedes all prior agreements, arrangements, and communications between the parties concerning such subject matter, whether oral or written.
22. Severability Clause. If any provision of this Agreement is held invalid, such invalidity shall not affect the other provisions of this Agreement, which may be given effect without the invalid provision.
23. Choice of Law. The rights and duties arising under this Agreement shall be governed by the laws of the State of Illinois.
24. Successors and Assignees. This Agreement binds and benefits the heirs, successors, and assignees of the parties.
25. Amendments. Any modification of this Agreement will be effective only if it is in writing and signed by all parties to this Agreement.
26. Third Party Beneficiaries. This Agreement is solely between the District and the Provider. No other party, including any third party, either express or implied, may rely upon the terms and conditions hereof whatsoever.
27. Execution. Each of the parties executing this Agreement represents and warrants that they have the proper and necessary authority to execute this Agreement and to bind their representative entities. The parties agree to accept facsimile copies of this Agreement as if original copies.

IT WITNESS WHEREOF, the undersigned duly authorize representatives of the parties have executed this Agreement on the date specified above.


By: $\qquad$

ATTEST:
Secretary

## EXHIBIT A

## STATEMENT OF WORK

Therapist Name: Anagha Mandar Dewoolkar_
Assignment: Occupational Therapist
Hourly Rate: $\quad \$ 77.00$
Location: $\quad$ CCSD15 schools
Assigned Therapist shall provide services to the District from August 14, 2019 to May 26, 2020. Therapist shall work thirty-two and a half (32.5) hours of onsite service per week during the term of this assignment. In the event of illness or other absence, services shall not be billed. No overtime shall be paid to Provider absent the prior written consent of the District.

Specifically, Therapist's duties shall include:
direct occupational therapy services to students, evaluation of students, consult with staff and parents, team meetings, IEP meetings, and completion of required reports/paperwork.

The undersigned Therapist is subject to the terms and conditions of this Statement of Work as well as the terms and provision of the Professional Services Agreement.
[MAYA SERVICES, INC.]


Date:



## DATE:

May 8, 2019
TO: Board of Education

FROM: Susan Gehring, Assistant Superintendent for Student Services
$\begin{array}{ll}\text { RE: } & \text { Consent Calendar Item: Agreement for Professional Service—Erdmann Therapy } \\ \text { Solutions, Deborah Lyn Erdmann, Physical Therapist }\end{array}$

Please review and approve the contract with Erdmann Therapy Solutions to provide Physical therapy services for the 2019-2020 school year. This is a contract for 19.5 hours per week at an anticipated cost of $\$ 50,544$ for the school year.

## AGREEMENT FOR PROFESSIONAL THERAPY SERVICES

This Agreement is entered into this $3^{\text {rd }}$ day of April, 2019, between Erdmann Therapy Solutions. (hereinafter referred to as the "Provider") and the BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15, COOK COUNTY, ILLINOIS (hereinafter referred to as the "District").

## WITNESSETH:

WHEREAS, the District has identified a need for certain therapy services in the areas it is authorized to provide to its students; and

WHEREAS, the Provider employs or contracts with qualified physical therapists (hereinafter collectively referred to as "Therapists") who are able to provide therapy services for District students; and

WHEREAS, the District and the Provider desire to enter into this Agreement to procure certain therapy services for special education students in the District;

NOW, THEREFORE, in consideration of the terms and conditions contained herein and other good and valuable consideration, the receipt of which is expressly acknowledged by the parties, the District and the Provider agree as follows:

1. Definition. For the purpose of this Agreement the term "days" shall mean calendar days unless otherwise specified.
2. Term. This Agreement shall be effective from August 14, 2019 until May 26, 2020 unless otherwise terminated in accordance with this Agreement. [This agreement may be extended for one (1) additional year upon the mutual agreement of the parties which must be received thirty (30) days prior to the expiration of this Agreement.]
3. Termination. The District may terminate this Agreement at any time by giving written notice to the Provider at least thirty (30) days prior to the date of termination. Termination shall be effective upon the date stated in said notice.
4. Therapist Services. Pursuant to its general responsibilities set forth below in this Agreement, the Provider agrees to provide licensed Therapists to perform nineteen and a half (19.5) hours of physical therapy services per week for students of the District. The name of the assigned Therapist, the services to be provided by that Therapist, the work location, work hours, and hourly rate of any Therapist performing services for the District under this Agreement shall be listed on separate Statement of Work Forms, a specimen of which is attached hereto as Exhibit A. The parties further acknowledge that this is not an exclusive contract. The District is fully entitled to utilize the services of other providers, independent contractors, and its own employees. Likewise, the Provider is fully entitled to provide services to other clients.
5. Payment for Services. The District shall reimburse the Provider at the hourly rate
set forth on the Statement of Work. Fees for services used by the District shall be billed directly to the District on a monthly basis. Billing shall be in increments of fifteen (15) minute units. The District shall pay the Provider only for time actually worked by the Therapist and shall not be responsible for travel time (except for between schools as required per the assigned duties). No overtime shall be paid to the Provider absent the prior written consent of the District. The District shall reimburse the Provider in accordance with the Illinois Local Government Prompt Payment Act. Unless otherwise directed in writing, the Provider shall send all invoices to the attention of the Coordinator of OT/PT services at the District's administrative offices.
6. Provider's General Responsibilities. The Provider shall provide the services set forth below to the District. All services provided by the Provider shall be performed in accordance with the highest standards of professional care.
A. The Provider shall make available to the District qualified Therapists to provide physical therapy services to students of the District for an approved amount of hours as set forth in the Statement of Work.
B. The Provider shall provide clinical supervision to and annual evaluation of all Therapists providing physical therapy services to the District.
C. The Provider shall ensure that the Therapist provides physical therapy services to students, and generate and maintain all necessary records related to such services as are required by the District, in accordance with accepted standards of his/her profession, the code of ethics of his/her professional association, all applicable state, federal and local rules, regulations and laws, as well as District policies, and the student's Individualized Educational Plan (hereinafter referred to as "IEP").
7. District's General Responsibilities. The District shall:
A. Provide each Therapist with access to relevant District policies and procedures for the purpose of orientation.
B. Provide all necessary equipment, treatment space, and materials for provision of the therapy services as set forth in a student's IEP.
C. Provide supervision via a District supervisor with respect to Therapist interaction with staff and students. However, the Therapist is solely responsible for all matters pertaining to the therapy services he/she provides to students.
8. Compliance With Applicable Statutes, Ordinances and Regulations. In performing the services required under this Agreement, the Provider shall comply with all county, municipal, state, and federal ordinances, rules, and laws now in force, or which may hereafter be in force, pertaining to the services provided under this Agreement.
9. Compliance With Applicable Licensing and Certification Requirements. The Provider shall ensure that all Therapists providing services under the Agreement shall hold and maintain licenses, certifications, and qualifications as required under the Illinois School Code and by all applicable government authorities.
10. Removal of Therapist. The District retains the right to reject any individual Therapist assigned to it. The Provider shall immediately remove a Therapist from the District worksite at the request and in the sole discretion of the District. Upon the request of the District, the Provider shall promptly provide a replacement for any Therapist so removed.
11. Non-Solicitation. It is agreed between the Provider and the District that any Therapist providing services under the terms of this Agreement shall not be allowed to and shall not solicit for or provide private services to students served by the Therapist in accordance with this Agreement. The Provider or its affiliates shall not solicit or offer employment to any Districtemployed therapist during the term of this Agreement and for a period of twelve (12) months following its termination. During the term of this Agreement and for a period of twelve (12) months thereafter, the District agrees not to directly or indirectly contract or employ any Therapist who has been assigned by the Provider to service the District.

## 12. Insurance.

## A. Form and Limits of Coverage

The Provider shall at all times during the term of this Agreement, and any extension or continuation thereof, at its sole cost and expense, secure and maintain the following insurance: (1) a standard comprehensive general liability insurance policy, on an occurrence basis, at limits of not less than $\$ 1,000,000$ in the aggregate and per occurrence, naming the District, its individual Board members, agents, consultants and employees as additional insureds; and (2) a professional liability insurance policy at limits of not less than $\$ 1,000,000$.

The Provider shall also obtain an insurance policy covering both Provider and the District from claims under Workers Compensation laws for not less than the limits of liability under applicable federal and Illinois statutory requirements. To the fullest extent permitted by each insurance policy and without invalidating any coverage thereunder, the Provider waives any right of subrogation that it or any of its agents may have.

## B. Certificates of Insurance

Prior to any Therapist performing services under the terms of this Agreement, the Provider shall deliver to the District certificates of insurance evidencing the insurance required under this Agreement. Such insurance shall be primary and non-contributory. Each certificate of insurance shall contain a clause stating that policies will not be canceled or reduced without thirty (30) days prior written notice to the District.
13. Independent Contractor Status. No relationship of employer and employee is created by this Agreement between the Provider, or Therapists, and the District, it being understood that the Provider, its agents and employees, including the Therapists, will act hereunder as independent contractors. The Provider acknowledges that it is providing therapy services separately and independently from the District's control, supervision, direction and evaluation; that it has a full opportunity to find other business; that it has made its own investment in its business; and that it will utilize a high level of skill necessary to perform the services described
herein. This Agreement shall not be construed as creating any joint employment relationship between the Provider and the District, and the District will not be liable for any obligation incurred by the Provider, including, but not limited to, unpaid minimum wages and/or overtime premiums. Further, the Provider shall be responsible for payroll taxes and other taxes associated with the employment of the Provider's Therapists.

The provision of services by any Therapist under this Agreement shall not constitute probationary service or otherwise contribute toward tenure with the District under the Illinois School Code. The Provider and its Therapists shall have no claim under this Agreement or otherwise against the District for vacation pay, sick leave, retirement benefits, workers' compensation, disability or unemployment insurance benefits, or any other wages or benefits of any kind.
14. Indemnification. To the fullest extent permitted by law, the Provider shall defend, indemnify, and hold harmless the District from any and all claims, suits, disputes, demands, losses, damages, injuries, liabilities, judgments, costs and expenses (including attorneys' fees) resulting from, arising out of, based upon or connected in any way with any act or omission of the Provider, its employees, agents, and contractors or any breach of this Agreement. The foregoing indemnification shall survive the expiration or termination of this Agreement. Additionally, the Provider waives any and all rights against the District it may have under any Worker's Compensation Act or interpretations of the such laws, including, but not limited to those rights under the judicial decision in Kotecki v. Cyclops Welding Corporation.
15. Conditions of Contractual Service. Prior to any Therapist providing services to any District student, the Provider shall tender the following information to the District for each assigned Therapist:
A. Evidence of a physical exam and a negative patch or Tuberculosis test (documentation must include date of exam/test performed by a licensed physician not more than ninety (90) days prior to the commencement of services with the District); and
B. Written verification of Hepatitis B vaccine or waiver; and
C. College transcripts and diploma; and
D. Evidence of required certification and/or licenses; and
E. Completed fingerprint criminal background check, including required checks of the Statewide Sex Offender Database and Child Murderer and Violent Offender Against Youth Database; and
F. Evidence of training regarding occupational exposure to blood borne pathogens; and
G. Evidence of training in the mandated reporter requirements under the Ilinois Abused and Neglected Child Reporting Act.
H. Completed Department of Children and Family Services Child Abuse Registry background investigation; and
I. Current Cardiopulmonary Resuscitation certification.
16. In-Service Training. The District may require an assigned Therapist, at his/her own expense, to attend training deemed by the District to be necessary for performing professional services.
17. Notices. Every notice or other communication required to be given by either party to the other with respect to this Agreement shall be in writing and shall not be effective for any purpose unless the same is served personally, by registered United States mail, or by express overnight delivery, addressed to the following parties:

If to the District:
Community Consolidated
School District No. 15
580 North First Bank Drive
Palatine, IL 60067

If to the Provider:
Erdmann Therapy Solutions
1330 E. Norman Dr.
Palatine, IL 60074
18. Student Records. The District and the Provider acknowledge and agree that all medical or other student records generated in performing therapy services hereunder shall be the property of District. The parties agree to comply with all state and federal laws, including, but not limited to, the Illinois Student Records Act, the Illinois Mental Health Act and the federal Family Educational Rights and Privacy Act, and all rules and regulations governing the release of student and medical records. The Provider and its Therapists who are assigned to provide services for the District shall also abide by all other student confidentiality obligations of the District.
19. Non-Discrimination. The Provider agrees to comply fully with the requirements of the Illinois Human Rights Act ( 775 LLCS 5/1-101 et seq.) including, but not limited to, the provision of sexual harassment policies and procedures pursuant to Section 2-105 of the Act. The Provider further agrees to comply with all federal Equal Employment Opportunity Laws, including, but not limited to, the Americans With Disabilities Act (42 U.S.C. § 12101 et seq.), and their rules and regulations.

As required by Illinois law, in the event of the Provider's non-compliance with the provisions of this non-discrimination provision, the Illinois Human Rights Act, or the Rules and Regulations of the Illinois Department of Human Rights ("Department"), the Provider may be declared ineligible for future contracts or sub-contracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this Agreement may be canceled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation.

During the performance of this Agreement, the Provider agrees as follows:
A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, creed, sex, sexual orientation, marital status, national origin or ancestry, age, citizenship, physical or mental handicap or
disability, military status, unfavorable discharge from military service or arrest record status; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
B. That, if it hires additional employees in order to perform this Agreement or any portion thereof, it will determine the availability (in accordance with the Department's Rules) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Provider's obligation under the Illinois Human Rights Act and the Department's Rules. If any such labor organization or representative fails or refuses to cooperate with the Provider in its efforts to comply with such Act and Rules, the Provider will promptly so notify the Department and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.
E. That it will submit reports as required by the Department's Rules, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules.
F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules.
G. That it will include verbatim or by reference the provisions of this clause in every sub-contract it awards under which any portion of the Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as with other provisions of this Agreement, the Provider will be liable for compliance with applicable provisions of this clause by such sub-contractors, and, further, it will promptly notify the contracting agency and the Department in the event any sub-contractor fails to refuse to comply therewith. In addition, the Provider will not utilize any sub-contractor declared by the Illinois Human Rights Commission to be ineligible for contractors or subcontractors with the State of Illinois or any of its political subdivisions or municipal corporations
20. Default. If either party violates any of the terms of this Agreement, such violation shall entitle the other party to terminate this Agreement, provided that the party desiring to terminate for such cause shall give the offending party at least fifteen (15) days' written notice. Said notice shall specify the particulars of the default and the party's intent to terminate this Agreement if such default is not remedied within the 15-day period.
21. Complete Understanding. This Agreement contains all of the terms agreed upon by the parties with respect to the subject matter of this contract and supersedes all prior agreements, arrangements, and communications between the parties concerning such subject matter, whether oral or written.
22. Severability Clause. If any provision of this Agreement is held invalid, such invalidity shall not affect the other provisions of this Agreement, which may be given effect without the invalid provision.
23. Choice of Law. The rights and duties arising under this Agreement shall be governed by the laws of the State of Illinois.
24. Successors and Assignees. This Agreement binds and benefits the heirs, successors, and assignees of the parties.
25. Amendments. Any modification of this Agreement will be effective only if it is in writing and signed by all parties to this Agreement.
26. Third Party Beneficiaries. This Agreement is solely between the District and the Provider. No other party, including any third party, either express or implied, may rely upon the terms and conditions hereof whatsoever.
27. Execution. Each of the parties executing this Agreement represents and warrants that they have the proper and necessary authority to execute this Agreement and to bind their representative entities. The parties agree to accept facsimile copies of this Agreement as if original copies.

IT WITNESS WHEREOF, the undersigned duly authorize representatives of the parties have executed this Agreement on the date specified above.


By: President
(Title)
atTEST: Nuboran Endmann
(Title)

By: $\qquad$

ATTEST:
Secretary

## EXHIBIT A

## STATEMENT OF WORK

Therapist Name: Deborah Lyn Erdmann

Assignment: Physical Therapist
Hourly Rate: $\quad \$ 72.00$
Location: $\quad$ CCSD15 schools
Assigned Therapist shall provide services to the District from August 14, 2019 to May 26, 2020. Therapist shall work a total of nineteen and a half (19.5) hours per week of onsite service during the term of this assignment. In the event of illness or other absence, services shall not be billed. No overtime shall be paid to Provider absent the prior written consent of the District.

Specifically, Therapist's duties shall include:
Direct PT services to students, evaluations of students, consult with staff and parents, team meetings, IEP meetings, and completion of required reports/paperwork

The undersigned Therapist is subject to the terms and conditions of this Statement of Work as well as the terms and provision of the Professional Services Agreement.

## [Erdmann Therapy Solutions]



Date $\quad 4 / 26 / 2019$

DATE:
May 8, 2019
TO: Board of Education
FROM: Susan Gehring, Assistant Superintendent for Student Services
RE: Consent Calendar Item: Agreement for Professional Services-Health Pro Heritage, Celeste Bechdolt, Occupational Therapist

Please review and approve the contract with Health Pro Heritage, to provide occupational therapy services for the 2019-2020 school year. This is a contract for 32.5 hours per week at an anticipated cost of $\$ 79,560$ for the school year.

## AGREEMENT FOR <br> PROFESSIONAL THERAPY SERVICES

This Agreement is entered into this $12^{\text {th }}$ day of April, 2019, between Health Pro Heritage, (hereinafter referred to as the "Provider") and the BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15, COOK COUNTY, MLINOIS (hereinafter referred to as the "District").

## WITNESSETH:

WHEREAS, the District has identified a need for certain therapy services in the areas it is authorized to provide to its students; and

WHEREAS, the Provider employs or contracts with qualified occupational therapists (hereinafter collectively referred to as "Therapists") who are able to provide therapy services for District students; and

WHEREAS, the District and the Provider desire to enter into this Agreement to procure certain therapy services for special education students in the District;

NOW, THEREFORE, in consideration of the terms and conditions contained herein and other good and valuable consideration, the receipt of which is expressly acknowledged by the parties, the District and the Provider agree as follows:

1. Definition. For the purpose of this Agreement the term "days" shall mean calendar days unless otherwise specified.
2. Term. This Agreement shall be effective from, August 14, 2019 until May 26, 2020, unless otherwise terminated in accordance with this Agreement. [This agreement may be extended for one (l) additional year upon the mutual agreement of the parties which must be received thirty (30) days prior to the expiration of this Agreement.]
3. Termination. The District may terminate this Agreement at any time by giving written notice to the Provider at least thirty (30) days prior to the date of termination. Termination shall be effective upon the date stated in said notice.
4. Therapist Services. Pursuant to its general responsibilities set forth below in this Agreement, the Provider agrees to provide licensed Therapists to perform approximately thirty-two and a half (32.5) hours of occupational therapy services per week for students of the District. The name of the assigned Therapist, the services to be provided by that Therapist, the work location, work hours, and hourly rate of any Therapist performing services for the District under this Agreement shall be listed on separate Statement of Work Forms, a specimen of which is attached hereto as Exhibit A. The parties further acknowledge that this is not an exclusive contract. The District is fully entitled to utilize the services of other providers, independent contractors, and its own employees. Likewise, the Provider is fully entitled to provide services to other clients.
5. Payment for Services. The District shall reimburse the Provider at the hourly rate set forth on the Statement of Work. Fees for services used by the District shall be billed directly to the District on a monthly basis. Billing shall be in increments of fifteen (15) minute units. The District shall pay the Provider only for time actually worked by the Therapist and shall not be responsible for travel time (except for between schools as required per the assigned duties). No overtime shall be paid to the Provider absent the prior written consent of the District. The District shall reimburse the Provider in accordance with the Illinois Local Government Prompt Payment Act. Unless otherwise directed in writing, the Provider shall send all invoices to the attention of the Coordinator of OT/PT services at the District's administrative offices.
6. Provider's General Responsibilities. The Provider shall provide the services set forth below to the District. All services provided by the Provider shall be performed in accordance with the highest standards of professional care.
A. The Provider shall make available to the District qualified Therapists to provide occupational therapy services to students of the District for an approved amount of hours as set forth in the Statement of Work.
B. The Provider shall provide clinical supervision to and annual evaluation of all Therapists providing occupational therapy services to the District.
C. The Provider shall ensure that the Therapist provides occupational therapy services to students, and generate and maintain all necessary records related to such services as are required by the District, in accordance with accepted standards of his/her profession, the code of ethics of his/her professional association, all applicable state, federal and local rules, regulations and laws, as well as District policies, and the student's Individualized Educational Plan (hereinafter referred to as "IEP").
7. District's General Responsibilities. The District shall:
A. Provide each Therapist with access to relevant District policies and procedures for the purpose of orientation.
B. Provide all necessary equipment, treatment space, and materials for provision of the therapy services as set forth in a student's IEP.
C. Provide supervision via a District supervisor with respect to Therapist interaction with staff and students. However, the Therapist is solely responsible for all matters pertaining to the therapy services he/she provides to students.
8. Compliance With Applicable Statutes, Ordinances and Regulations. In performing the services required under this Agreement, the Provider shall comply with all county, municipal, state, and federal ordinances, rules, and laws now in force, or which may hereafter be in force, pertaining to the services provided under this Agreement.
9. Compliance With Applicable Licensing and Certification Requirements. The Provider shall ensure that all Therapists providing services under the Agreement shall hold and maintain licenses, certifications, and qualifications as required under the Illinois School Code and by all applicable government authorities.
10. Removal of Therapist. The District retains the right to reject any individual Therapist assigned to it. The Provider shall immediately remove a Therapist from the District worksite at the request and in the sole discretion of the District. Upon the request of the District, the Provider shall promptly provide a replacement for any Therapist so removed.
11. Non-Solicitation. It is agreed between the Provider and the District that any Therapist providing services under the terms of this Agreement shall not be allowed to and shall not solicit for or provide private services to students served by the Therapist in accordance with this Agreement. The Provider or its affiliates shall not solicit or offer employment to any District-employed therapist during the term of this Agreement and for a period of twelve (12) months following its termination. During the term of this Agreement and for a period of twelve (12) months thereafter, the District agrees not to directly or indirectly contract or employ any Therapist who has been assigned by the Provider to service the District.

## 12. Insurance.

## A. Form and Limits of Coyerage

The Provider shall at all times during the term of this Agreement, and any extension or continuation thereof, at its sole cost and expense, secure and maintain the following insurance: (1) a standard comprehensive general liability insurance policy, on an occurrence basis, at limits of not less than $\$ 1,000,000$ in the aggregate and per occurrence, naming the District, its individual Board members, agents, consultants and employees as additional insureds; and (2) a professional liability insurance policy at limits of not less than $\$ 1,000,000$.

The Provider shall also obtain an insurance policy covering both Provider and the District from claims under Workers Compensation laws for not less than the limits of liability under applicable federal and Illinois statutory requirements. To the fullest extent permitted by each insurance policy and without invalidating any coverage thereunder, the Provider waives any right of subrogation that it or any of its agents may have.

## B. Certificates of Insurance

Prior to any Therapist performing services under the terms of this Agreement, the Provider shall deliver to the District certificates of insurance evidencing the insurance required under this Agreement. Such insurance shall be primary and non-contributory. Each certificate of insurance shall contain a clause stating that policies will not be canceled or reduced without thirty (30) days prior written notice to the District.
13. Independent Contractor Status. No relationship of employer and employee is created by this Agreement between the Provider, or Therapists, and the District, it being understood that the Provider, its agents and employees, including the Therapists, will act hereunder as independent contractors. The Provider acknowledges that it is providing therapy services separately and independently from the District's control, supervision, direction and evaluation; that it has a full opportunity to find other business; that it has made its own investment in its business; and that it will utilize a high level of skill necessary to perform the services described herein. This Agreement shall not be construed as creating any joint employment relationship between the Provider and the District, and the District will not be liable for any obligation incurred by the Provider, including, but not limited to, unpaid minimum wages and/or overtime premiums. Further, the Provider shall be responsible for payroll taxes and other taxes associated with the employment of the Provider's Therapists.

The provision of services by any Therapist under this Agreement shall not constitute probationary service or otherwise contribute toward tenure with the District under the Illinois School Code. The Provider and its Therapists shall have no claim under this Agreement or otherwise against the District for vacation pay, sick leave, retirement benefits, workers' compensation, disability or unemployment insurance benefits, or any other wages or benefits of any kind.
14. Indemnification. To the fullest extent permitted by law, the Provider shall defend, indemnify, and hold harmless the District from any and all claims, suits, disputes, demands, losses, damages, injuries, liabilities, judgments, costs and expenses (including attorneys' fees) resulting from, arising out of, based upon or connected in any way with any act or omission of the Provider, its employees, agents, and contractors or any breach of this Agreement. The foregoing indemnification shall survive the expiration or termination of this Agreement. Additionally, the Provider waives any and all rights against the District it may have under any Worker's Compensation Act or interpretations of the such laws, including, but not limited to those rights under the judicial decision in Koteckiv. Cyclops Welding Corporation.
(a) Indemnification by HealthPRO-Heritage

HealthPRO-Heritage shall indemnify the Facility from, and hold the District harmless against, all claims, demands, costs, expense, liabilities, and losses (including reasonable attorney's fees and expenses) which may result against the District as a consequence of any alleged malfeasance, neglect, or medical malpractice caused or alleged to be caused by HealthPRO-Heritage or its employees or agents in connection with the provision of Services pursuant to this Agreement.

## (b) Indemnification by District

The District shall indemnify HealthPRO-Heritage from, and hold HealthPRO-Heritage harmless against, all claims, demands, costs, expense, liabilities, and losses (including reasonable attorney's fees and expenses) which may result against HealthPRO-Heritage as a consequence of any alleged malfeasance, neglect, or medical malpractice caused or alleged to be caused by the District or its employees or agents.
15. Conditions of Contractual Service, Prior to any Therapist providing services to any District student, the Provider shall tender the following information to the District for each assigned Therapist:
A. Evidence of a physical exam and a negative patch or Tuberculosis test (documentation must include date of exam/test performed by a licensed physician not more than ninety ( 90 ) days prior to the commencement of services with the District); and
B. Written verification of Hepatitis B vaccine or waiver; and
C. College transcripts and diploma; and
D. Evidence of required certification and/or licenses; and
E. Completed fingerprint criminal background check, including required checks of the Statewide Sex Offender Database and Child Murderer and Violent Offender Against Youth Database; and
F. Evidence of training regarding occupational exposure to blood borne pathogens; and
G. Evidence of training in the mandated reporter requirements under the Illinois Abused and Neglected Child Reporting Act.
H. Completed Department of Children and Family Services Child Abuse Registry background investigation; and
I. Current Cardiopulmonary Resuscitation certification.
16. In-Service Training. The District may require an assigned Therapist, at his/her own expense, to attend training deemed by the District to be necessary for performing professional services.
17. Notices. Every notice or other communication required to be given by either party to the other with respect to this Agreement shall be in writing and shall not be effective for any purpose unless the same is served personally, by registered United States mail, or by express overnight delivery, addressed to the following parties:

If to the District:<br>Coordinator of OT/PT Services<br>Community Consolidated<br>School District No. 15<br>580 North First Bank Dr.<br>Palatine, IL 60067

If to the Provider:<br>Amanda Parlier<br>HealthPRO Heritage<br>Vice President of Client Services<br>634 Academy Drive<br>Northbrook, IL 60062

18. Student Records. The District and the Provider acknowledge and agree that all medical or other student records generated in performing therapy services hereunder shall be the property of District. The parties agree to comply with all state and federal laws, including, but not limited to, the Illinois Student Records Act, the Illinois Mental Health Act and the federal Family Educational Rights and Privacy Act, and all rules and regulations governing the release of student and medical records. The Provider and its Therapists who are assigned to provide services for the District shall also abide by all other student confidentiality obligations of the District.
19. Non-Discrimination. The Provider agrees to comply fully with the requirements of the Illinois Human Rights Act (775 ILCS 5/1-101 et seq.) including, but not limited to, the provision of sexual harassment policies and procedures pursuant to Section 2-105 of the Act. The Provider further agrees to comply with all federal Equal Employment Opportunity Laws, including, but not limited to, the Americans With Disabilities Act ( 42 U.S.C. § 12101 et seq.), and their rules and regulations.

As required by lllinois law, in the event of the Provider's non-compliance with the provisions of this nondiscrimination provision, the Illinois Human Rights Act, or the Rules and Regulations of the Illinois Department of Human Rights ("Department"), the Provider may be declared ineligible for future contracts or sub-contracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this Agreement may be canceled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation.

During the performance of this Agreement, the Provider agrees as follows:
A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, creed, sex, sexual orientation, marital status, national origin or ancestry, age, citizenship, physical or mental handicap or disability, military status, unfavorable discharge from military service or arrest record status; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
B. That, if it hires additional employees in order to perform this Agreement or any portion thereof, it will determine the availability (in accordance with the Department's Rules) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Provider's obligation under the Illinois Human Rights Act and the Department's Rules. If any such labor organization or representative fails or refuses to cooperate with the Provider in its efforts to comply with such Act and Rules, the Provider will promptly so notify the Department and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.
E. That it will submit reports as required by the Department's Rules, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules.
F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules.
Q. That it will include verbatim or by reference the provisions of this clause in every sub-contract it awards under which any portion of the Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such sub-contractor. In the same manner as with other provisions of this Agreement, the Provider will be liable for compliance with applicable provisions of this clause by such sub-contractors, and, further, it will promptly notify the contracting agency and the Department in the event any subcontractor fails to refuse to comply therewith. In addition, the Provider will not utilize any sub-contractor declared by the Illinois Human Rights Commission to be ineligible for contractors or sub-contractors with the State of Illinois or any of its political subdivisions or municipal corporations
20. Default. If either party violates any of the terms of this Agreement, such violation shall entitle the other party to terminate this Agreement, provided that the party desiring to terminate for such cause shall give the offending party at least fifteen (15) days' written notice. Said notice shall specify the particulars of the default and the party's intent to terminate this Agreement if such default is not remedied within the 15 -day period.
21. Complete Understanding. This Agreement contains all of the terms agreed upon by the parties with respect to the subject matter of this contract and supersedes all prior agreements, arrangements, and communications between the parties concerning such subject matter, whether oral or written.
22. Severability Clause. If any provision of this Agreement is held invalid, such invalidity shall not affect the other provisions of this Agreement, which may be given effect without the invalid provision.
23. Choice of Law. The rights and duties arising under this Agreement shall be governed by the laws of the State of Illinois.
24. Successors and Assignees. This Agreement binds and benefits the heirs, successors, and assignees of the parties.
25. Amendments. Any modification of this Agreement will be effective only if it is in writing and signed by all parties to this Agreement.
26. Third Party Beneficiaries. This Agreement is solely between the District and the Provider. No other party, including any third party, either express or implied, may rely upon the terms and conditions hereof whatsoever.
27. Execution. Each of the parties executing this Agreement represents and warrants that they have the proper and necessary authority to execute this Agreement and to bind their representative entities. The parties agree to accept facsimile copies of this Agreement as if original copies.

IT WITNESS WHEREOF, the undersigned duly authorize representatives of the parties have executed this Agreement on the date specified above.


ATTEST:


## BOARD OF EDUCATION OF COMMUNTTY CONSOLIDATED SCHOOL DISTRICT NO. 15」 COOK COUNTY, LLLINOIS

By: $\qquad$
President

ATTEST: Secretary

## EXHIBIT A

## STATEMENT OF WORK

Therapist Name: Celeste Bechdolt
Assignment: Occupational Therapist
Hourly Rate: $\$ 68.00$
Location: CCSD15 schools
Assigned Therapist shall provide services to the District from August 14, 2019 to May 26, 2020. Therapist shall work a total of thirty-two and a half (32.5) hours of onsite service during the term of this assignment. In the event of illness or other absence, services shall not be billed. No overtime shall be paid to Provider absent the prior written consent of the District.
Specifically, Therapist's duties shall include:
Direct OT services to students, evaluations of students, consult with staff and parents, team meetings, IEP meetings, and completion of required reports/paperwork

The undersigned Therapist is subject to the terms and conditions of this Statement of Work as well as the terms and provision of the Professional Services Agreement.
[HealthPRO P/ediatrics, LLC]
By:


Date: $\qquad$


DATE: $\quad$ May 8, 2019
TO: Board of Education
FROM: Susan Gehring, Assistant Superintendent for Student Services
RE: Consent Calendar Item: Agreement for Professional Services—AM Therapy LLC, Angela Martinez, Occupational Therapist

Please review and approve the contract with AM Therapy LLC., to provide occupational therapy services for the 2019-2020 school year. This is a contract for 32.5 hours per week at an anticipated cost of $\$ 87,750$ for the school year.

## AGREEMENT FOR PROFESSIONAL THERAPY SERVICES

This Agreement is entered into this $1^{\text {ti }}$ day of May, 2019, between AM Therapy LLC (hereinafter referred to as the "Provider") and the BOARD OF EDUCATION OF COMMUNITY CONSOLDDATED SCHOOL DISTRICT NO. 15, COOK COUNTY, ILLINOIS (hereinafter referred to as the "District").

## WITNESSETH:

WHEREAS, the District has identified a need for certain therapy services in the areas it is authorized to provide to its students; and

WHEREAS, the Provider employs or contracts with qualified occupational therapists (hereinafter collectively referred to as "Therapists") who are able to provide therapy services for District students; and

WHEREAS, the District and the Provider desire to enter into this Agreement to procure certain therapy services for special education students in the District;

NOW, THEREFORE, in consideration of the terms and conditions contained herein and other good and valuable consideration, the receipt of which is expressly acknowledged by the parties, the District and the Provider agree as follows:

1. Definition. For the purpose of this Agreement the term "days" shall mean calendar days unless otherwise specified.
2. Term. This Agreement shall be effective from August 14, 2019 until May 26, 2020 unless otherwise terminated in accordance with this Agreement.
3. Termination. The District may terminate this Agreement at any time by giving written notice to the Provider at least thirty (30) days prior to the date of termination. Termination shall be effective upon the date stated in said notice.
4. Therapist Services. Pursuant to its general responsibilities set forth below in this Agreement, the Provider agrees to provide licensed Therapists to perform approximately thirtytwo and a half (32.5) of occupational therapy services per week for students of the District. The name of the assigned Therapist, the services to be provided by that Therapist, the work location, work hours, and hourly rate of any Therapist performing services for the District under this Agreement shall be listed on separate Statement of Work Forms, a specimen of which is attached hereto as Exhibit A. The parties further acknowledge that this is not an exclusive contract. The District is fully entitled to utilize the services of other providers, independent contractors, and its own employees. Likewise, the Provider is fully entitled to provide services to other clients.
5. Payment for Services. The District shall reimburse the Provider at the hourly rate set forth on the Statement of Work. Fees for services used by the District shall be billed directly to the District on a monthly basis. Billing shall be in increments of 15 minutes. The District shall pay the Provider only for time actually worked by the Therapist and shall not be responsible for
travel time. No overtime shall be paid to the Provider absent the prior written consent of the District. The District shall reimburse the Provider in accordance with the Illinois Local Government Prompt Payment Act. Unless otherwise directed in writing, the Provider shall send all invoices to the attention of the Coordinator of OT/PT Services at the District's administrative offices.
6. Provider's General Responsibilities. The Provider shall provide the services set forth below to the District. All services provided by the Provider shall be performed in accordance with the highest standards of professional care.
A. The Provider shall make available to the District qualified Therapists to provide occupational therapy services to students of the District for an approved amount of hours as set forth in the Statement of Work.
B. The Provider shall provide clinical support to and will monitor performance of all Therapists providing occupational therapy services to the District.
C. The Provider shall ensure that the Therapist provides occupational therapy services to students, and generate and maintain all necessary records related to such services as are required by the District, in accordance with accepted standards of his/her profession, the code of ethics of his/her professional association, all applicable state, federal and local rules, regulations and laws, as well as District policies, and the student's Individualized Educational Plan (hereinafter referred to as "IEP").
7. District's General Responsibilities. The District shall:
A. Provide each Therapist with access to relevant District policies and procedures for the purpose of orientation.
B. Provide all necessary equipment, treatment space, and materials for provision of the therapy services as set forth in a student's IEP.
C. Provide supervision via a District supervisor with respect to Therapist interaction with staff and students. However, the Therapist is solely responsible for all matters pertaining to the therapy services he/she provides to students.
8. Compliance With Applicable Statutes, Ordinances and Requlations. In performing the services required under this Agreement, the Provider shall comply with all county, municipal, state, and federal ordinances, rules, and laws now in force, or which may hereafter be in force, pertaining to the services provided under this Agreement.
9. Compliance With Applicable Licensing and Certification Requirements. The Provider shall ensure that all Therapists providing services under the Agreement shall hold and maintain licenses, certifications, and qualifications as required under the Illinois School Code and by all applicable government authorities.
10. Removal of Therapist. The District retains the right to reject any individual Therapist assigned to it. The Provider shall immediately remove a Therapist from the District worksite at the request and in the sole discretion of the District with cause. Upon the request of the

District, without cause, within thirty (30) days the Provider shall remove the therapist and supply a replacement for said Therapist.
11. Non-Solicitation. It is agreed between the Provider and the District that any Therapist providing services under the terms of this Agreement shall not be allowed to and shall not solicit for or provide private services to students served by the Therapist in accordance with this Agreement. The Provider or its affiliates shall not solicit or offer employment to any Districtemployed therapist during the term of this Agreement and for a period of twelve (12) months following its termination. During the term of this Agreement and for a period of twelve (12) months thereafter, the District agrees not to directly or indirectly contract or employ any Therapist who has been assigned by the Provider to service the District.

## 12. Insurance.

## A. Form and Limits of Coverage

The Provider shall at all times during the term of this Agreement, and any extension or continuation thereof, at its sole cost and expense, secure and maintain the following insurance: (1) a standard comprehensive general liability insurance policy, on an occurrence basis, at limits of not less than $\$ 1,000,000$ in the aggregate and per occurrence, naming the District, its individual Board members, agents, consultants and employees as additional insureds; and (2) a professional liability insurance policy at limits of not less than $\$ 1,000,000$.

The Provider shall also obtain an insurance policy covering both Provider and the District from claims under Workers Compensation laws for not less than the limits of liability under applicable federal and Illinois statutory requirements. To the fullest extent permitted by each insurance policy and without invalidating any coverage thereunder, the Provider waives any right of subrogation that it or any of its agents may have.

## B. Certificates of Insurance

Prior to any Therapist performing services under the terms of this Agreement, the Provider shall deliver to the District certificates of insurance evidencing the insurance required under this Agreement. Such insurance shall be primary and non-contributory. Each certificate of insurance shall contain a clause stating that policies will not be canceled or reduced without thirty (30) days prior written notice to the District.
13. Independent Contractor Status. No relationship of employer and employee is created by this Agreement between the Provider, or Therapists, and the District, it being understood that the Provider, its agents and employees, including the Therapists, will act hereunder as independent contractors. The Provider acknowledges that it is providing therapy services separately and independently from the District's control, supervision, direction and evaluation; that it has a full opportunity to find other business; that it has made its own investment in its business; and that it will utilize a high level of skill necessary to perform the services described herein. This Agreement shall not be construed as creating any joint employment relationship between the Provider and the District, and the District will not be liable for any obligation incurred by the Provider, including, but not limited to, unpaid minimum wages and/or overtime premiums. Further, the Provider shall be responsible for payroll taxes and other taxes associated with the
employment of the Provider's Therapists.
The provision of services by any Therapist under this Agreement shall not constitute probationary service or otherwise contribute toward tenure with the District under the Illinois School Code. The Provider and its Therapists shall have no claim under this Agreement or otherwise against the District for vacation pay, sick leave, retirement benefits, workers' compensation, disability or unemployment insurance benefits, or any other wages or benefits of any kind.
14. Indemnification. To the fullest extent permitted by law, the Provider shall defend, indemnify, and hold harmless the District from any and all claims, suits, disputes, demands, losses, damages, injuries, liabilities, judgments, costs and expenses (including attorneys' fees) resulting from, arising out of, based upon or connected in any way with any act or omission of the Provider, its employees, agents, and contractors or any breach of this Agreement. The foregoing indemnification shall survive the expiration or termination of this Agreement. Additionally, the Provider waives any and all rights against the District it may have under any Worker's Compensation Act or interpretations of the such laws, including, but not limited to those rights under the judicial decision in Kotecki v. Cyclops Welding Corporation.
15. Conditions of Contractual Service. Prior to any Therapist providing services to any District student, the Provider shall tender the following information to the District for each assigned Therapist:
A. Evidence of a physical exam and a negative patch or Tuberculosis test (documentation must include date of exam/test performed by a licensed physician not more than ninety (90) days prior to the commencement of services with the District); and
B. Written verification of Hepatitis B vaccine or waiver; and
C. Evidence of required certification and/or licenses; and
D. Completed fingerprint criminal background check, including required checks of the Statewide Sex Offender Database and Child Murderer and Violent Offender Against Youth Database; and
E. Evidence of training regarding occupational exposure to blood borne pathogens; and
F. Evidence of training in the mandated reporter requirements under the Illinois Abused and Neglected Child Reporting Act, and
G. Completed Department of Children and Family Services Child Abuse Registry background investigation;
16. Im-Service Training. The District may require an assigned Therapist, at his/her own expense, to attend training deemed by the District to be necessary for performing professional services.
17. Notices. Every notice or other communication required to be given by either party to the other with respect to this Agreement shall be in writing and shall not be effective for any purpose unless the same is served personally, by registered United States mail, or by express overnight delivery, addressed to the following parties:

If to the District:
Susan Arndt, Coordinator of OT/PT Services
Community Consolidated
School District No. 15
580 North First Bank Drive
Palatine, IL 60067

## If to the Provider:

AM Therapy LLC
114 S. Hi Lusi Ave
Mt. Prospect, IL 60056
18. Student Records. The District and the Provider acknowledge and agree that all medical or other student records generated in performing therapy services hereunder shall be the property of District. The parties agree to comply with all state and federal laws, including, but not limited to, the Illinois Student Records Act, the Illinois Mental Health Act and the federal Family Educational Rights and Privacy Act, and all rules and regulations governing the release of student and medical records. The Provider and its Therapists who are assigned to provide services for the District shall also abide by all other student confidentiality obligations of the District.
19. Non-Discrimination. The Provider agrees to comply fully with the requirements of the Illinois Human Rights Act (775 ILCS 5/1-101 et seq.) including, but not limited to, the provision of sexual harassment policies and procedures pursuant to Section 2-105 of the Act. The Provider further agrees to comply with all federal Equal Employment Opportunity Laws, including, but not limited to, the Americans With Disabilities Act ( 42 U.S.C. § 12101 et seq.), and their rules and regulations.

As required by Illinois law, in the event of the Provider's non-compliance with the provisions of this non-discrimination provision, the Ilinois Human Rights Act, or the Rules and Regulations of the Illinois Department of Human Rights ("Department"), the Provider may be declared ineligible for future contracts or sub-contracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this Agreement may be canceled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation.

During the performance of this Agreement, the Provider agrees as follows:
A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, creed, sex, sexual orientation, marital status, national origin or ancestry, age, citizenship, physical or mental handicap or disability, military status, unfavorable discharge from military service or arrest record status; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
B. That, if it hires additional employees in order to perform this Agreement or any portion thereof, it will determine the availability (in accordance with the Department's Rules) of minorities and women in the area(s) from which it may
reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, sexual orientation, marital status, national origin or ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Provider's obligation under the Illinois Human Rights Act and the Department's Rules. If any such labor organization or representative fails or refuses to cooperate with the Provider in its efforts to comply with such Act and Rules, the Provider will promptly so notify the Deparment and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.
E. That it will submit reports as required by the Department's Rules, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules.
F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules.
G. That it will include verbatim or by reference the provisions of this clause in every sub-contract it awards under which any portion of the Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as with other provisions of this Agreement, the Provider will be liable for compliance with applicable provisions of this clause by such sub-contractors, and, further, it will promptly notify the contracting agency and the Department in the event any sub-contractor fails to refuse to comply therewith. In addition, the Provider will not utilize any sub-contractor declared by the Illinois Human Rights Commission to be ineligible for contractors or subcontractors with the State of Illinois or any of its political subdivisions or municipal corporations
20. Default. If either party violates any of the terms of this Agreement, such violation shall entitle the other party to terminate this Agreement, provided that the party desiring to terminate for such cause shall give the offending party at least fifteen (15) days' written notice. Said notice shall specify the particulars of the default and the party's intent to terminate this Agreement if such default is not remedied within the 15 -day period.
21. Complete Understanding. This Agreement contains all of the terms agreed upon by the parties with respect to the subject matter of this contract and supersedes all prior agreements, arrangements, and communications between the parties concerning such subject matter, whether
oral or written.
22. Severability Clause. If any provision of this Agreement is held invalid, such invalidity shall not affect the other provisions of this Agreement, which may be given effect without the invalid provision.
23. Choice of Law. The rights and duties arising under this Agreement shall be governed by the laws of the State of Illinois.
24. Successors and Assignees. This Agreement binds and benefits the heirs, successors, and assignees of the parties.
25. Amendments. Any modification of this Agreement will be effective only if it is in writing and signed by all parties to this Agreement.
26. Third Party Beneficiaries. This Agreement is solely between the District and the Provider. No other party, including any third party, either express or implied, may rely upon the terms and conditions hereof whatsoever.
27. Execution. Each of the parties executing this Agreement represents and warrants that they have the proper and necessary authority to execute this Agreement and to bind their representative entities. The parties agree to accept facsimile copies of this Agreement as if original copies.

IT WITNESS WHEREOF, the undersigned duly authorize representatives of the parties have executed this Agreement on the date specified above.

## AM Therapy LLC

114 S. Hi Lusi Ave
Mt. Prospect, IL 60056

BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. $15_{2}$ COOK COUNTY, ILLINOIS

By: $\qquad$

ATTEST: $\qquad$
Secretary

## EXHIBIT A

## STATEMENT OF WORK

Therapist Name: Angela Martinez
Assignment: Occupational Therapist
Hourly Rate: $\quad \$ 75.00$
Location: $\quad$ CCSD15 schools
Assigned Therapist shall provide services to the District from_August 14, 2019 to May 26, 2020. Therapist shall work thirty-two and a half ( 32.5 ) hours of onsite service per week during the term of this assignment. In the event of illness or other absence, services shall not be billed. No overtime shall be paid to Provider absent the prior written consent of the District.

Specifically, Therapist's duties shall include:
direct occupational therapy services to students, evaluation of students, consult with staff and parents, team meetings, IEP meetings, and completion of required reports/paperwork.

The undersigned Therapist is subject to the terms and conditions of this Statement of Work as well as the terms and provision of the Professional Services Agreement.
[AM Therapy LLC]


Date: $\qquad$

## Agenda Item No. 19-531U

## Destruction of Executive Session Audio <br> Recordings (June 2017)

(No Enclosure)

## FOIA Requests/Responses

There were four (4) requests and two (2) responses for information under the Freedom of Information Act during the period of April 4 through May 2, 2019.

| Request | Staff Time |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| On April 23, 2019, a request was received from Kaza Rhan, <br> LocalLabs, the publisher of Prairie State Wire, an online <br> publication, for copies of any current collective bargaining <br> agreements, and data of all employees, represented or not, by any <br> collective bargaining unit. The response to this request was sent <br> on April 30, 2019. | Staff Time: <br> 2.25 Hrs |  |  |  |
| On April 25, 2019, a request was received from Amy <br> Sonderegger, for the Blue Cross Blue Shield medical \& dental <br> policies from the 2017-2018 school year. The response to this <br> request was sent on May 2, 2019. | Staff Time: |  |  |  |
| On April 29, 2019, a request was received from Sulema Griffin, <br> Sheet Metal Werks, for the HVAC contractor that will be working <br> on Central [Road] School this year. The response to this request <br> will be sent on May 6, 2019. | Staff Time: |  |  |  |
| On April 30, 2019, a request was received from Joe Polito, <br> IIlinois Communication Sales, Inc., for copies of all <br> information provided by respondents to... RFP \#19-021. The <br> response to this request will be sent on May 7, 2019. | Staff Time: |  |  |  |
|  |  |  |  |  |

## VIA E-MAIL

## Kaza Rhan

LocalLabs
news+V4BBJN2lQ52J4J4FsgOMxQ@news.locallabs.com

## Re: Response to FOIA Request

## Dear Kaza Rhan:

This letter is in response to your correspondence received in our office on April 23, 2019, within which you have requested public documents, citing to the Illinois Freedom of Information Act ("FOIA"). Below we have responded to your request for information.

Specifically, you asked for the following records:
"We are requesting copies of any current collective bargaining agreements between your organization and any organized labor collective bargaining unit, and if there is no collective bargaining agreement in place, a copy of the last expired agreement.

Additionally, we are requesting electronic (preferably non-PDF such as CSV, Excel, Txt) data with the following data points for all employees represented or not by any organized labor collective bargaining unit:

- First name
- Middle name or initial
- Last name
- Employee email address
- Start Date
- Department
- Job title
- Compensation
- Compensation Type (Full Time/Part Time/Hourly)
- Organized labor collective bargaining unit name (if applicable)"

The response to your first request is available on our website, please see the link: https://www.ccsd15.net/Page/570. The response to the second request has been provided as an email attachment. There were thirty-three (33) pages of information pertinent to your second request.

The District's response contained in this letter intends to be fully responsive to your specific request. If we have misinterpreted your request in any way, please contact me so that we may update our response accordingly.
Thank you for your interest in Community Consolidated School District 15. If you have any questions or concerns, please do not hesitate to contact us.

Sincerely,


Scott B. Thompson, Ed.D.
Superintendent of Schools
CCSD 15 FOIA Officer
(847) 963-3205
thompsos@ccsd15.net

# Fwd: FOIA Request - Organized Labor Collective Bargaining 

1 message

Min Goodwin [goodwinm@ccsd15.net](mailto:goodwinm@ccsd15.net)
Mon, Apr 29, 2019 at 10:50 AM
To: Min Goodwin [goodwinm@ccsd15.net](mailto:goodwinm@ccsd15.net)

Forwarded message<br>From: June Becker [beckerj@ccsd15.net](mailto:beckerj@ccsd15.net)<br>Date: Tue, Apr 23, 2019 at 2:12 PM<br>Subject: Fwd: FOIA Request - Organized Labor Collective Bargaining<br>To: Min Goodwin [goodwinm@ccsd15.net](mailto:goodwinm@ccsd15.net)<br>$\qquad$<br>Forwarded message<br>From: Kaza Rhan [news+V4BBJN2IQ52J4J4FsgOMxQ@news.locallabs.com](mailto:news+V4BBJN2IQ52J4J4FsgOMxQ@news.locallabs.com) Date: Tue, Apr 23, 2019 at 2:01 PM<br>Subject: FOIA Request - Organized Labor Collective Bargaining<br>To: [delackm@ccsd15.net](mailto:delackm@ccsd15.net)

To whom it may concern,
I am writing you on behalf of LocalLabs which is the publisher of Prairie State Wire, an online publication that reports on and informs the public about local government activities. If you are not the FOIA officer please forward to the FOIA officer or reply to this email with the correct FOIA contact.

We are requesting copies of any current collective bargaining agreements between your organization and any organized labor collective bargaining unit, and if there is no collective bargaining agreement in place, a copy of the last expired agreement.

Additionally, we are requesting electronic (preferably non-PDF such as CSV, Excel, Txt) data with the following data points for all employees represented or not by any organized labor collective bargaining unit:

- First name
- Middle name or initial
- Last name
- Employee email address
- Start Date
- Department
- Job title
- Compensation
- Compensation Type (Full Time/Part Time/Hourly)
- Organized labor collective bargaining unit name (if applicable)

The purpose of the request is to access and disseminate information as a matter of public interest and is not for the principal purpose of personal or commercial benefit. I qualify as media under the definition in Section 2 (c-10) ("Commercial purpose"), Section 2 (f) ("News media"), Section 2 (g) ("Recurrent requester"), and Section 2 (h) ("Voluminous request") of the Freedom of Information Act, for the purposes of being exempt to the provisions of Section
3.1 (Requests for commercial purposes), Section 3.2 (Recurrent requesters), Section 3.6 (Voluminous requests), and Section 6 (Authority to charge fees). Therefore, I request you furnish any responsive documents and items without charge.

Thank you,

Kaza Rhan
Manager
LocalLabs

## Morgan Delack

Chief Communication Officer
(847) 963-3204


May 2, 2019


## VIA E-MAIL

Amy Sonderegger
443 E. Monterey Road
Palatine, IL 60074
Email: amysonderegger@comcast.net

## Re: Response to FOIA Request

## Dear Amy Sonderegger:

This letter is in response to your correspondence received in our office on April 25, 2019, within which you have requested public documents, citing to the Illinois Freedom of Information Act ("FOIA"). Below we have responded to your request for information.

Specifically, you asked for the following records:
"For the 2017-2018 school year. BCBS - Group \#P56630 Medical \& Dental Coverage

1) Summary Plan Description (SPD),
2) Summary of Material Modifications (SMM),
3) Summary of Benefits and Coverage (SBC),
4) Master Plan Document - referenced in Appendix B "Benefit Plan" of current teacher contract,
5) Employee Benefits Coverage Booklet"

The response to items 1) and 2) of your request is as follows: there are no records pursuant to your request. Under the Illinois FOIA, "...the district cannot be required to create records to respond to request for information that it doesn't ordinarily maintain in record form." However, should you have other questions or other specific documents request, please feel free to contact our office.

The response to items 3), 4), and 5) of your request has been provided as an email attachment. There were one-hundred eighty-one (181) pages of information pertinent to your request.

The District's response contained in this letter intends to be fully responsive to your specific request. If we have misinterpreted your request in any way, please contact me so that we may update our response accordingly. Thank you for your interest in Community Consolidated School District 15. If you have any questions or concerns, please do not hesitate to contact us.

Sincerely,
thatrozempen
Scott B. Thompson, Ed.D.
Superintendent of Schools
CCSD 15 FOIA Officer
(847) 963-3205
thompsos@ccsd15.net


## Request for Examination and/or Copies of Public Records Pursuant to the Freedom of Information Act

 On the $\qquad$ day of $\qquad$ , $\qquad$ at the hour of $\qquad$ (a.m./p.m.), the following request was made for access to the public records) listed below for the purpose of review and/or duplication:

Records to be Inspected: $\qquad$

Records to be Copied: 1) Summary Plan Description (SPD), Summary of Material Modifications (SMM), 3) Summary of Benefits and Coverage, (SBC), current teacher contract, 5) Employee Benefits Coverage. Booklet Name of Requesting Party (please pining: Amy Sonderegger Signature of Requesting Party: A my Sondery ser Address: $4+38$. Monterey Road Palatine, IL 60074 Telephone: $847-363-3767$ Email: amysonderegger comcast. net 1 understand that, as permitted by the Act 5 LLCS 140/6, the first 50 black and white copies are free; any additional pages cost 15 cents per page. Color copies or information produced on a $C D$ will be provided at the actual cost of copying. If mailed, postage costs will be included in the total fee.

## Disposition of Request

$\square$ Records) made available and requesting party notified. Date: $\qquad$ Time: $\qquad$
$\square$ Records) were provided for review. Date: $\qquad$ Time:
<compat>ᄆ Records) copied at cost of: $\qquad$ $\square$ Records) mailed at cost of: $\qquad$
average
$\square$ Records) $\square$ picked up or $\square$ mailed on
$\square$ Request delayed-attach reasons)
$\square$ Request denied-attach reasons)
Signature of Employee: $\qquad$
Title of Employee: $\qquad$
Signature of Requesting Party: $\qquad$
Reported to Board of Education on: $\qquad$

[^20]May 6, 2019

## VIA E-MAIL

Sulema Griffin<br>Sheet Metal Werks<br>Sheetmetalwerks.com<br>email: Sulema@Sheetmetalwerks.com

## Re: Response to FOIA Request

## Dear Sulema Griffin:

This letter is in response to your correspondence received in our office on April 29, 2019, within which you have requested public documents, citing to the Illinois Freedom of Information Act ("FOIA").
Specifically, you asked for the following records:
"Please list the HVAC and General contractor for the following project:
Date Range: 2018 to present
District 15 - Central School-3800 W. Central Ave"

The response to your request has been provided as an email attachment. There were four (4) pages of information pertinent to your request.

The District's response contained in this letter intends to be fully responsive to your specific request. If we have misinterpreted your request in any way, please contact me so that we may update our response accordingly. Thank you for your interest in Community Consolidated School District 15. If you have any questions or concerns, please do not hesitate to contact us.

Sincerely,
thun $3 \mathrm{H}_{\text {mpan }}$
Scott B. Thompson, Ed.D.
Superintendent of Schools
CCSD 15 FOIA Officer
(847) 963-3205
thompsos@ccsd15.net

Schaumburg $\cdot$ South Barrington

# Request for Examination and/or Copies of Public Records Pursuant to the Freedom of Information Act 

On the 29th , day of April 2019 at the hour of $1: 58 \mathrm{pm}$ (a.m./p.m.), the following request was made for access to the public record(s) listed below for the purpose of review and/or duplication:

Records to be Inspected: Please list the HVAC and General contractor for the following project: Date Range: 2018 to present
District 15-Central School - 3800 W. Central Ave Records to be Copied: Permit

Name of Requesting Party (please print): Sulema Griffin - Sheet Metal Werks
Signature of Requesting Party:


Address: $\qquad$ Rd., Arlington Hts, IL 60005

Telephone: 847-827-4700 E-mail:_Sulema@Sheetmetalwerks.com
I understand that, as permitted by the Act 5 ILCS 140/6, the first 50 black and white copies are free; any additional pages cost 15 cents per page. Color copies or information produced on a $C D$ will be provided at the actual cost of copying. If mailed, postage costs will be included in the total fee.

## Disposition of Request

$\square$ Record(s) made available and requesting party notified. Date: $\qquad$ Time:
$\square$ Record(s) were provided for review. Date: $\qquad$
$\square$ Record(s) copied at cost of: $\qquad$ $\square$ Record(s) mailed at cost of:
$\square \operatorname{Record}(\mathrm{s}) \square$ picked up or $\square$ mailed on
$\square$ Request delayed-attach reason(s)Request denied-attach reason(s)
Signature of Employee: $\qquad$
Title of Employee:
Signature of Requesting Party: $\qquad$
Reported to Board of Education on: $\qquad$

[^21][^22]
## VIA E-MAIL

Joe Polito
Illinois Communications Sales, Inc.
(312) 897-1835
joepolito@illinoiscom.com

## Re: Response to FOIA Request

Dear Joe Polito:
This letter is in response to your correspondence received in our office on April 30, 2019, within which you have requested public documents, citing to the Illinois Freedom of Information Act ("FOIA"). Below we have responded to your request for information.

Specifically, you asked for the following records:
"Please reference RFP \#19-021
Under the 'Freedom of Information Act' I respectfully request copies of all information provided by respondents to the above referenced RFP."

The response to your request has been provided as an email attachment. There were two hundred eightythree (283) pages of information pertinent to your request.
The District's response contained in this letter intends to be fully responsive to your specific request. If we have misinterpreted your request in any way, please contact me so that we may update our response accordingly. Thank you for your interest in Community Consolidated School District 15. If you have any questions or concerns, please do not hesitate to contact us.

Sincerely,
Yaur $B R_{\text {mpam }}$
Scott B. Thompson, Ed.D.
Superintendent of Schools
CCSD 15 FOIA Officer
(847) 963-3205
thompsos@ccsd15.net

## Fwd: RFP 19-021

1 message
Dave Kuechenberg [kuechend@ccsd15.net](mailto:kuechend@ccsd15.net)
Tue, Apr 30, 2019 at 2:28 PM
To: Min Goodwin [goodwinm@ccsd15.net](mailto:goodwinm@ccsd15.net)
FYI
From:------ Forwarded message ---------
Date: Tue, Apr 30, 2019 at 12:46 PM
Subject: RE: RFP 19-021
To: Dave Kuechenberg [kuechend@ccsd15.net](mailto:kuechend@ccsd15.net)
Cc: Matthew Barbini [barbinim@ccsd15.net](mailto:barbinim@ccsd15.net)

Please see the attached letter requesting information from RFP 19-021
Best regards,
Joe Polito
Illinois Communications
(312) 897-1835

```
Original Message
Subject: Re: RFP 19-021
From: Dave Kuechenberg <kuechend@ccsd15.net>
Date: Thu, April 25, 2019 1:18 pm
To: joepolito@illinoiscom.com
Cc: Matthew Barbini <barbinim@ccsd15.net>
Joe,
```

Thank you for contacting Dr. Barbini and I with your concern to ensure we receive what is expected for our specification for "Installation and configuration of Motorola Radio Management Server."

We are in fact receiving what is expected from the recommended vendor.
Also, since the numbers for the responses to the RFP have been made public, we cannot accept any revised pricing.

Let me know if you have any questions
Thank you.
Dave Kuechenberg
CCSD15 Technology

On Thu, Apr 25, 2019 at 10:01 AM [joepolito@illinoiscom.com](mailto:joepolito@illinoiscom.com) wrote:
Please see attached regarding RFP 19-021
Best regards,
Joe Polito
Illinois Communications
(312) 897-1835

Dave Kuechenberg
Manager of Technology Services
Community Consolidated School District 15
110 N. Harrison Ave.
Palatine, IL 60067
(847) 963-3225
(847) 963-3235 Fax

This electronic mail message and all attachments to it contain information intended only for the use of the individual to whom it is addressed and may include confidential and/or legally privileged information. If you are not the intended recipient, you have received this message and all attachments in error, and any review, use, dissemination, distribution or copying of any item is strictly prohibited. If you have received this communication in error, please notify the sender immediately by return email and delete this electronic mail message and all attachments from your computer, including all copies.

## Dave Kuechenberg

Manager of Technology Services
Community Consolidated School District 15
110 N. Harrison Ave.
Palatine, IL 60067
(847) 963-3225
(847) 963-3235 Fax

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## Community Consolidated School Dist 15 letter.pdf <br> 34K

Community Consolidated School District 15<br>Dr. Matthew J Barbini EDD / Deputy Superintendent<br>Mr. David Kuechenberg / Manager of Technology Services<br>580 N $1^{\text {st }}$ Bank Drive<br>Palatine, IL 60067-8110

April 24, 2019
Dear Dr. Barbini and Mr. Kuechenberg,

Please reference RFP \#19-021
Under the "Freedom of Information Act" I respectfully request copies of all information provided by respondents to the above referenced RFP.

Thank you in advance for your cooperation.

Best regards,


Joe Polito


[^0]:    Jane Addams • Central Road • Conyers Learning Academy •Kimball Hill • Hunting Ridge • Thomas Jefferson • Marion Jordan •Lake Louise •Lincoln Stuart R. Paddock • Pleasant Hill • Gray M. Sanborn • Virginia Lake • Frank C. Whiteley • Willow Bend • Winston Campus Elementary Plum Grove Junior High • Carl Sandburg Junior High • Walter R. Sundling Junior High • Winston Campus Junior High

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[^3]:    Jane Addams • Central Road • Conyers Learning Academy • Kimball Hill • Hunting Ridge • Thomas Jefferson • Marion Jordan • Lake Louise •Lincoln
    Stuart R. Paddock • Pleasant Hill • Gray M. Sanborn • Virginia Lake • Frank C. Whiteley • Willow Bend • Winston Campus Elementary Plum Grove Junior High • Carl Sandburg Junior High • Walter R. Sundling Junior High • Winston Campus Junior High

[^4]:    Lisa Beth Szczupaj, President
    Board of Education

[^5]:    Anthony Wang, Secretary
    Board of Education

[^6]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    8 Many civil rights laws guarantee equal educational opportunities; see policy 7:10, Equal Educational Opportunities.
    9105 ILCS 5/10-20.8. See policies in the PRESS Policy Reference Manual Section 6, Instruction.
    10105 ILCS 5/2-3.25d, which addressed school and district improvement plans, was repealed by P.A. 100-1046. 105 ILCS 5/2-3.25f, and 105 ILCS 5/27-1. For more specific information about school and district improvement plans, see policy 6:10, Educational Philosophy and Objectives and f/n 6 in policy 6:15, School Accountability.

    11105 ILCS 5/10-17a, amended by P.A.s 100-364, 100-465, 100-807, and 100-863. This statute details the requirements for presenting the district report card and school report card(s), including presenting them at a regular school board meeting and posting them on the district's website.

    12105 ILCS 5/10-22.6, amended by P.A.s 100-105, 100-810, and 100-1035. See policies 7:190, Student Behavior; 7:200, Suspension Procedures; and 7:210, Expulsion Procedures.

    13105 ILCS 5/10-21.3 and 5/10-22.5. See policy 7:30, Student Assignment and Intra-District Transfer.
    14105 ILCS 5/10-19, amended by P.A. 100-465, and 23 Ill.Admin.Code §1.420, amended at 42 Ill. Reg. 11512. See policy 6:20, School Year Calendar and Day.

    15 Recognizing veterans on Nov. 11 is required by 105 ILCS 5/10-20.46.
    16105 ILCS 5/10-22.22. See policy 4:110, Transportation.
    17105 ILCS 5/10-22.31a. See policy 1:20, District Organization, Operations, and Cooperative Agreements.
    18325 ILCS 5/4. Abuse and neglect are defined in 325 ILCS 5/3; for a disabled adult student see 20 ILCS 1305/1-17(b).
    19 See policy 8:10, Connection with the Community.

[^7]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    20105 ILCS 5/10-20.20 (duty to indemnify) and 5/10-22.3 (duty to insure against loss or liability). These statutes identify the same individuals for protection except that the indemnification statute includes mentors of certified staff members. See f/n 3 in policy 4:100, Insurance Management.

    Public officials or employees who are sued or incur loss because of the performance of their duties imposed or authorized by law on behalf of the public entity are entitled to indemnification. McQuillan on Municipal Corporations §12.137 (3rd ed. 1973). Public employees who must defend themselves in actions based upon the performance of official duties are entitled to indemnification. Wayne Twsp. Bd. of Auditors v. Ludwig, 154 Ill.App.3d 899 (2nd Dist. 1987). The public's interest is served by indemnifying public officials and employees in the performance of their official duties in order to recruit and retain qualified public employees and officials.

[^8]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    1 State law controls this policy's content. Local canvassing boards were abolished in 2006, and the statute requiring school boards to canvass the vote was repealed. The appropriate election authority (county clerk or election commission) canvasses the vote for school district elections. 10 ILCS 5/1-8. The election authority must canvass the vote within 21 days after the election. 10 ILCS 5/22-17 and 5/22-18. Sometime between receiving the results from the election authority, but within 28 days after the consolidated election, boards must hold an organizational meeting to elect officers and fix a time and place for the regular meetings. 105 ILCS 5/10-16. State law contains the schedule for consolidated elections. 10 ILCS 5/2A-1.1. See policy 2:30, School District Elections.

    The following option may be added after the second sentence of the first paragraph. It allows a board to recognize that the consolidated election will be postponed for Passover (10 ILCS 5/2A-1.1a); the exact provision is already in 2:30, School District Elections:

    If, however, that date conflicts with the celebration of Passover, the consolidated election is postponed to the first Tuesday following the last day of Passover.
    2 The oath required by 105 ILCS 5/10-16.5 is "administered as determined by the board." There are lots of variations on how to accomplish this task. One alternative follows:

    The meeting is called to order by the Board President, provided he or she is still in office and, if not, by the Vice President. This individual also serves as the meeting's presiding officer. The presiding officer administers the oath of office.
    3 Id. A secret vote for officer elections is not permitted. 5 ILCS 120/1.
    4 The Open Meetings Act and the School Code have different provisions regarding the establishment of a regular meeting schedule. The Open Meetings Act requires each public body to prepare and make available a regular meeting schedule at the beginning of each calendar or fiscal year. 5 ILCS 120/2.03. The School Code states that this task is accomplished during the organizational meeting. By announcing the schedule at the beginning of each calendar or fiscal year and by fixing the schedule at the organizational meeting, a board can implement both laws.

    5 For districts that elect board officers for one-year terms, an optional provision follows:
    During an April Board meeting in even-numbered years, the Board considers organizational matters, such as, selecting individual members to fill offices with terms that expire this or the next month and fixing a time and date for its regular meetings.

[^9]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    7 The Illinois School District Liquid Asset Fund Plus is an Illinois trust organized to permit Illinois school districts, community colleges, and educational service regions to pool their investment funds to obtain the highest possible investment yield consistent with maintaining liquidity and preserving capital, and to engage in cooperative cash management activities resulting in more efficient financial resource utilization. The program was developed in cooperation with the Ill. Association of School Boards, the Ill. Association of School Business Officials, and the Ill. Association of School Administrators. To receive marketing information and the name of the marketing representative, contact: PMA Financial Network, Inc., Illinois School District Liquid Asset Fund Plus, www.isdlafplus.com, 2135 City Gate Lane, 7th Floor, Naperville, Illinois 60563; or call 1-866-747-4477.

[^10]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted. 830 ILCS 235/2, amended by P.A. 100-752.
    9 The policy must address these topics. 30 ILCS 235/2.5(a)(11).
    1030 ILCS 235/6.

[^11]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    11 Id.
    1230 ILCS 235/6.5.
    13 This paragraph is optional, but is authorized by 30 ILCS 235/8.
    14 Collateral requirements are permissive; if used, guidelines regarding their use must be included in the policy. 30 ILCS 235/2.5(a)(5). The requirements for collateral agreements are in 30 ILCS 235/6(d). The sample policy contains one guideline, that is, that the board be kept informed of collateral agreements. An optional guideline follows: In addition, the financial institution must provide the Board with a copy of its board of directors' meeting minutes evidencing that the board of directors approved the collateral agreement.
    15 The policy must address safekeeping and custody arrangements. 30 ILCS 235/2.5(a)(5). Registration requirements are in 30 ILCS 235/3.

[^12]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    16 The policy must provide for internal controls, periodic review, and at least quarterly written investment reports. 30 ILCS 235/2.5(a)(6), (9), and (10). The operational procedures to prevent losses are best addressed by each district in consultation with its auditor and legal counsel. See policy 4:80, Accounting and Audits; 4:80-AP1, Checklist for Internal Controls; and 4:80-AP2, Fraud, Waste, and Abuse Awareness Program.

    17 The policy must include performance measures. 30 ILCS 235/2.5(8).
    18105 ILCS 5/10-22.44. "Chief Business Official" may replace "Superintendent." Interest income earned on any funds for IMRF, Tort Immunity Act, Fire Prevention, Safety and Environmental Energy, and Capital Improvement Act are restricted to the respective fund. Id.

    19 The policy must address these topics. 30 ILCS 235/2.5(a)(12). The conflict of interest prohibition is in 30 ILCS 235/2.

[^13]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    6 This section is optional and its contents are at the board's discretion.
    7 The board may want to include criteria for the committee, in which case the following is an option:

    1. The committee will encourage input from the community, staff members, and students.
    2. Consideration will be given to names of local communities, neighborhoods, streets, landmarks, historical considerations, and individuals who have made a contribution to the District, community, State, or nation.
    3. The name will not duplicate or cause confusion with the names of existing facilities in the District.
[^14]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    1 State or federal law controls this policy's content.
    2105 ILCS 5/27-1.
    323 Ill.Admin.Code §1, Appendix D.
    4105 ILCS 5/2-3.25-2-3.25b, amended by P.A. 100-1046; 23 Ill.Admin.Code §§1.10(a) and 1.20.
    5105 ILCS 5/2-3.25a, amended by P.A.s 99-193, 99-657, and 100-1046; 5/2-3.64a-5, amended by P.A. 100-1046. 105 ILCS 5/2-3.25a, amended by P.A. 99-193, significantly revised the system of standards for school districts and schools, 105 ILCS 5/2-3.25a, amended by P.A. 99-657, then delayed certain implementation dates by one school year, and 105 ILCS 5/23.25a, amended by P.A. 100-1046, further revised the system of standards for school districts and schools. ISBE must establish recognition standards for student performance and school improvement for all districts and their individual schools. ISBE must outline accountability measures in its State plan that it submits to the U.S. Dept. of Education under the Every Student Succeeds Act (ESSA) (Pub. L. 114-95). If ESSA ceases to require a state plan, then ISBE must develop a written plan in consultation with the Ill. Balanced Accountability Measure (IBAM) Committee. 105 ILCS 5/2-3.25a, amended by P.A.s 99-193, 99-657, and 100-1046.

    6 The requirements around district and school improvement plans are unknown until ISBE revises its rules following P.A.s 99-193 and 100-1046. P.A. 99-193 deleted the requirements concerning improvement plans as well as the sanctions for failing to make adequate yearly progress contained in 105 ILCS 5/2-3.25d, but then P.A. 100-1046 repealed 105 ILCS 5/2-3.25d in its entirety. 105 ILCS 5/2-3.25f continues to state that ISBE "shall provide technical assistance to assist with the development and implementation of School and District Improvement Plans" and that schools or districts "that fail to make reasonable efforts to implement an approved Improvement Plan may suffer loss of State funds by school district, attendance center, or program as the State Board of Education deems appropriate."

[^15]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
    7105 ILCS 5/10-17a, amended by P.A.s 99-193, 100-807, and 100-1121. Districts must present the report card at a regular board meeting, post it on the district's website, make it available to newspapers of general circulation in the district, notify parents/guardians of its availability on the district's website, provide it to parents/guardians on request, submit it to the regional superintendent or appropriate Intermediate Service Center, and otherwise disseminate it as required by State law. See 2:250-E2, Immediately Available District Public Records and Web-Posted Reports and Records.

    8 Required by 105 ILCS 5/2-3.153, amended by P.A. 100-1046, and 23 Ill.Admin.Code §1.97. The State Superintendent must publicly report on the survey indicators of learning conditions resulting from the administration of the instrument at the individual school, district, and State levels. A district may use an alternate learning instrument approved by the State Superintendent at its own cost. These survey instruments are authorized by July 1 each year and posted at: www.isbe.net/Pages/5Essentials-Survey.aspx. 23 Ill.Admin.Code $\S 1.97$ (g)(1)-(2). To use an alternate survey instrument, the district must submit a form developed for this purpose and posted at www.isbe.net/Pages/5Essentials-Survey.aspx to the State Superintendent on or before a date established by the State Superintendent each year. Id.

    Insert the following sentence for districts that administer an alternate survey of learning conditions at their own cost: "The District has elected to use an alternate climate survey of learning conditions instrument."

[^16]:    Jane Addams • Central Road • Conyers Learning Academy • Kimball Hill • Hunting Ridge • Thomas Jefferson • Marion Jordan • Lake Louise • Lincoln
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[^20]:    CramerffOIA Request, doc 08/2010

[^21]:    Cramer/FOIA Request.doc 08/2010

[^22]:    Jane Addams • Central Road $\cdot$ Conyers Learning Academy • Kimball Hill • Hunting Ridge • Thomas Jefferson • Marion Jordan • Lake Louise $\cdot$ Lincoln Stuart R. Paddock • Pleasant Hill •Gray M. Sanborn • Virginia Lake • Frank C. Whiteley • Willow Bend •Winston Campus Elementary Plum Grove Junior High •Carl Sandburg Junior High •Walter R. Sundling Junior High •Winston Campus Junior High

